### INTERNATIONAL STANDARD BIBLE STUDY CURRICULUM



# THE HOLY SPIRIT AND THE CHURCH TODAY

#### QUESTION MANUAL COURSE REQUIREMENTS

Textbook: Biblical Research Library, THE HOLY SPIRIT AND THE CHURCH TODAY, Book 17

**Discussion Questions:** Answer both questions at the end of each chapter.

**Memory Verses:** Matthew 12:31; John 6:63; 17:17; Acts 17:11; Galatians 1:6-9; Ephesians 5:26; Colossians 2:9; 4:12; 1 Thessalonians 5:23; 2 Timothy 1:14; Hebrews 2:3,4; 2 Peter 1:20,21; 3:15,16; 1 John 3:9; 4:12,13; 2 John 9-

11; Revelation 22:18,19

**Lesson Outlines:** Prepare and deliver **FIVE** (5) outlines on any subject of the textbook.

Reading: New Testament: 1 & 2 CORINTHIANS (Read TEN times). Old Testament: ISAIAH; JOEL

## Chapter 1 The Direct And Indirect Work Of God

If God operates directly upon the moral behavior of man then He is responsible for the soul of man at any one time.

#### True or False:

God dwells in a physical environment and man dwells in a spiritual environment.  Miracle is God's occasional intervention into the environment of man which is perceived through the senses of man.
God works indirectly so as not to be exposed to the eye of man. In order for God to work indirectly He must work through means. Miracle is God working in an instantaneous manner so as to be perceived by man. Fruit of the Spirit in the life of the non-Christian is proof that the Spirit works in the non-Christian life. There is no such thing as a direct non-miraculous work of God in the affairs of man. The Holy Spirit works on the moral behavior of man through the medium of the word of God. The Holy Spirit works in the environment of man so as to work all things together for good. God has left us to guess as to how the Spirit works to change our moral behavior. The fact that God warned Israel about following after mystical incantations means that such things in the spirit world are real. Deity works around us in a mysterious manner which cannot be defined by our life experiences.
- III In the blanks:
Answers  medium, instantaneous, miraculous, voluntarily, understanding, heaven, moral, faith, commandments, submitted, deceptions, material, abundantly, Spirit-inspired, evidence, free-moral, directly, purposes, environment, natural, present, infringe, works, church, physical, miraculously, subjection, directly, indirectly, communication, change  (THREE missing answers)
15. Regardless of our knowledge or of the Holy Spirit's work, He will do what needs to be done in order to accomplish the eternal of God.
16. Paul wrote, "Now to Him who is able to do exceedingly above all that we ask or think, according to the power that in us, to Him be glory"
17. God the Holy Spirit also works behind the scenes of law in order to bring about the eternal purpose of God through the
18. The fact that God exists in a nonmaterial, supernatural, and we in a, non-spiritual environment, assumes that there is a gap, or distance, or barrier between the two worlds.
19. It is not God's purpose before our future existence in to place us in a supernatural environment that protects us from our present environment and ordinary occurrence of natural laws.
<ul> <li>20. When God brushes aside the and lays bare His working hand, we see Him "" through His miraculous work.</li> <li>21. By working, God works through the course of nature in a way that we can perceive His work only through</li> <li>22. When the Holy Spirit worked in on the physical world, He worked in order to bring about a direct change in the physical environment.</li> </ul>
23. When the Spirit miraculously influenced inspired men, the result was immediate and, though the behavior of the inspired men was untouched.

