



INTERNATIONAL STANDARD BIBLE STUDY CURRICULUM

THE CHURCH IN ETERNITY

QUESTION MANUAL COURSE REQUIREMENTS

Textbook: *Biblical Research Library, THE CHURCH IN ETERNITY, Book 11*

Discussion Questions: Answer each of the discussion questions by researching the content of the textbook.

Memory Verses: Psalm 51:5; 58:3; John 1:29; 3:3-5; 6:44,45; 10:10, 27-29; Romans 3:20,23; 8:18,29,30; 14:23; 2 Thessalonians 2:14; James 1:14,15; 4:17; 2 Peter 3:9; 1 John 1:9; 3:4

Lesson Outlines: Select, prepare and deliver **SIX** (6) outlines on the material of the textbook.

Reading: New Testament: **EPHESIANS; COLOSSIANS** (Read **TEN** times each)

Chapter 1 The Nature Of Man

Fill in the blanks:

Answers

before, all, inclination, individual, Calvin, converted, upright, sanctified, Father, spirituality, forbidden, physical, personally, astray, unable, child, cleanse, saved, corrupted, Origen, accountability, pure, responsible, emotional, Adam, Christian, judgment, Holy Spirit, kingdom, confesses, consequences, schemes, inherits, nature, died, guilt, original, born, sin, rule, enter, parents, alive, innocent, respond, guilt

1. The doctrine of original sin was introduced in the third century by _____ and the teaching of total depravity was introduced during the reformation years by John _____.
2. The doctrine of original sin is the belief that one _____ the sin of Adam at the time of _____ birth.
3. _____ sin is the belief that at the time of birth one inherits the _____ of Adam's sin which has been passed down from generation to generation.
4. The doctrine of total depravity affirms that the _____ in man to sin is so strong that he is utterly _____ to respond to the will of God, and thus is lost in sin with the direct operation of God.
5. Those who believe in the doctrine of total depravity affirm that the direct work of the _____ on the soul of man is necessary in order for one to _____ to the grace of God.
6. The age of _____ is that time in our lives when we recognize God's will and are able to make an _____ and intellectual free-moral response to that will.
7. Jesus said that unless one becomes _____ and becomes as a little child, he cannot _____ the kingdom of heaven.
8. Jesus did not want the little children _____ to come to Him for He said that of such is the _____ of heaven.
9. In John 3:3-5 Jesus used the term "_____ again" in reference to one becoming a Christian because when one is physically born into this world he is _____ of sin.
10. Jesus used the pure nature of children to illustrate concepts concerning the _____ of the kingdom of heaven because children are _____ of sin.
11. In order to enter the kingdom, one must allow the kingdom reign of Jesus to _____ in his heart as a little _____ allows the will of the parents to rule in his heart.
12. Since God is the _____ of our spirits, then we must assume that God did not give us a spirit that was marred with sin and _____ so as to continually be inclined to sin.
13. If babies are born with original sin, then the salvation of the baby is dependant on the _____ to do that which is necessary for the newly born baby to be _____?
14. If a child of _____ parents is born with original sin, then we must assume that the Holy Spirit has not completely _____ the parents of sin when they became Christians.
15. Solomon affirmed that God made all men _____, but when they grow up they seek out many _____.
16. Since all men go _____ after birth and become unprofitable because of sin, then we must assume that _____ they go astray they are without sin.
17. We inherit the _____ of Adam's sin in reference to physical death, but we do not inherit the _____ of his sin in reference to our spiritual standing before God.
18. Every individual will stand before the _____ seat of Christ in order that every _____ be judged according to what he or she has done.
19. Guilt for sin refers to being _____ for one's own sin, and thus, Adam _____ suffered the guilt of his own sin.
20. Paul said that he was once _____ without the law, but when the commandment came, sin revived and he _____.
21. In Romans 5:12 Paul taught that _____ entered into the world through _____ because he was the first to sin against God.

22. Romans 5:12 teaches that all men _____ die because _____ men sin and fall short of the glory of God.
 23. If the Christian faithfully _____ his sin, then God is faithful and just to _____ him of all unrighteousness.

Discussion:

24. Explain the spiritual nature of man as he is when physically born into this world.

Chapter 2 Understanding Sin

Fill in the blanks:

Answers

commission, perfectly, conscience, grace, free-moral, good, spirit, solely, commits, wretched, strong, reaction, opportunity, lawlessness, faith, God, principle, freedom, direct, impossible, responsibility, sins, new, specified, accountability, positive, omission, inability, accountable, God, do, guide

1. In 1 John 3:4 John explained that the one who _____ sin actually commits _____.
2. A _____ commandment of God is an instruction for one to _____ something that God wants done.
3. Man has a free-moral _____ to do that which _____ wants done, as well as to not do that which He does not want done.
4. The sin of _____ is not doing that which God wants us to do, and the sin of _____ is doing that which God has commanded us not to do.
5. A general principle of _____ is defined by God giving a principle of good, while at the same time allowing man the _____ to determine how the principle is to be carried out.
6. Christians must take every _____ to do that which is good toward fellow Christians, though that which is to be done is not always _____ in the Bible.
7. The biblical _____ of doing good means that there is individual responsibility to do good, as well as eventually there will be individual _____ for that which we have done.
8. Because he recognized the sin in his life, Paul cried out to God with the confession that he was a _____ man as a result of his _____ to not live perfectly before God.
9. The _____ Christian who eats foods that have been sacrificed to idols will sin if his _____ is wounded when he eats.
10. One's conscience is a _____ to doing that which he thinks is right when there is no _____ specifications in the word of God as to what one must do in fulfilling a biblical principle of good.
11. When a _____ Christian behaves so as to cause a new Christian to do that which is against his conscience, then the strong Christian _____ against the weak brother.
12. One does not sin or is in sin because he was either born in sin or born to sin, but because he was born with _____ agency by which it is _____ for one to live without sinning.
13. Paul said that one cannot be justified _____ by keeping law, for no one can keep law _____ so as to be saved.
14. Sin is defined as a free-moral _____ against God's law for which one will be personally held _____.
15. When one comes into the realm of God's grace through obedient _____, he is accounted righteous, not because of perfect keeping of law, but because of the _____ of God.
16. The doctrine of original sin makes _____ accountable for our sin since it is He who gives us our _____ at the time of our birth.

Discussion:

17. Why would either the doctrines of original sin or total depravity make God responsible as to whether one is lost or saved?
 18. How would one define sin?

Chapter 3 Born Free

Fill in the blanks:

Answers

word, affliction, free-moral, prejudiced, original, responsible, moral, sin, Satan, inclined, freedom, perverse, accusation, James, foreknowledge, conscience, just, environment, escape, own, choose, law, choices, repent

1. In order to understand either _____ or predestination, one must first understand the biblical teaching concerning the _____ agency of man.
2. Sin exists because we are free-moral agents and _____ for our actions in relation to an eternal God who has given _____ to man.
3. The term "free-moral" means that we are created to be _____ beings with a _____ that should move us to do good.
4. Because he was a free-moral being with the right to choose, Moses was able to _____ to suffer _____ with the people of God.