though He worked miraculously among the Corinthians.  25. The fact that the individual continues to struggle over weeks, months and years in order to bring his attitude and body into to the will of God proves that it is the individual under the direction of the word of God who is at work.  26. It is not legalism to obey the of God in order to bring about moral in one's behavior.  27. All direct work of God is according to our judgment of the natural processes of natural laws, though we may not be to see the miraculous activity.  28. By working through on the moral behavior of man, God allows the free-moral agent to respond
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29. The Spirit works on the moral character of man through medium, through a means of operation in order not to on
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30. Through the means of intelligible of written words, the Spirit directs and leads the behavior of men.
31. When men forsake guidance by the of God, they leave themselves open for the invention of countless religious
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Discussion:
32. Explain why our knowledge of the Spirit's work does not determine how He works or what He does in our lives.
33. Explain how the Spirit can work, and yet, it not be miraculous in reference to our definition of what is miraculous.
Chapter 2
The Work Of The Spirit Through Revelation
True or False:
1 If we accept the proposition that the good moral characters of individuals is evidence of the presence of the Spirit,
then we would have to conclude that all men who have good moral characters must have the Spirit.
2 All men who have good characters are Christians.
3 Just because one has a good character does not prove that he has the Spirit.
<ol> <li>God influences the lives and circumstances of people only through the word of God.</li> <li>When God works on the moral behavior of man in a providential way, He is working directly upon the heart of man.</li> </ol>
6 Christian wives can affect the lives of unbelieving husbands by their Christian conduct.
7 God appealed to Israel through the inspired word of the prophets.
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Fill in the blanks:
Answers
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God to them in order that they their pattern of behavior.  27. We might say that the of Abraham was greater in the sense that he obeyed without whereas we obey because we have that knowledge.	out a knowledge of the,
28. When the Spirit directed the prophets and apostles through, He did not communicate their moral behavior.	te in a manner to control
Discussion:	
29. Other than through the word of God, in what other ways does God work in order to affect 30. Why would a direct work on the heart of sinner or saint minimize the sufficiency of the work on the heart of sinner or saint minimize the sufficiency of the work	
Chapter 3	
All-sufficiency Of The Word of God	
Fill in the blanks:	
Answers	
testified, establish, word, confidence, conditions, covenant, conversion, death, walk, companionship, Agrippa's, established, word, lordship, everything, respond, confirmation produce, before, Scriptures, Thessalonians, all-sufficient, taught, seed, dead, before, stellowship, covenant, gospel, heart, respond, moral, gospel, power, works, fruit, salvation (SEVEN missing answers)	on, words, taught, spiritual, saved, hear, understanding,
John wrote that if our does not condemn us we can have toward God.	
<ol> <li>Jesus said that if one kept His he would not see</li> <li>Paul communicated to the instructions as to how they ought to</li> </ol>	
<ul><li>4. Through the inspired word, the Spirit produces in the heart of those who have sub</li></ul>	mitted to the of Jesus.
5. Through the inspired the Spirit accomplishes in the life of the believer that H	e affirms that He accomplishes
<ul><li>in the word.</li><li>6. If the word of God is unable to completely and effectively produce a character worthy of</li></ul>	
<ol> <li>Without obedience of one's faith, one cannot be saved, "for we are His, created in C</li> <li>The Spirit's work in the life of the Christian is if one will not free-morally instruction that come to him through the written word of God.</li> </ol>	Christ Jesus for good" to the Spirit-inspired words of
<ol> <li>The word of the Spirit is able to furnish man with that God requires of him in order to God's demands.</li> </ol>	direct his life in accordance to
<ol> <li>God comforts the Christian by the close of other Christians and He strengthens by the encouragement.</li> </ol>	the of those who give us
11. We must separate the work of God in comforting and strengthening from those re for the of the individual.	quirements that are necessary
12. Peter wrote, " His divine has given to us all things that pertain to life and	
13. In order to be saved, men must come into relationship with God according to the _ the written word of God.	that are revealed through
14. Under the new covenant, one is the law of God (the New Testament) he relationship with God.	e or she comes into covenant
<ol> <li>God's law is in the heart of the Christian when he establishes a covenant with God b from the Scriptures what is required to establish a with God.</li> </ol>	ecause he has already learned
16. In the parable of the, it was the seed that produced when those who were	represented by the good soil
heard and obeyed.	alain a anta a alain a af th a
<ul><li>17. In every New Testament example of, individuals were led to Jesus through the prea</li><li>18. It was the preacher that Jesus sent to Paul to tell him what to do to be</li></ul>	ching or teaching of the
19. The Bereans "were more fair-minded than those in, in that they the word w	ith all readiness, and searched
the Scriptures daily"  20. There would have been no reason for the miraculous of the message of the gospe	el if the Spirit could simply have
moved men's hearts to to the message.  21 lack of response to the message of Paul teaches that the Spirit does not operate directions.	ectly on the hearts of those who
the gospel.	roo
22. The Spirit affirms through the that it is not His work to inspire of the Scriptur 23. God a covenant relationship with the nation of	<b>₹5.</b>

24. In Jeremiah 31 it was prophesied that God would a covenant with Israel. 25. Under the new covenant one would be to know God he or she came into covenant relationship 26. It is through the of the that men and women are brought into covenant relationship with God. 27. It is the nature of the word as the of the kingdom to fruit. 28. It was through of preaching that Peter and exhorted those on Pentecost.	with God.
Discussion:	
29. How do the examples of conversion in the New Testament prove that the Spirit does not work directly on the individual in order to produce obedience to the gospel?  30. Under the new covenant, why is it that one already knows God?	heart of the
Chapter 4	
The Language Of Indwelling	
Fill in the blanks:	
Answers  permeates, presence, earthly, <i>enoikeo</i> , influence, representation, representation, means, abide, metaphore prehending, location, greater, live, individual, imagination, reveal, human, metaphorical, partial, human vocabulary, literalization, position, empirical  (FOUR missing answers)	
. The Greek word means "to remain" or "to"	
<ol> <li>The Greek word means "to dwell" or " in."</li> <li>The Greek word means "to dwell" or " in."</li> <li>The metaphorical use of <i>en humin</i> in the New Testament emphasizes the which is exerted over or in the is indwelt.</li> </ol>	:that
When we say that the indwelling of Deity is through it is meant that Deity indwells through the or other than Deity.	
<ol> <li>The very nature of words as "in," "here," "there," and "indwell" in our vocabulary carry with them an earth of</li> </ol>	nly meaning
<ol> <li>Simple words as "in" and "indwell" are often used in a sense to explain something that is than experience.</li> </ol>	our human
7. "God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in"	_ made with
<ol> <li>We cannot escape the of God, "for in Him we live and move and have our"</li> <li>In incarnation Jesus took on characteristics, and thus, human location in respect to the or relat people have with one another.</li> </ol>	·
<ol> <li>The metaphorical use of defined words can take us only so far in the being and presence of G Spirit.</li> </ol>	•
<ol> <li>In our of figures of speech in the Bible, and lack of recognition of great biblical, we fail to take beyond this world.</li> </ol>	e our minds
2. It is not so much the fact that God does not certain aspects of His work, but that He cannot through o	ur humanly
defined explain His work.  3. Most of the confusion in biblical studies usually flourishes in those areas where divine revelation is only	or even
4. Because God's relationship with the believer is greater than the experiences of man, the Spirit often phors in revelation in order to capture the of the Bible student.	used meta-
5. Father is said to dwell in the Christian through the, or medium, of the truth which the will of	the indwelt

#### Discussion:

individual.

- 16. What does it mean to indwell through medium or means?
- 17. Explain a metaphorical use of the Greek word katoikeo?

## Chapter 5 The Indwelling Of God

#### Fill in the blanks:

•	n	C	N۸	ıΔ	re

method, kept, works, abides, literal, walk, far, Spirit, discontinue, home, assume, permeates, righteousness, personal, confused, metaphorical, love, abide, reign, submissive, context, indwelling, instruction, dwell, definitions, Scriptures, *meno*, live, truth, Corinth, figuratively, words, principles, Testament, accept, gospel, context, deductions, faith

	(THREE added answers)
	The fact of the indwelling of the does not explain the or manner by which the Spirit indwells.
	It is a general rule of study that a word must be taken in its sense unless the or whole text dictates differently.
	Since it is in God that we, move and have our being, then certainly we cannot say we are from God.
4.	It is not that we cannot understand the indwelling of the Holy Spirit, but the fact that understanding the indwelling is often
_	confused by the of man that have the issue.
Э.	Because of the spirit of the individual, the Spirit is able through the direction of the to influence and direct the life of the individual.
6.	John wrote to him, "For I rejoiced greatly when brethren came and testified of the that is in you, just as you
0.	in the truth."
7.	A rule of interpretation is that a word or expression must be taken in the literal sense unless the dictates that such
	should be understood
8.	We must understand in a sense those words and phrases that are used to explain the nature of God and His work
	less we limit the nature and work of God to the of our vocabulary.
9.	The fact that the Spirit does indwell the believer as His word and directs our lives does not answer all the state-
	ments made concerning the in the New Testament.
10.	John said that "God [meno] in us", and that "whoever confesses that Jesus is the Son of God, God abides []
	in him."
	God abides in us if we one another, however, if we discontinue loving our brother, God will abiding in us.
12.	Jesus taught that the Father was dwelling in Him as He worked the of the Father and spoke the of the
12	Father.  One presents his life as an instrument of the purpose of the permeate and central His life through the
13.	One presents his life as an instrument of when he allows God to permeate and control His life through the of the word of God.
14	The Father and Son make their in the heart of the one who has submitted to the kingdom of Jesus who
17.	instructs and leads through His word.
15.	The faith is the truth of the, the totality of God's life-giving actions and of grace by which men are to be saved.
16.	If one does not and obey the word of Christ, God does not in Him.
	In order for Jesus to in the heart of the believer, His commands must be
	There is no scripture that specifically states that the indwelling of the Spirit is literal or, though we would a
	literal and personal indwelling of the Spirit by literally interpreting statements that refer to His indwelling.
Tru	e or False:
19.	The Bible uses the Greek word <i>enoikeo</i> to state the indwelling of the Father in the believer.
	The Father indwells the believer as His word permeates the life of the believer.
21.	John stated that one of the conditions for the Father to indwell the believer is that the believers must love one
	another.
	The Father was literally in Jesus while He was in His incarnate state here on earth.
23.	The Greek words <i>meno</i> and <i>enoikeo</i> are not used in a metaphorical sense when used in discussion of the indwell-
24	ing of the Father and Son in the Christian.
	Paul stated that Christ dwells in our hearts through faith.
	The Scriptures teach that the Spirit dwells in the Christian.  We must always limit the work of the Spirit only to His word.
	One must always link the work of the Spirit to the indwelling of the Spirit in order to understand the indwelling.

#### **Discussion:**

- 19. How does the Spirit indwell through "the faith"?
- 20. Explain from Scripture the indwelling of the Spirit.