5. The fact that God gives man an _____ from sin is evidence that he was made with the ability and _____ to make choices.
6. In order for man to be truly free, he must have the ability to make choices in an _____ that will allow _____ to be made.
7. Peter admonished his audience to _____ of their sins, be converted, and to save themselves from the _____ generation in which they lived.
8. If God had created man with a _____ nature that was _____ to sin, then man would not actually have the freedom on his own to make choices.
9. God had not hedged Job in so that he could not _____, and thus _____ had no accusation against Job that he was one who did not have the opportunity to sin.
10. _____ stated that when one is tempted, he is drawn away by his _____ desires, not because he is inclined to sin because of how he was created by God.
11. Because the Holy Spirit works so as to direct the free-moral agent through the inspired _____ of God, then no free-moral agent will be able to make any _____ against God if he is lost.
12. God cannot stand _____ if one person is lost who was supposedly inclined to evil or had been given _____ sin at the time of birth.

Discussion:

13. Define what it is mean by the phrase, "free-moral agent."
14. Why must one be a free-moral agent in order for the justice of God to stand in final judgment?

Chapter 4

Examination Of Twisted Scriptures

Fill in the blanks:

Answers

respector, tree of life, Tamar, accountability, nature, wicked, enticed, fundamental, own, defined, God, judgment, Nathan, wrath, death, personally, clearly, risen, hell, after, Bathsheba, iniquity, guilt, imagination, descendants, separated, bodily, adulterous, disposition, conceived, hour, becomes, tenth, does, physically, firstfruits, womb, nature, conceived, direct, is, habit, David, James, voice, passes

1. The Scriptures must always be interpreted in view of _____ principles that are _____ stated.
2. David said that he was brought forth in _____ and in sin his mother _____ him.
3. When _____ wrote Psalm 51:5 he was speaking of the time when his mother _____ him, not the time when he was born.
4. Under the old law it was not lawful for the _____ of an illegitimate son to enter the congregation until the _____ generation.
5. David was the tenth generation from the _____ relationship between Judah and _____.
6. When David realized that he started a curse upon another ten generations because of his adulterous relationship with _____, he manifested great remorse when approached by _____ the prophet.
7. Psalm 58:3 is not talking about what takes place in the _____, but what happens _____ one is born.
8. As an imprecatory Psalm, Psalm 58:3 is a call for God to bring _____ on the _____.
9. _____ states that one is drawn away to sin by his _____ desires that lead to sin against God.
10. The doctrines of original sin and total depravity teach what one _____ or is in the state of being, not what one _____ as a result of what is done by the individual.
11. In the Bible, sin is _____ by what one _____, not by what one is at the time of birth.
12. By the sin of Adam, all humanity was driven from the _____, and subsequently, all men must now _____ die because they cannot eat of the tree of life.
13. Since Christ has now _____ from the dead, He has become the _____ of all those who physically die.
14. In the context of 1 Corinthian 15:20-22, Paul is discussing physical _____ because the context of 1 Corinthians 15 is the _____ resurrection at the end of time.
15. Jesus prophesied that the _____ was coming in which all who are in graves will hear His _____ and come forth.
16. Romans 5:12 is discussing the _____ of sin that must _____ be borne by Adam because of his personal sin against God, as well as the guilt of everyone for their own sin because all have personally sinned against God.
17. When Adam sinned in Eden, he was personally _____ from _____ because of his sin.
18. Spiritual death _____ to all men today because all follow after their own lust, and thus, are _____ to sin against God.
19. In Ephesians 2:3 Paul spoke of the Gentile Christians who were formerly children of wrath by _____ because it was their normal _____ of life to sin against God.
20. As former Gentile, the Christians of Ephesus had accepted the sinful _____ of their culture, and thus they were children of _____ because they had lived as their sinful society.
21. When Genesis 8:21 speaks of the _____ of man's heart is evil from his youth, the term "youth" refers to one who is at least at the age of _____.
22. The doctrine of original sin attacks the _____ of God because it affirms that God would allow a newly born babe to be in danger of _____ because He invested sin within the babe before or at the time of birth.
23. If one is inclined to sin, but is delivered only by the _____ operation of God through the Holy Spirit, then God is a _____ of persons if all men are not saved by God.

Discussion:

24. Explain Psalm 51:5.
25. Why does 1 Corinthians 15:20-22 refer to physical death?

Chapter 5

Biblical Predestination

Fill in the blanks:

Answers

free-moral, man's, respecter, predestination, elect, world, foreknows, individually, repentance, gospel, perish, time, church, viewpoint, members, destined, unchangeably, Thessalonians, saved, Jesus, Son, world, foreknowledge, justified, individuals, gospel, predestined, foreordination, chooses, perish, cross, God's, called, conformed, obedience, know, lost, begins

1. The doctrines of individual _____ and _____ of man and events necessitates the belief that no saved person can fall from grace.
2. The desire on the part of God that no one _____ proves that anyone can be saved who _____ to be saved.
3. Before the creation of the _____, God foreordained that the church would be _____.
4. If God foreordained that the church would be saved, then all those who individually choose to become _____ of the church are _____ to be saved.
5. God can refer to the members of the church as "_____" and "chosen" because He through _____ can see Himself in final judgment of those He will call into eternal glory.
6. Calvin wrongly assumed that God _____ predestined people to be saved, and thus, He individually elected and called people into the _____.
7. The Bible student must understand the concepts of foreordination and predestination from _____ perspective in reference to eternal heaven and not from _____ perspective which is limited to this time.
8. Paul wrote that God called the _____ by the _____ for the obtaining of the glory of the Lord Jesus Christ.
9. Those God foreknew He also predestined to be _____ to the image of His _____.
10. We must not conclude that because God _____ something, He automatically and _____ predestines that which He foreknows.
11. When studying the subjects of foreknowledge and predestination, the biblical student must remind himself that he cannot view or understand _____ and eternity from the _____ of God.
12. God views history through the sacrificial offering of His Son on the _____, and thus foreknows those who will be called into heaven because of their _____ to the gospel.
13. God can _____ our _____ obedience to the cross without having predestined our obedience to occur.
14. God is longsuffering, and thus, He is not willing that any should _____ but that all should come to _____.
15. Paul said that those whom God predestined, He also _____, and those whom He called, He also _____.
16. The word "called" is used in the New Testament to refer to the call of the gospel to the _____ in the world, as well as God's future call of the saved out of the _____ at the end of time.
17. All those who answer the call of God through the _____ will voluntarily conform to the image of _____.
18. The predestination of the obedient _____ when they first free-morally choose to obey the gospel, and thus come into the fellowship of the group called the church which is _____ to heaven.
19. If God has individually called and predestined _____ for eternal glory, then we have made God a _____ of persons.

Discussion:

20. Explain how one is predestined and called to heaven.

Chapter 6

Predestination Through The Church

Fill in the blanks:

Answers

grace, church's, heaven, chosen, elect, counsel, forgiveness, free-moral, saved, world, Christ, predestined, church, blameless, fall, creation, before, purchased, word, blame, conditionally, responsibility, redemption, group, blood, irreprouchable, purpose, relationship, voluntarily, cleanse

1. God chose us in Christ before the _____ of the world that we should be presented without _____ before Him in love.
2. Christians have been predestined according to the _____ of God who works all things according to the _____ of His will.
3. The phrase "in _____" is a metaphor that refers to a _____ that is established between God and man at the time of one's obedience to the gospel.
4. Two of the spiritual blessings that one has in Christ are _____ from sin by the blood of Jesus, and thus, _____ of sins.