### **Chapter 6** Key Passages On The Indwelling

#### Fill in the blanks:

#### **Answers**

relationship, walking, spiritual, temple, fullness, covenant, Holy Spirit, spirit, know, abides, walk, richly, commandments, Son, truth, gospel, believe, spiritual, relationship, keeps, separates, laws, knowledge, Son, bodily, thing, humbled, covenant, church, commandment, habitation, lust, people, baptized, covenant, children, dwelt, born, rebellious, submitted, residence, walking, commandment, grown, revealed, nature, Scriptures, obedience, truth, faith, entrusted, legalistic, thing, keep, indwells

(FIVE added answers)

1.	In Matthew 28:18-20 the Greek word <i>eis</i> means that one is baptized into a with the Father, and Holy Spirit.
	The church is a house, and thus, a spiritual of Deity.
	The Corinthian church as a whole was the of God in which the Spirit
	In Jesus dwelt all the of the Godhead
	The Corinthians were in a relationship with God because of their to the gospel.
6.	Timothy was to keep by the the good thing which had been to him.
7.	The which God made to dwell in man does not to evil.
	Those who are again already God.
	He who God's commandments in Him.
	As of God we must in the truth.
	Christians must allow the to dwell in them
12.	We know that we are God's children when we His
13.	If one does not in Jesus, God's does not abide in him.
14.	The language of Matthew 28:19,20 indicates that when one is baptized, he is into a with God the Father, Son
	and Holy Spirit.
15.	Paul's emphasis in 1 Corinthians 3:16 is in recognizing the church as a whole as God's place of on earth because
	it is the church of His
16.	As Christ dwells in our hearts through the, so God the Father, Son and Holy Spirit indwell the church as the church
	exemplifies the of God in the world.
17.	Emphasis in the context of Ephesians 2:22 is on the of believers being built up as the dwelling place of the
	Father, Son and Holy Spirit.
18.	The "good" that was committed to Timothy would refer to the that was committed to him, which truth he
	preached by the inspiration of the Spirit.
	God promised that His would be written on the hearts of those with whom He would establish the new
20.	We must not be deceived into believing that there is something about obeying passages and precepts that have
	been by God in the Bible.
21.	The fact that the Scriptures directly control the life of the believer is conclusive evidence of the fact that the Spirit
	the Christians through the medium of the word of God.
22.	Submissive Christians produce the fruit of the Spirit, not only because they have in the grace and knowledge of
	Jesus, but also because they have first themselves under the mighty hand of God.
23.	One may have a " of the truth," but because of a attitude fail to produce the fruit of the Spirit-inspired
	Scriptures.
24.	John wrote, "I rejoiced greatly that I have found some of your children in truth, as we received from the
	Father."
25.	Obedience to the commandments of God the child of God from those who may manifest the fruit of the Spirit but
	have not obeyed the revealed by the Spirit.
D:-	augaiem.
	scussion: What does it mean when it is said that the truth indwells the individual?
/t)	WHAT DOES IT DEAD WHEN IT IS SAID THAT THE HUIT HOWERS THE HODVIOUAL?

- 27. What is the meaning of 1 Corinthians 3:16?

## Chapter 7 The Work Of God In Response To Prayer

#### Matching scriptures:

(Directions: Write the appropriate scripture that is listed below in the blank that is associated with the concept that is taught in the scripture?)

Answers  A. James 5:13-16, B. Colossians 4:3, C. James 5:17,18, D. Matthew 9:38, E. 1 Corinthians 10:13, F. 2 Thessalonians 3:1,2, G. Romans 1:9,10, H. atthew 6:25-34, I. 1 Thessalonians 3:10, J. Colossians 4:12
1 God raises up laborers. 2 God opens opportunities for the preaching of the gospel. 3 God provides daily bread for those who ask. 4 God delivers Christians from evil men. 5 God delivers one from sickness. 6 God helps us to stand perfect. 7 God delivers us from temptation. 8 God brings brethren together. 9 God works through natural laws. 10 God provides safe journeys.  Fill in the blanks:
Answers manner, angel, trials, request, faith, characters, Rome, laborers, escapes, record, deliverances, inspired, brethren, dwelling, opportunities, complete, prepared, believe, purpose, ask, believe, pray, Epaphras, fulfill, Jerusalem, reassure, gospel
(THREE added answers)
<ul> <li>11. If a particular prayer was made or requested to be made by an writer in the Bible, then it is reasonable to conclude that God works in the area for which the was made.</li> <li>12. Jesus said to the disciples, " whatever things you when you pray, that you receive them, and you will have them."</li> <li>13. When we pray concerning the changing of the normal occurrence of natural law, we must understand that God often wills that we endure our present environment in order that our be prepared for heavenly</li> <li>14. The restoration of the physical body of Hezekiah by God would not be considered a miracle simply because such was accomplished in a different and for a different than miracles.</li> <li>15. We must conclude that God can work in ways whereby can be made for the preaching of the to the lost.</li> <li>16. If we what the Holy Spirit is in 1 Corinthians 10:13 saying through Paul, then we must assume that God works in our lives in order to provide</li> <li>17 for which Paul and Peter prayed, and for which they asked the brethren to pray, were not miraculous deliverances as Peter was delivered from prison by an in Jerusalem.</li> <li>18. Jesus commanded, "Therefore the Lord of the harvest to send out into His harvest."</li> <li>19. Since prayed that the Colossian church would stand perfect and, then we would assume that in some way God could answer this prayer.</li> <li>20. Since Paul prayed that in some way God would make it possible for him to go to and Thessalonica, then we would assume that He would this request.</li> <li>21. It is necessary that Christians undergo in this life in order to be for eternal dwelling in the presence of God.</li> <li>22. The Holy Spirit inspired the New Testament writers to requests and examples of prayer in order to the saints that God works in the lives of the saints.</li> </ul>
Discussion:
23. List five things for which special prayers were made in the New Testament? 24. What did God do in reference to the request of Hezekiah?
Chapter 8 Sanctification Of The Holy Spirit
Fill in the blanks:
Answers  covenant, purifying, context, purifying, church, washing, apart, aorist, holy, soul, instructions, sanctified, behavior, word, repentance, onetime, directed, communicated, learning, perfect, truth, continual, word, obeys, absence, environment, inspiration, aid, accepted, guards, cleanse, holy, continuing  (SEVEN missing answers)