5. Ephesians 1 is discussing the _____ relationship with Christ as a _____, and thus the church is referred to as being in a covenant relationship with Christ.
6. The church as a group is the body of those who have been _____ to eternal dwelling because the members have _____ obeyed the gospel in order to become members.
7. One is _____ predestined because he must voluntarily become a part of the group that is predestined to _____.
8. Christians were chosen in Christ _____ the foundation of the world because God foreknew that He would choose the _____ out of the world at the end of time.
9. It is the _____ of every individual to make a _____ decision to become a part of the church which God has predestined to heaven because of the cross.
10. Since Jesus _____ the church with His own _____, then all those who become members of the church through obedience to the gospel are sanctified by the blood of Jesus.
11. One must free-morally elect to become a part of the group that God will _____ out of the _____ in final judgment.
12. Jesus gave Himself that He might sanctify and _____ the church with the washing of water by the _____.
13. Because of the blood of Jesus, Christians will be presented before God holy and _____ and _____ in His sight.
14. Simply because one is sanctified in Christ, this does not mean that he cannot _____ from the _____ of God by turning away from the truth.
15. Christians will be saved, not because they are individually predestined to be _____, but because they have free-morally _____ to become a part of the predestined church.

Discussion:

16. Explain what Paul means by the predestination of the church in Ephesians 1.

Chapter 7

Opportunity For Response

Fill in the blanks:

Answers

voluntarily, angels, responsibility, born, choosing, prepared, Satan, choice, responsible, compared, freedom, sufferings, obey, choose, mystery, foreplanned, agent, Jesus, conditional, evil, perfectly, water, whoever, name, predestined, covenant, love, revealed

1. In order for man to be a true free-moral _____, he had to be placed in an environment that would allow choices, and thus given the _____ to make choices.
2. Because Adam was created a free-moral agent, God cannot be accused of doing _____ when Adam sinned by _____ to eat of the tree of the knowledge of good and evil.
3. Since God knew that no free-moral agent could keep law _____ so as to save himself, He _____ before the creation of the world the sacrificial offering of Jesus for the sins of man.
4. God created man because of _____, and thus, those who love Him will choose to respond to the gospel in order to be _____ for eternal dwelling with Him in heaven.
5. Paul considered that the _____ of this present world are not worthy to be _____ to the glory that will be revealed to the Christian.
6. In the Old Testament the _____ of God was prophesied to be _____ in these last days.
7. Since God did not allow His _____ to know the mystery that would be revealed through Christ, then we must assume that neither _____ nor his angels knew what would happen on the cross.
8. The fact that men are free-moral agents with the _____ and ability to choose to obey the gospel is manifested in statements in the New Testament that make a plea that _____ believes has an opportunity to obey.
9. Jesus is the Savior of the world in the sense that He offers _____ salvation to all those who would _____ to obey Him.
10. Since there are conditions for being saved, then men are _____ for free-morally making a _____ to respond to the conditions.
11. There is no other _____ that has been given for the salvation of man than the name of _____.
12. When one _____ chooses to become a part of the body that God will choose out of the world for eternal salvation, then he or she is a part of the _____.
13. In order to enter the kingdom, one must be _____ again of the _____ and Spirit.
14. The sacrificial death of Jesus on the cross benefits only those who choose to _____ the gospel in order to come into a _____ relationship with God.

Discussion:

15. How does the offering of salvation to all men prove that men are free-moral agents, and thus, responsible for responding to the gospel?

Chapter 8

Opportunity For All

Fill in the blanks:

Answers

righteousness, anyone, all, desires, sincerity, free-moral, questioned, call, already, respond, labor, whoever, invitation, fears, opportunity, saved, choices, voice, predestined, universal, every, ability

1. There would be no sense for God to make an _____ to all men if all men did not have the ability to make free-moral _____ to be saved.
2. Because individuals are not individually predestined to either heaven or hell, God makes an invitation in every nation that whoever _____ Him and works _____ is acceptable to Him.
3. If God has already _____ who is going to be saved and who is going to be lost, then the expressions of His _____ for the salvation of all people would make no sense.
4. If God makes a _____ through the gospel to one who is _____ predestined to go to hell, then the character of God is under attack for making the call in the first place.
5. Since Jesus made the plea for all who _____ and are heavy laden to come to Him, then we must assume that every individual has the ability and _____ to come to Him for salvation.
6. Jesus said that if _____ hears His _____ and opens the door, He will come to him and dine with him.
7. If it is impossible for one who hears the plea of Jesus through the gospel to voluntarily come to Jesus, then the _____ of Jesus is _____ for telling Christians to preach the gospel to all the world.
8. Because all men have the ability to respond to the gospel, Jesus commanded His disciples to go into _____ the world and preach the gospel to _____ creature.
9. Paul said that _____ calls on the name of the Lord will be _____.
10. The fact that Jesus makes a _____ plea to all men to be saved is proof that all men have the _____ to answer His call.
11. Since God has made all men _____ agents who can individually respond to the gospel call, He wants the gospel to be preached to all the world in order to give all men an opportunity to _____ to the gospel.

Discussion:

12. Why does the command to preach the gospel to all the world prove that men are not individually predestined to either heaven or hell?

Chapter 9

Prayer Changes Things

Fill in the blanks:

Answers

believe, Lord, God, Nineveh, predestination, pleasure, alive, request, servant, life, prayed, all, foreknows, happiness, die, repented, turns, fate, abundantly, overthrown, disaster, good, life, relented, prayer, predestine

1. Jesus stated that He came that we might have _____ and that we might have it more _____.
2. The Christian knows that all things work together for _____ to those who love _____.
3. If one understands that to be great he must be a _____, then he will have the life of _____ that comes from helping others.
4. God works in the Christian's _____ both to will and to do His good _____.
5. When Hezekiah realized that he was going to _____, he _____ to the Lord, and thus, his life was spared.
6. Paul desired to depart this life and be with the _____, however, for him to stay _____ was more beneficial for those to whom he ministered.
7. Jonah preached to the city of _____ that in forty days from the time of his preaching the city would be _____.
8. Because the city of Nineveh _____, God _____ from the disaster that He had said He would bring upon them.
9. Jeremiah wrote of God's actions, "*If that nation against whom I have spoken _____ from its evil, I will relent of the _____ that I thought to bring upon it.*"
10. Jesus said that _____ things are possible to those who _____.
11. The principle of _____ in the Christian life presupposes that God will act on the _____ of His children.
12. If prayer is to be what the New Testament teaches it is, then there is no such thing as unchangeable _____ or _____ of events.
13. We must not frustrate ourselves concerning how God both _____ the events of history and at the same time does not _____ such events to happen.

Discussion:

14. How does the biblical teaching concerning prayer argue against the concept of unchangeable events of history?

Chapter 10

The Nature Of God

Fill in the blanks:

Answers

foreknow, free-moral, tempt, benevolent, thinking, sincere, death, longsuffering, predestined, opportunity, foolishness, mercy, repentance, hell, partiality, respect, grieve, imagination, wisdom, choices, bribes, judgment, perish, predestining, justice, just, accountable, Noah

1. The _____ and knowledge of God cannot be compared to that of man, for the _____ of God is wiser than men.
2. If we conceive a god in our imagination that cannot work or know beyond our _____, then this god is no greater than our _____.
3. Because we do not understand how God can _____ without _____ does not mean that He cannot foreknow.
4. If God unconditionally predestined individuals to _____ apart from their free-moral choices, then we would question the wisdom and _____ of God.
5. It would be contrary to the _____ and merciful character of God to create individuals upon whom He could have no _____ concerning their salvation because they were predestined to hell.
6. The nature of God is manifested in the fact that He is not willing that any should _____, but that all should come to _____.
7. If God individually _____ some to hell, then it would be senseless for Him to _____ over those who are lost.
8. God's grief over the lost makes sense only if _____ individuals make _____ that will lead to their own destruction.
9. Since all men have the free-moral ability to choose life, the sending of Jesus into the world was a _____ effort on God's part to present an _____ for all men to be saved by His grace.
10. There is no iniquity with the Lord our God, no _____, no taking of _____.
11. If one is individually predestined to either life or _____, God cannot stand _____ in judgment if He condemns anyone to hell while at the same time saving others for eternal glory.
12. The concept of the future reality of _____ exists only on the basis that individuals will be held _____ for their actions.
13. The _____ of God waited in the days of _____ in order that men might repent of their sins.
14. In order for God to judge without _____ of persons, He must not _____ or influence any individual to sin.

Discussion:

15. Explain how the justice of God in judgment would be attacked if individuals are predestined to either heaven or hell.

Chapter 11

God's Work To Save Man

Fill in the blanks:

Answers

justified, knowledge, works, shepherd, follow, Father, unworthy, foreordain, obedience, free-moral, goodness, appeal, death, listening, opportunity, words, voluntary, command, compassion, fundamental, Esau's, taught, teacher, heed, overall, faith, disposed, gospel, judged, dishonor, occasion, truth, heart, resurrection, interpretation, nation, grace, opened, believe, foreknew, respond, power, sins, salvation, Dispersion, draws, church, nations, learned, sheep, promise, personal, taught, works, emotional, love, truth-seekers, learns, heritage, vessels, foreknown, lineage, mercy, Jacob, manifest, called, submissive, elect, opening, choose, attitude, meritorious, hated, Isaac's, choice, Jacob, blessing, ready

1. When studying any particular text of Scripture, one must allow the clearly understood _____ teachings of the Bible to be the guides by which _____ is carried out.
2. Unless one establishes an _____ view of God's purpose and work in saving man, he will become confused with some scriptures that deal with the predestination of the _____.
3. In reference to the scheme of His plan to work through Israel, God said, "*_____ I have loved, but Esau I have _____.*"
4. In Romans 9 Paul is emphasizing the _____ of the one through whom the _____ of the Christ would come.
5. Before either Jacob or Esau were born, God had chosen _____ sons for blessing and _____ sons for disfavor in reference to the history of Israel.
6. In the context of Romans 9 Paul did not use the words "loved" and "hated" to refer to God's _____ relationship with either Jacob or Esau, but to His _____ of Jacob's descendants over Esau's.
7. It is within God's power to have _____ on whomever He will have mercy and _____ on whomever He will have compassion.
8. As the potter, God has the _____ over the clay to mold one vessel to honor and another to _____.
9. Romans 9 is not talking about the _____ salvation of either Jacob or Esau, but His choosing of the _____ of Jacob over Esau.
10. Because God foresaw the results of Jacob's _____ choices in life, He thus chose Jacob as the one through whom the

- foreseen _____ of Israel would come.
11. God's _____ to let Israel go from Egyptian captivity provided an opportunity for arrogant Pharaoh to stiffen his _____ against God's will.
 12. God works in the lives of individuals who represent _____ in order to make known the riches of His glory on the _____ of mercy.
 13. Jesus did not come into the world because of the _____ of man, nor did He come because we earned a right to His atonement on the cross by our _____ of law.
 14. The true children of God by faith received the promise that was made to Abraham, not because of _____ works of law, but because of their _____.
 15. Before Jacob was born, God had already _____, and thus, foreplanned His fulfillment of the _____ through Jacob, and not Esau.
 16. The plan to work through _____ had to be made before Jacob was born in order that we understand that the plan was God's work because of _____, not because of Jacob's works of law.
 17. God does not harden the hearts of individuals; however, His work often presents the _____ for the hardened of heart to _____ their hardened hearts against Him.
 18. Jesus said that it was written in the prophets that all would be _____ of God, and thus, everyone who heard and _____ from the Father would come to Him.
 19. When one is taught the _____ of God that was manifested on the cross, he is moved to _____ to God's grace.
 20. People are _____ into the body of Christ by the _____ of the gospel of God's grace.
 21. Jesus said that no one can come to Him unless the _____ who sent Him _____ him.
 22. One is drawn to Jesus by being _____ the gospel, and thus, he _____ what to do to come to Jesus.
 23. One must make a _____ choice to be a _____ listener and learner of Jesus before he or she can be drawn to Jesus.
 24. The drawing power of God is the good news of Jesus' _____ for our sins and His _____ for our hope.
 25. We retain our free-moral agency to _____ our salvation if we are allowed to be willingly drawn to God through the _____.
 26. Jesus said that if we do not _____ that He is the Son of God, then we will die in our _____.
 27. If one has a _____ heart to the will of Jesus, he will understand the _____ of Jesus.
 28. Jesus said that His _____ hear His voice and they _____ Him.
 29. Nicodemus knew that Jesus was a _____ who had come from God, for he stated that no one could do the _____ that Jesus did unless God was with him.
 30. The sheep of Jesus are the obedient believers who are _____ to the instructions of the _____.
 31. The Lord _____ the heart of Lydia to _____ the things that were spoken by Paul.
 32. Lydia's _____ was opened by the preaching of the word of God because she was _____ to hearing the truth.
 33. The _____ of Lydia's heart did not have reference to her _____; it had reference to her being disposed to hearing what she must do to be saved.
 34. God desires that all men be saved and come to the _____ of the _____.
 35. Because of their rejection of the gospel, Paul and Barnabas stated to the Jews that they _____ themselves _____ of everlasting life.
 36. Those in Corinth whom God claimed were _____ would obey the gospel if they had the _____ to do so.
 37. In 1 Peter, Peter directed his epistle to the pilgrims of the _____ who were _____ according to the foreknowledge of God.
 38. God _____ the elect, but He did not _____ individuals that they would be the elect.
 39. The church is the elect because God foreknew and planned that they would be _____ because of their free-moral _____ to the gospel.

Discussion:

40. What does it mean in Romans 9 when Paul stated in reference to God's work through Jacob and Esau, "*Jacob I have loved, but Esau I have hated*"?
42. Explain John 10:27-29.
43. Explain At 16:14.