1. The work of the Holy Spirit as described in the New Testament must first be considered in the \_\_\_\_\_ of the first century

3.	The away of sins in baptism is expressed in the tense in the Greek text.  Sanctification is a biblical concept which means that one is set for a purpose.  Sanctification is used in the New Testament to refer to the of one's
5. 6.	Jesus said that through hearing and one is brought to  The process of sanctification of the Christian's life is often expressed in the tense.  Christians are by the
8.	In (book, chapter & verse) it is stated that we are sanctified by the washing of the  In the of the inspired written New Testament in the first century church, the Spirit worked miraculously through the gifts in order to the church in evangelism and edification.
	Peter wrote that some "who are untaught and unstable [the teachings of Paul] to their own, as they do also the rest of the Scriptures."
12.	It is always the tendency of the individual to succumb to the religious around him in an effort to be religiously Sanctification is both a event in the Christian's life which occurs at baptism and a process that carries on throughout the believer's life.
14. 15. 16. 17. 18.	In reference to the Christian's life, sanctification refers to making one through the of one's soul.  Jesus gave Himself for the church "that He might sanctify and it with the washing of water [baptism] by the"  Sanctification occurs when the alien sinner the gospel which has been to him through the word of God.  Hebrews 10:10 states, "By that will we have been sanctified through the of the of Jesus Christ once for all."  Sanctification comes when one implements in his what he knows by walking in the  When one takes up the " of the Spirit, which is the word of God", he his life from unholiness by living according to the word of God.  God expects us to be sanctified by the truth in the sense that we follow the of the word of God which have come to us through the of the Holy Spirit.  When one comes into a relationship with God, he is by the word of God to separate (sanctify) himself from the world.
Ma	tching scriptures:
(Di	rections: Write the appropriate scripture that is listed below in the blank that associated with the concept that is taught in the scripture.)
	Answers: a. 1 Timothy 4:4,5, <b>B</b> . Ephesians 5:26, <b>C</b> . 2 Thessalonians 2:13, <b>D</b> . 1 Thessalonians 5:23, b. Acts 15:9, <b>F</b> . John 17:17
22. 23. 24. 25.	<ul> <li>God completely sanctifies us.</li> <li>The word of God teaches that all creatures are acceptable to be eaten.</li> <li>Christians are sanctified by the truth.</li> <li>God chose Christians for sanctification by the Spirit.</li> <li>Hearts are purified by the body of truth called "the faith."</li> <li>The church is sanctified and cleansed by the word.</li> </ul>
Dis	cussion:
	How is one sanctified by the truth? In what two ways does the word sanctification refer to the covenant relationship that one establishes with God and continues therein?
	Chapter 9
	Strengthening Of The Holy Spirit
Fill	in the blanks:
	Answers
р	aithful, inner, hearts, strengthened, Spirit, armor, knowledge, powerful, faith, heaven, companionship, tempted, ower, teaching, obedient, power, permeate, patience, inner, teaching, piercing, word, grace, belief, strengthened, omfort, moral
	(FIVE added answers)
	God works on the behavior of the Christian in order to guard him from being beyond what he is able to endure.  When Paul left the Ephesian elders he commended them to God and His that worked in their to correct their
	understanding and guard them from apostasy.  The Spirit strengthens with power in the man when individuals take up the spiritual of God.