Chapter 12

The Results Of Unbelief

Fill in the blanks:

Answers

Spirit, church, context, changed, justice, dead, respect, chosen, contrary, faith, unbelievers, foreknowledge, fellowship, obedience, obey, stumbled, accountability, free, free-moral, appointed, individually, destinies, believe, impossible

1. It is generally true that if a passage is taken out of _____ it will be used to teach something that is _____ to the context from which it is taken.
2. If one has _____ responsibility, then there is individual _____ before God.
3. James stated that _____, if it does not have works, is _____.

4. Peter wrote concerning some who were disobedient that because they were disobedient to the word, they _____, to which they were also _____ because God foreknew that there would be many who would reject the message of the gospel.
5. The disobedient Jews did not _____ the gospel because they did not _____ the gospel.
6. Since God foreknew and predestined the _____ group unto eternal life, then of necessity the disobedient group of _____ in the world would be destined to destruction.
7. If we are _____ elected and predestined, it would be _____ for the non-elect to so obey God as to be saved.
8. If we are individually elected and predestined, no one should strive to live a righteous and moral life because the _____ of all men have already been established and cannot be _____.
9. If we are individually elected and predestined, faith and _____ have no _____ in the eyes of God because God has already destined faith and obedience on the part of the elect.
10. If one is eternally lost at the final judgment, God's _____ stands firm because He created man truly _____ to make his own choices.
11. Christians are elect according to the _____ of God in sanctification of the _____.
12. Those who turn from the group that is destined to heaven, will be lost because they have individually _____ to leave the _____ of the saved.

Discussion:

13. Why does God view unbelief as disobedience?

Chapter 13

The Reality Of Sin And Apostasy

Fill in the blanks:

Answers

spiritual, first, walked, faithfulness, falling, warns, life, righteous, blood, Adam, possible, cleanses, faithful, separation, unfaithful, occasional, subjection, destruction, death, continues, glory, way, repent, disciplined, sin, grace

1. Since the New Testament continually _____ against falling away from the truth, then we must assume that it is _____ for one to fall away from a saved state to being lost.
2. When Paul stated that the Ephesians formerly _____ according to the course of this world, he was talking about their sinful _____ of life they lived before becoming Christians.
3. This is the _____ sin that Christians commit in times of weakness that is not counted as a way of _____.
4. A believer who _____ in a sin of which he does not _____ will be lost because he has chosen to return to a sinful manner of life.
5. When it comes to obedience to law, there is no one who is _____ for all have sinned and fallen short of the _____ of God.
6. Because he knew that he could sin so as to be lost, Paul _____ his body in order to bring it into _____.
7. In order to maintain _____ to God, Christians must hold fast the word of God and be faithful even to the point of _____.
8. The result of _____ in the life of man is his _____ from God, and thus, all those who continue in sin are separated from God.
9. Sin entered into the world through _____ because he was the _____ man to sin against the will of God.
10. The Christian has the advantage of the cleansing _____ of Jesus, for if he continues to walk in the light, the blood of Jesus continually _____ him of sin.
11. The result of separation from God is _____ death which will ultimately result in eternal _____.
12. If Christians must be exhorted to continue to be _____, then there is the possibility of their becoming _____.
13. If it is impossible to fall from _____, then there would be no need for the saved to be warned about _____ from grace.

Discussion:

14. Why do warnings against apostasy teach that one can actually fall from the grace of God?

Chapter 14

Warnings Of Apostasy

Fill in the blanks:

Answers

overcome, salvation, saved, draw, exhort, subjection, falls, heed, perverse, disciplined, weak, always, gentleness, beware, falling, apostasy, disqualified, Day, fall, away

1. The New Testament teaching concerning apostasy assumes that one is first in a _____ relationship with God, and then _____ from that state of being saved.
2. Since the concept of _____ is taught in the New Testament, then the concept of once saved _____ saved as a result of

being individually predestined, does not exist.

- Paul warned some in the church of Corinth that they take _____ lest they _____.
- If one is _____ from salvation as Paul states in 2 Corinthians 13:5, then it means that at one time he was in a state of _____.
- Paul said that he _____ his body in order to bring it into _____, lest after he preached to others, he himself would be disqualified.
- Peter warned Christians to _____ lest they fall from their own steadfastness, being led _____ with the error of the wicked.
- Paul warned the Ephesian elders that from among themselves would men arise, speaking _____ things in order to _____ away the disciples after themselves.
- Paul warned the Thessalonians that the _____ would not come unless there was first a _____ away.
- Because there is the possibility of one being _____ by sin, Christians are warned to take heed to themselves and to _____ one another daily.
- Stronger Christians should help restore the _____ with a spirit of _____, knowing that they too can fall away from the grace of God.

Discussion:

- What does it mean to be disqualified?

Chapter 15

The Parables And Apostasy

Fill in the blanks:

Answers

watching, kingdom, wayside, angry, wicked, sower, servants, fall, guarantee, talents, thorns, unfruitful, unmerciful, pay, hypocrites, individual

- Seed in the parable of the sower fell on the _____, the stony places, among the _____ and on good ground.
- The lesson of the parable of the _____ is that some receive the word of God, but because of temptations of this world, the planting of the seeds can often become _____.
- The servant of the parable of the servant was in the _____, but he did evil, and thus, he was cut in two and appointed a portion with the _____.
- The unprofitable servant of the parable of the _____ was first a part of the kingdom of servants, however, because of his unprofitable work he became _____ and lazy.
- The _____ servant went out and found one of his fellow _____ who owed him a hundred denari, and subsequently, set upon him that he should pay his debt.
- The master of the unmerciful servant was _____, and thus, delivered him to the torturers until he should _____ all that was due to him.
- One point of the parable of the virgins is that being of the kingdom does not _____ that one would be _____ in preparation to receive the Son.
- If those who were considered faithful servants in the parables fell into unfaithfulness, then certainly there is no such thing as God's _____ election of individuals for salvation and that these individuals cannot _____ from God's grace.

Discussion:

- Why does the parable of ten virgins teach against the impossibility of apostasy?

Chapter 16

Case Histories Of Apostasy

Fill in the blanks:

Answers

away, justified, Demas, pollutions, world, fallen, soon, entangled, Alexander, crucify, back, gospel, law, impossible, turning, blaspheme

- Those in Galatia who would sought to be _____ by the law were estranged from Christ and _____ from grace.
- Paul delivered Hymanaesus and _____ to Satan that they might learn not to _____.
- Paul marveled that the Galatians were _____ turning away from the _____ that had been preached to them.
- The legalistic teachers of Galatia were once in the saving grace of God, however, they were _____ aside unto meritorious works of _____ in order to seek their own justification by works.
- While he was in prison, _____ forsook Paul because he loved this present _____.
- It is _____ to renew again unto faithfulness those who continually _____ to themselves the Son of God.

7. There are some Christians who have escaped the _____ of the world through the knowledge of the Lord, but they have _____ themselves again in the world and have been overcome.
8. The phrases “falling _____,” “turning _____,” and “turning again” would mean nothing if those who fell away were not first saved.

Discussion:

9. How does the phrase “turning again” assume that one was first saved?

Chapter 17

Security Of The Believer

Fill in the blanks:

Answers

gospel, judgment, immoral, hold, Holy Spirit, believe, belief, assured, snatch, guarantee, grace, never, choice, abound, life, sealed, commandments, salvation, drawn, continues, present, devour

1. The Christian cannot remain faithful while at the same time turn the grace of God into _____ living, or sin in order that grace may _____.
2. The believer’s salvation is secure because of the _____ of God and his obedient walk in response to the _____ of God.
3. The words “hear” and “_____” in John 5:24 are in the Greek _____ progressive tense.
4. As long as the Christian continues to hear and believe, then he has eternal _____ and will not come into _____.
5. Jesus gives eternal life to His sheep and they shall _____ perish, neither will anyone _____ them out of His hand.
6. When we allow ourselves to be _____ away from Jesus by the unlawful fulfillment of our own lust, then Satan, as a roaring lion, will viciously _____ us.
7. If one _____ to live a faithful life of obedient _____, then he will not come into judgment, but will remain in everlasting life.
8. Christians have been _____ with the Holy Spirit of promise, who is the _____ of their inheritance.
9. One is sealed with the _____ when he free-morally makes a _____ to obey the gospel and become a child of God, not because he has been predestined to obey the gospel.
10. One continues to be saved by the _____ if he continues to _____ fast to the word by which the gospel was communicated to him.
11. Christians must be _____ of their _____ because they trust in the grace of God, not in their ability to so perform law to justify themselves by perfect keeping of law.

Discussion:

12. What did the New Testament writers seek to state by using the Greek present progressive tense in reference to statements concerning salvation?

FINAL REVIEW EXAM

Multiple choice

1. ____ In Luke 18 what did Jesus say one had to become like in order to enter the kingdom of heaven?
(A) A saint, (B) As little children, (C) A humble saint, (D) A believer
2. ____ What is the belief that says when one is born he is of a nature so inclined to sin that he cannot voluntarily respond to the word of God?
(A) Total depravity, (B) Original sin, (C) Voluntary predestination, (D) Faith only salvation
3. ____ What is inferred when Jesus used the phrase "born again" in reference to conversion?
(A) That one is in sin before baptism, (B) That one is cursed with original sin at the time of birth, (C) That one is born anew free from sin as he was at the time of physical birth, (D) None of the preceding
4. ____ 1 John 3:4 defines sin as what?
(A) Practicing good traditions, (B) Not doing Biblical principles of good, (C) Violating one's own conscience, (D) Doing that which is against God's law
5. ____ Why did Jesus use children as an illustration of the nature of the kingdom?
(A) Because they were of an innocent, humble nature, (B) Because they illustrated the power of God, (C) Because their nature of a quiet spirit, (D) Because children were young in age
6. ____ What, or who, did God predestine?
(A) Individuals, (B) The church, (C) World events, (D) Adam's sin
7. ____ What would we conclude concerning the sanctification of the parents if children are born with original sin?
(A) That the parents were disobedient to the will of God, (B) That the sanctification of Christian parents was not complete, (C) That sanctification was sufficient in reference to the parents' cleansing of sin, (D) All the preceding
8. ____ What does Romans 8:29,30 teach that God did for those who were as a group predestined or foreordained?
(A) He condemned them, (B) He unconditionally saved them, (C) He individually selected them to eternal life, (D) He called them by the gospel
9. ____ What message did Ezekiel give in Ezekiel 18?
(A) The kingdom of God would be established in the last days, (B) The soul that sins will die, (C) Sin is the transgression of the law of God, (D) All men will be redeemed through the offering of the Messiah
10. ____ When did God foreordain that men should be eternally saved through the church?
(A) Before the creation of the world, (B) When Adam and Eve sinned, (C) At the death of Jesus, (D) Immediately after creation
11. ____ What is meant when it is said that one must suffer the guilt of sin?
(A) One will be held accountable for his own sin, (B) The parents will be held accountable for the sins of their children, (C) Children will inherit the consequences of the parent's sin, (D) One is sanctified by the blood of Jesus
12. ____ Which one of the following is the belief that one inherits the sin of Adam when he is born into the world?
(A) Premillennialism, (B) Original sin, (C) Predestination, (D) Total depravity
13. ____ What does Paul teach in Romans 5:12 in reference to one suffering spiritual death?
(A) One dies spiritually because of the sin of Adam, (B) We suffer spiritual death because of the curse of mankind, (C) Spiritual death results from the sin of our parents, (D) Every person spiritually dies when he or she personally sins against God
14. ____ In the context of what chapter did Paul state that in Adam all die?
(A) Romans 5, (B) 1 Corinthians 15, (C) Ephesians 5, (D) 1 Corinthians 10
15. ____ What does it mean that God offers a universal call of salvation to all men through the gospel?
(A) All men have the opportunity to respond to the gospel, (B) Only the individually predestined can respond, (C) Those individually predestined to hell can realize what they will lose, (D) All men will be able to recognize those who have been predestined to either heaven or hell
16. ____ What was Paul's teaching in reference to his statements in Romans 3:23?
(A) All are guilty because of the sin of their parents, (B) Sin is the result of breaking God's law, (C) Every one of the age of accountability is guilty of sin, (D) Every one is conceived in sin

17. _____ In the parable of the Talents, what did the five-talent man do with his talents?
(A) Buried them, (B) Increased them, (C) Gave them away, (D) Coveted them
18. _____ Sin exists in the lives of men because of the existence of what?
(A) Man, (B) The law of God, (C) God, (D) God's covenants with man
19. _____ According to Revelation 3:20, who stands at the door of every man's heart and knocks for an opportunity to come in and give rest and peace?
(A) The Spirit, (B) Jesus, (C) Christian friends, (D) The Father
20. _____ What would be a general principle of good?
(A) That which is specifically stated as good in the Bible, (B) That which is specifically stated as good in the New Testament, (C) That which one assumes to be good in reference to the law of God, (D) A principle of good stated in the Bible wherein the specifics of what to do are not given
21. _____ What Old Testament king prayed and God allowed him to live fifteen more years?
(A) David, (B) Solomon, (C) Josiah, (D) Hezekiah
22. _____ What does the weak brother do when he is intimidated into doing that which is against his conscience?
(A) He learns to praise God, (B) He is encouraged to grow, (C) He sins, (D) None of the preceding
23. _____ In order for God to be a just God, how must He judge the world at the final judgment?
(A) He must reveal to the condemned those who were predestined to life, (B) He must judge without respect of persons, (C) He must show partiality to the righteous, (D) He must show mercy to the condemned
24. _____ If the doctrine of original sin is correct, then who must be accountable for the sin of man?
(A) Our parents, (B) God, (C) Satan, (D) The Holy Spirit
25. _____ God draws men to Him through what?
(A) The testimony of the righteous, (B) The church, (C) The Holy Spirit, (D) The gospel
26. _____ By what is the Christian accounted righteous before God?
(A) His performance in reference to law, (B) His perfect keeping of law, (C) The grace of God, (D) The direct work of the Holy Spirit
27. _____ What continually cleanses Christians of sin if they faithfully walk in the commandments of God?
(A) The blood of Jesus, (B) Their faith, (C) The Holy Spirit, (D) Their righteous living
28. _____ Why can one not be justified by law?
(A) No man can keep law perfectly so as to save himself, (B) Law is imperfect for the salvation of man, (C) Man is inclined to sin against law, (D) All the preceding
29. _____ In the parable of the Sower what do the thorns represent that choked the seed that was sown by the wayside? (A) Persecutions, (B) Riches, (C) Deception, (D) Self-righteousness
30. _____ Individual predestination cannot be true if which one of the following is a true biblical teaching?
(A) The work of the Holy Spirit, (B) Salvation by God's grace, (C) That man is a true free-moral agent, (D) That men will be condemned because of sin
31. _____ Who said, "*But each one is tempted when he is drawn away by his own desires and enticed.*"?
(A) Paul, (B) Jude, (C) James, (D) Jesus
32. _____ Who chose rather to suffer ill treatment with the people of God than to enjoy the pleasures of sin in Egypt?
(A) Joel, (B) Joshua, (C) Abraham, (D) None of the preceding
33. _____ In John 8 Jesus said that if men do not believe in Him they shall do what?
(A) Be drawn by the Holy Spirit, (B) Die in their sins, (C) Be drawn by the preaching of the apostles, (D) Remain in their own predestined destinies
34. _____ The fact that God gives man an escape from sin is proof of what?
(A) That all men will be held accountable for sin, (B) That all men are inclined to sin, (C) That men are predestined to sin, (D) That sin is the transgression of law
35. _____ When one allows Jesus' will to rule his life, he is receiving what into his life?
(A) The faith of Jesus, (B) The kingdom reign of Jesus, (C) The church, (D) The love of Jesus