4. "For the of God that brings salvation has appeared to all men, us that, denying ungodliness and worldly
lusts" 5. Paul prayed, " that He would grant you, according to the riches of His glory, to be with might through His Spirit in
the man."
<ul><li>6. Through the miraculous of the inspired preaching of the truth to the Ephesians, they were in the inner man.</li><li>7. Christ dwells in one insofar as the word of God produces in the inner man of the believer.</li></ul>
8. "For the word of God is living and, and sharper than any two-edged sword, even to the division of soul and
spirit"  9. The Colossians increased in the of the word because of the work of the inspired prophets who worked among
them in and preaching.
<ul><li>10. Because of the on the part of the Christian, the word of God can his life and direct his ways.</li><li>11. Christians are also strengthened by their with one another and encouragement of one another to be</li></ul>
Discussion:
<ul><li>12. How were the Colossians strengthened?</li><li>13. How is one built up in order to remain faithful?</li></ul>
Chapter 10
Comfort Of The Holy Spirit
Fill in the blanks:
Answers
environment, will, comfort, Timothy, 5:4, word, individuals, comforts, everlasting, relationship, 10:28, Tychicus,
Corinth, work, Thessalonica, medium, Titus, 9:31, counselor, Jerusalem, entreaty, affliction, repent, comforted,
grace, comfort, faith, Silas, consolation, God, hearts  (FIVE added answers)
4. Double of a secretaria decide of the control of the control of the Theoretic of the Control o
<ol> <li>Paul was comforted when brought news to him concerning the Thessalonians'</li> <li>Paul sent to the Colossian church in order to comfort their hearts with the preaching of the</li> </ol>
3. Paul was comforted concerning the affairs of the Corinthian church when brought news to him of their
attitude. 4. In Acts (chapter & verse) the church walked in because of what the Holy Spirit was doing in the early church.
<ul><li>5. Through the faithful of preachers and teachers of the word of God, God comforts the of Christians.</li></ul>
6. When Paul was in, he " exhorted and, and charged every one of you, as a father does his own children"
7. Through the of the presence of who preached the word of God in Thessalonica, Christians are comforted.  8. "Nevertheless God, who the downcast, comforted us by the coming of Titus, and not only by his coming, but also
by the with which he was comforted in you."
9. In the context of 2 Corinthians 1:3-7, Paul looked to the Father as the " of all comfort" because God comforted him
in his  10. The word which is translated "" in Acts 9:31 is from the same Greek word that is used in John 14:16 where it is translated "helper," "," or "comforter."
11. The early disciples obediently walked in the (fear) of the Lord and the or exhortation of the Spirit.
12. God has given us " comfort" in the sense that we know that our salvation is secure because of His
13. When one becomes a Christian, he brings himself into a with all of God's people and into an of God's work among His people.
Discussion:
14. How was Paul comforted in relation to the situation of the Corinthians?
15. By what means does the Bible say we are comforted?
Chapter 11
Fruit And Leading Of The Holy Spirit
Fill in the blanks:

#### **Answers**

build, truth, originates, direct, walking, lives, heaven, false, directions, knowledge, guaranteed, blessings, knowing, mark, earnest, pledge, promise, word, subjective, blessings, military, external, walks, obedience, order, fruit, know, sealed, child, salvation, revelation, spiritual, origin, product, led, Israel, unloving, display, seal, love, gifts

(SEVEN missing answers)