36. _____ What type of generation did Peter describe his generation from which men must turn?
(A) Righteous, (B) Rebellious, (C) Perverse, (D) Faithful
37. _____ What did Paul figuratively say was of God that was wiser than men?
(A) God's love, (B) God's mercy, (C) God's faithfulness, (D) God's foolishness
38. _____ Why was Satan's accusation against God concerning Job not correct?
(A) God had not inclined Job to sin, (B) God had not given Job a totally depraved spirit, (C) God had not hedged Job in wherein he had no opportunity to sin, (D) Job did not have the opportunity to sin against God
39. _____ Whose heart was opened in order that attention might be given to the preaching of the word of God?
(A) Paul's, (B) Barnabas', (C) The Jailer's, (D) Lydia's
40. _____ What belief would attack the justice of God?
(A) Individual predestination, (B) Total depravity, (C) The direct operation of the Holy Spirit on the soul of man, (D) All the preceding
41. _____ What is the key word in Isaiah 59:1,2 that explains what happens to one as the result of sin?
(A) Death, (B) Separation, (C) Iniquities, (D) Destruction
42. _____ What time in the life of David does he speak in the context of what he said in Psalm 51:5?
(A) The time of his death, (B) The time of his conception, (C) The time of his birth, (D) The time he first sinned
43. _____ In Romans 14 Paul said that if one conscientiously considers something to be unclean, then to him it is what?
(A) Pure, (B) Unclean, (C) Of faith, (D) Safe
44. _____ What is an imprecatory Psalm?
(A) A call for God's judgment on the wicked, (B) A call for God's healing, (C) A call for reconciliation with God, (D) A declaration of glory to God
45. _____ What does the term "free-moral agent" mean?
(A) One is born with a nature that is inclined to do evil, (B) One has the right as a moral being to make choices of right or wrong, (C) God subjectively controls the will of man by His word, (D) Men have the right to choose only that in his environment which is within the will of God
46. _____ What is the general biblical definition of the existence of sin?
(A) It is an entity that exists separate from the existence of man, (B) It is defined as something one does in relation to the existence of law, (C) It is a definition of what one is, (D) It is a concept of how one exists in reference to God
47. _____ If man is to be a true free-moral agent, at least which one of the following must be true?
(A) He must have the ability to choose, (B) He cannot be in an environment which allows choices, (C) His choices must be controlled by God, (D) God must control his temptations
48. _____ Why do all men suffer the consequence of physical death because of sin?
(A) All men personally sin against God, (B) Adam, with all humanity, was driven from the tree of life, (C) All men must suffer the guilt of Adam's sin, (D) Our personal violation of law brings death into our lives
49. _____ According to the New Testament's use of the term "called", who are the only ones that are called?
(A) Those who are individually predestined, (B) Those who free-morally obey the gospel, (C) Those who are predestined to be called, (D) Those who are individually predestined to be elected
50. _____ What did Paul mean when he spoke in Ephesians 2 concerning the former nature of the Gentile Christians?
(A) They were personally destined to sin against God, (B) Their inclination to sin had driven them to a life of rebellion, (C) It was their habit of life to sin against God, (D) They were free-morally ignorant of the will of God
51. _____ In Romans 9, through which descendant of Abraham is it said that God chose to bring forth the nation of Israel and eventually the Messiah?
(A) Esau, (B) Isaac, (C) Jacob, (D) Judah
52. _____ To what does the word "youth" refer in Genesis 8:21?
(A) One who is a babe, (B) One who is at least at the age of accountability, (C) One who is innocent, (D) One who is tender in nature
53. _____ As a result of man's sin in the garden of Eden, what do all men suffer as a result of that sin?
(A) The guilt of Adam's sin, (B) Original sin, (C) Total depravity, (D) The consequences of Adam's sin

54. _____ What does the belief that a newly born babe is in danger of hell actually attack?
(A) The justice of God, (B) The existence of hell, (C) The inspiration of the Bible, (D) The faith of believers
55. _____ Under Old Testament law, one of illegitimate birth could not legally go unto the congregation of the Lord until which generation?
(A) Fifth, (B) Ninth, (C) Second, (D) Tenth
56. _____ If one believes in both the direct operation of the Holy Spirit and the doctrine of total depravity, then what must he believe in reference to God?
(A) God is not the creator of man, (B) God will not cast the wicked into the punishment of hell, (C) God will not reward the righteous with eternal life, (D) God is a respecter of persons
57. _____ What is the age of accountability?
(A) The time in life when one can make a reasonable decision to accept or reject God's word, (B) The entire time of one's life from birth to death, (C) The time at which one can actually hear the preaching of God's word, (D) The time of one's life from his conversion until death
58. _____ If one is individually predestined to heaven, then what must be true?
(A) One does not have the capacity to sin, (B) The righteous can fall from the grace of God, (C) The righteous cannot sin so as to be lost, (D) No individually predestined person will sin
59. _____ Who is the father of our spirits?
(A) Our natural father, (B) The Holy Spirit, (C) Satan, (D) God
60. _____ When does one become destined for heaven?
(A) When he is born, (B) When he free-morally chooses to become a member of the church, (C) When he dies, (D) When he is conceived
61. _____ The phrase "all sinned" in Romans 5:12 is in what voice in the Greek construction?
(A) Passive voice, (B) Active voice, (C) Middle voice
62. _____ Why can Christians be referred to as "called" and "chosen"?
(A) Because they are individually predestined from before the creation of the world, (B) Because they have been individually chosen to become members of the church, (C) Because God through His foreknowledge knows the ones He will choose out of the world for eternal salvation, (D) Because the Holy Spirit has personally called unbelievers into obedience of the gospel
63. _____ Who forsook Paul and returned to the city of Thessalonica?
(A) Demas, (B) Hymanaeus, (C) Sopater, (D) Titus
64. _____ From what or whose perspective must we attempt to understand predestination and foreordination?
(A) From the perspective of man who lives in time, (B) From the perspective of God's existence before the creation of the world, (C) From the perspective of God who exists in eternity, (D) From our perspective of existence in eternal heaven
65. _____ Romans 8:29,30 discusses the predestination of whom?
(A) Those who are destined to obey God, (B) Those who are individually destined to hell, (C) The group of those who do obey God, (D) Those who are individually pre- destined to heaven
66. _____ Those God foreknew He predestined should conform to the image of who or what?
(A) His Son, (B) The Holy Spirit, (C) The patriarchs, (D) God Himself
67. _____ What did Jesus say His hearers could not enter unless they were converted and became as little children?
(A) Heaven, (B) Faith, (C) The kingdom, (D) His discipleship
68. _____ What must we **not assume** if we understand that God knows those who will obey the gospel?
(A) That God has predestined individuals to obey the gospel, (B) That individuals have no choice concerning their salvation, (C) That God has predestined some to hell, (D) All the preceding
69. _____ To what did Paul refer when he said that he "died" in Romans 7:9?
(A) He physically died, (B) He mourned over his sin, (C) He spiritually died, (D) He died to himself
70. _____ Because He could foreknow the future, Christians were called in Christ before what?
(A) Their birth, (B) The coming of Christ, (C) The giving of the Old Testament law, (D) The creation of the world
71. _____ Which Old Testament character said that he was brought forth in iniquity?
(A) Moses, (B) Lot, (C) Jonah, (D) David