<ol> <li>Man co</li> <li>Paul de</li> <li>When o</li> <li>One is</li> <li>God lee</li> <li>The Gr</li> <li>The Sp</li> <li>The Sp</li> <li>The sp</li> <li>The sp</li> <li>The sp</li> <li>As the becaus</li> <li>"But the</li> <li>If the proposition of the special of</li></ol>	mary emphasis of Galatians 5:22,23 is the of the Spirit's work, that is, the of the Spirit.  uld never what to do or be unless God's desires were communicated to him through word of  sired that God our hearts into the of God.  dou'n by the Spirit, it is the same as by the Spirit.  ed by the Spirit and by the Spirit when he follows the Spirit's through the Scriptures.  I by giving to them the of salvation.  sek word for has reference to a which is left by the seal.  Inifested environment of by the miraculous work of the Holy Spirit was an of the Spirit.  If among the Ephesians was a Divine of all their which they would eventually receive.  If of the Spirit in the first century and today must find its in the of Joel 2:28.  In the of the Spirit is brought forth in his life en the Spirit in the Point is brought forth in his life en the Spirit is love, joy,, longsuffering, kindness, goodness,, gentleness, self-control.  In the Infe of the Spirit is love, joy,, longsuffering, kindness, goodness,, gentleness, self-control.  In the Infe of the Christian must be credited to that from which it, that is, the Spirit of God.  In the Infe of the Christian must be credited to that from which it, that is, the Spirit of God.  In the Infe of the Christian must be credited to that from which it, that is, the Spirit of God.  In the Infe of the Spirit were, that is infused by the Spirit Himself, then we would wonder why an Christian were were well as in the, he is continuing his to the truth.  It of the Spirit cannot be an evidence of one being a of God.  In the Spirit cannot be an evidence of one being a of God.  In the Spirit in the Infe of the Christ and has us in God, who also has us and given us the Spirit in our as a "richalms were
24. Throug	s of the world. In the giving of the Holy Spirit, and all that result from His giving, God has pledged or that greater are yet to come.
	one today led by the Holy Spirit?
26. What is	the seal of the Holy Spirit?
	Chapter 12 Work Against The Holy Spirit
Fill in the l	olanks:
blasphen	Answers given, environment, word, Stephen, resist, forgiven, quenching, rebellious, Jews, fire, despite, grieved, by, forgiven, minds, word, incarnate, resists, gospel, reject, resisted, word, preaching, rejecting, cleanse, rejects, uncircumcised
	(ELEVEN missing answers)
<ol> <li>The blanch</li> <li>Satan.</li> <li>Israel _</li> <li>In Acts</li> <li>Those set</li> <li>Those set</li> </ol>	of the Spirit is the assigning of the of the Spirit to Satan. sphemy of the Spirit is not because the one who blasphemes does not accept that which he to the Holy Spirit in that they rejected the of God. 7 the resisted the preaching of who have corrupted always the truth. who grieve, resist and quench the Spirit have manifested a attitude against God's work in their lives through
8. When r 9. Israel r 10. The Ho 11. Mark re 12. Jesus s 13. If one r 14. Stephe	eek word which is translated "" has reference to the putting out of a  the word of God, they do unto the Spirit of grace.  belled and the Spirit of God by rejecting the of God.  y Spirit was working through Jesus in His state to work the supernatural power of God in the of men.  corded that Jesus pronounced the accusation as "because they said, 'He has an spirit'."  tated, " but to him who against the Holy Spirit, it will not be"  bejects the Spirit's call through the inspired record of the, he cannot be  a said of the Jews, "You stiff-necked and in heart and ears! You always the Holy Spirit; as your did, so do you."

16.	He who the Spirit-inspired word of God, the work of the Holy Spirit through the word of God.  Those of the Synagogue of could not refute the inspired words of				
18.	17. Israel "rebelled and His Holy Spirit" by the word of God.  18. When men turn from the blood of Jesus, they cannot be for they have rejected the sacrificial blood of Jesus that can them of sin.				
19.	God said that He would consume Israel "because they have rejected the of the Lord of hosts, and the word of the Holy One of Israel."				
	Any time one rejects or discourages the of the Spirit-inspired word of God, he is the Spirit.				
Dis	cussion:				
	How does one blaspheme against the Holy Spirit? How can one today despise prophecy?				
	Review Exam				
Tru	e or False:				
	<ul> <li>The inspired word of the Spirit is able to furnish the man of God unto every good work.</li> <li>If the Holy Spirit must work directly upon the moral behavior of man to make him more righteous, yet in conjunction with the word, then the word is not all-sufficient to save the individual by itself.</li> </ul>				
	If the Holy Spirit operated directly upon the heart of man to influence his moral behavior, then God's justice could be brought under question at the final judgment by apostate Christians.				
4.	The concept of God working through word of revelation on the moral behavior of man to change him does not exclude God's work in providence.				
	If men were not truly free-moral agents, then God would stand a just God in the final judgment to condemn the				
	apostate to hell.  If man were hindered from making certain choices, the idea of a final judgment would be absurd.  Any direct influence of the Holy Spirit upon the heart of man would minimize the influence and need of the word of				
	God.  When God directed the prophets and apostles, He directed them in a subjective manner so as to control their moral				
	behavior.  Under the old covenant the Jews were physically born into a covenant relationship with God.				
	Cornelius and his household were saved by a miraculous outpouring of the Holy Spirit.				
	If the Holy Spirit operated subjectively on the moral behavior of man, then He would do so as to control the behavior of man in a way that man could not exercise his free-moral agency.				
12.	The fact that the Bible makes several pleas to man that he obey the laws of God proves that man is a free-moral agent and will be held accountable for his actions.				
	Another way of saying that the Holy Spirit worked in a miraculous manner is to say that He worked directly.				
	<ul><li>The Bible says much about a direct, non-miraculous operation of the Holy Spirit.</li><li>In providence God directly influences the moral behavior of man.</li></ul>				
16.	God has never providentially instructed an individual how to be saved.				
	The Father was not literally in Jesus in Jesus' incarnate state, but was in heaven.				
18.	When one walks in the Spirit he is walking according to the Spirit's directions in the Scriptures.				
	<ul><li>To "walk by the Spirit" and be "led by the Spirit" are referring to different things.</li><li>We must assume that the Holy Spirit works in the church today in every way as He worked in the church of the first</li></ul>				
21.	century.  The apostate Christian cannot blame God for His condemnation in the final judgment because he was created a				
	free-moral agent.				
Fill	in the blanks:				
23. 24.	Man is a free agent.  God does not influence man's behavior in a direct manner to make him either good or bad.  Nehemiah said that God gave the Spirit to Israel, but that the Spirit worked through the prophets who spoke words to Israel.				
25.	We are begotten again by the of God.				
	God's divine power has granted to man things that pertain to godliness through the knowledge of Jesus.  The is God's power to salvation.				
	God said that He would make the words of Jeremiah's mouth as				
29.	God spoke to and guided Israel through the who in turn delivered His word to Israel.				
30. 31.	The things the Holy Spirit heard from the Father He would to the apostles.  1 Corinthians 2 says that the Holy Spirit combined spiritual things with spiritual words and thus revealed the of God				
	to men. Jesus said that all who have heard from the Father, and have come to Him.				