72. _____ To what does the phrase "in Christ" have reference?
(A) To a babe who is born innocent of sin, (B) To a babe who is safe with God, (C) To one who has obeyed the gospel to come into a covenant relationship with God, (D) All the preceding
73. _____ What do all men unconditionally have in their lives as a result of Adam's sin?
(A) Eternal life, (B) Physical death, (C) Hate, (D) A sinful nature
74. _____ By what is the church cleansed of sin?
(A) Obedience to the law of Christ, (B) The blood of Christ, (C) One's confession, (D) Prayer to God
75. _____ In John 11:25,26 exactly what did Jesus promise would never happen to the one who continued to believe in Him?
(A) He would not fall, (B) He would not be overcome by Satan, (C) He would never fall from grace, (D) He would never die
76. _____ What truth(s) exist because man was created a true free-moral agent?
(A) Each man will be held accountable for his own sin, (B) The justice of God stands without accusation, (C) The Holy Spirit cannot be blamed if one is lost, (D) All the preceding
77. _____ When did physical death enter into the world?
(A) When Adam was tempted to eat of the tree of life, (B) When Eve ate of the tree of life, (C) When Adam was driven from the tree of life, (D) When God created Adam and Eve
78. _____ What of this world did Paul say could not be compared with the glory that will be revealed to the Christian?
(A) Riches, (B) Christian fellowship, (C) Sufferings, (D) Time of existence
79. _____ In their works of doing good, Christians are to especially serve whom?
(A) Unfaithful Christians, (B) The unbelievers, (C) The household of faith, (D) The Jews
80. _____ To whom did God not reveal the mystery of the gospel before the cross?
(A) Angels, (B) Satan, (C) Demons, (D) All the preceding
81. _____ Being always prepared for the Lord is the theme of which one of the following parables?
(A) The Ten Virgins, (B) The Sower, (C) The Talents, (D) The Unforgiving Debtor
82. _____ What is assumed in the fact that God makes an invitation to all men to repent?
(A) There are those who are destined to hell, and thus, cannot repent, (B) There are some who are individually predestined to life, (C) All men have the opportunity to be saved, (D) All the preceding
83. _____ Who said, "*We must all appear before the judgment seat of Christ, that each one may receive the things done in the body.*"?
(A) Peter, (B) Paul, (C) Jude, (D) James
84. _____ In John 10, what did Jesus say He came in order that men might have?
(A) Eternal salvation, (B) All spiritual blessings, (C) The abundant life, (D) Deliverance from persecution
85. _____ Who does the Hebrew writer say are impossible to renew to faithfulness?
(A) Fallen Christians who by sin openly trample Jesus under their feet, (B) Those who are predestined to eternal hell, (C) Those who are not called, (D) Those who have not obeyed the gospel
86. _____ In comparison to God, what of God did Paul say was wiser than man?
(A) The foreknowledge of God, (B) The foolishness of God, (C) The ignorance of God, (D) The knowledge of God
87. _____ What ability does man have to make him accountable for sin?
(A) Original sin, (B) Total depravity, (C) Free-moral choice, (D) Ignorance of law
88. _____ What does God's grief over the lost indicate?
(A) That He has repented of individual predestination, (B) That He created man, (C) That men who can respond to His will choose not to do so, (D) That there is no hope for those who have been destined to hell
89. _____ Other than Alexander, who did Paul deliver to Satan in order that he might be taught not to blaspheme?
(A) Demas, (B) Hymanaeus, (C) Sopater, (D) Aristarchus
90. _____ In Romans 9 to what did Paul refer when he used the words "loved" and "hated"?
(A) God's choice of Jacob's descendants over Esau's, (B) The spiritual relationship of Jacob with God, (C) God's spiritual relationship with Esau, (D) The better character of Esau over Jacob

91. _____ Through what does God see the sins of man in the history of the world?
(A) The cross, (B) The faith of believers, (C) The law of Christ, (D) The Old Testament law
92. _____ How did God harden Pharaoh's heart?
(A) By directly working on Pharaoh to resist His will, (B) By providing an opportunity for Pharaoh to react against the will of God, (C) By sending the Holy Spirit to harden Pharaoh, (D) None of the preceding
93. _____ In Romans 9 whom did Paul say God hated?
(A) Pharaoh, (B) Demas, (C) Alexander, (D) Esau
94. _____ Who judged the Jews who rejected the message of Paul and Barnabas unworthy of eternal life?
(A) The Gentiles, (B) The Jews who personally rejected the message, (C) Paul and Barnabas, (D) God
95. _____ Which Psalm is an imprecatory psalm of David who calls for God's judgment on the wicked?
(A) Psalm 122, (B) Psalm 58, (C) Psalm 51, (D) Psalm 110
96. _____ In Romans 10 what did Paul say any one could call upon in order to be saved?
(A) The Holy Spirit, (B) The word of God, (C) The name of the Lord, (D) The blood of Jesus
97. _____ What determines a true child of Abraham?
(A) One's perfect obedience to law, (B) One's obedient faith, (C) One's descent from Abraham, (D) One's obedience to the Old Testament
98. _____ What would be true if we were individually elected and predestined to either heaven or hell?
(A) It would be futile for the non-elect to seek to obey God, (B) Faith and obedience have no respect in the eyes of God, (C) No one should strive to be obedient, (D) All the preceding
99. _____ What must we assume from the warnings in the New Testament that one can fall away from the grace of God?
(A) That a saved person can become unsaved, (B) That individuals are not individually predestined, (C) That one is not once saved always saved, (D) All the preceding
100. _____ Who was warned that wolves would enter in among them and not spare the flock?
(A) The Corinthian church, (B) The Ephesian elders, (C) The church in Jerusalem, (D) The apostles