33. The seed of the kingdom is the of God.  34. In inspiration, holy men spoke from God being moved by the  35. When men reject the word of God they are doing despite to the Spirit of  36. The Greek word meno means "to"  37. When one the Spirit he is putting out the influence of the word of the Spirit.  38. Jesus dwells in the heart of the Christian through  39. Matthew 28:19 teaches that when one is baptized he is baptized into a with the Father, Son and Holy Spirit.  40. Because the church is a spiritual house, it is a spiritual where Deity resides.  41. The reference to the Holy Spirit being a seal emphasizes the which is left by the Spirit's work.  42. Those under the new covenant already God when they are born again.  43. The miraculous work of the Spirit was a Divine of the blessings Christians will receive in heaven.  44. Paul exhorted the Colossians to allow the word of Christ to dwell in them.  45. When one rejects the word of God he is at the same time the Holy Spirit.  46. When Jesus was on earth the Godhead dwelt in Him, though the Father was in heaven.  47. Paul sent Tychicus to the church in order to comfort their hearts.  48. Jesus said that if one did not believe in Him, God's word did not in him.  49. The Spirit strengthens with in the inner man when Christians submit to the directions of God through His wor 50 in the New Testament refers to one being set apart for holy purposes.  51. Jesus said that Christians are sanctified by the	rd.
Multiple choice:	
Jeremiah prophesied that in the New Covenant God would write His laws  (A) on tables of stone, (B) on the hearts of men, (C) in an understandable manner  53 The New Testament teaches that we are brought forth, or begotten, by  (A) faith, (B) the word of God, (C) mystical influences  54 When Philip met the eunuch he preached to him  (A) that he must be moved by the Spirit to obey the word, (B) Jesus, (C) that he must pray for the Holy Spirit is called  (A) providence, (B) miracle, (C) free-moral agency  56 Noah is called a preacher of  (A) faith, (B) love, (C) righteousness  57 The believer recognizes the working of God in providence through  (A) faith, (B) the senses, (C) hope  58 In providence God  (A) works directly upon the moral behavior of man, (B) works in a manner perceived through faith, (C) works directly so as to save man	wa <sub>,</sub>
Matching key scriptures:	
Answers  A. Ephesians 3:16, B. Acts 17:11, C. 2 Corinthians 6:16, D. James 5:13-16, E. James 4:5, F. Galatians 5:22,2 G. 2 Corinthians 1:21,22, H. Mark 3:28-30, I. Acts 7:51, J. Colossians 1:9, K. John 6:63, L. Ephesians 2:22, I Acts 15:9, N. Matthew 9:38, O. 1 Thessalonians 5:23, P. 1 Thessalonians 5:19, Q. Ephesians 4:30, R. Ephesian 5:26, S. 1 Corinthians 3:16, T. Colossians 2:9, U. Colossians 4:3, V. John 17:17, W. 2 Timothy 1:14, X. Corinthians 1:3, Y. 2 Corinthians 7:6,7, Z. Acts 9:31	M. ns
God answers prayers concerning health. The church is the temple of God. The fullness of God dwelt in Jesus. It is the Spirit that gives life. The Bereans were fair-minded. A partial quotation of Ezekiel 37:26. The church is the spiritual habitation of Deity. God sends laborers into the harvest. One's heart is purified by faith. One is passively sanctified by God. Reference to the miraculous gift of prophecy which Timothy had.  We are strengthened with power by the Spirit. We are filled with all knowledge. Titus comforted Paul. God is the source of all comfort. Christians are sanctified by the truth.	

	Christians are sanctified and cleansed with the washing of water by the word.
	The church walked in the comfort of the Holy Spirit.
	<ul><li>God produces opportunities for evangelism.</li><li>The fruits of the Spirit.</li></ul>
	God has anointed and sealed us and given the Spirit as a deposit.
	Blasphemy against the Spirit.
	Grieving the Spirit.
	Resisting the Spirit.
84	Quenching the Spirit.
	Chapter 13
	Understanding Revelation
	Onderstanding Neveration
Fill in	the blanks:
	Answers
writ	brew, spoken, disagree, hard, original, Aramaic, fallacy, aid, common, languages, common, miraculously, ten, unbeliever, communicate, understanding, grace, Bible, unified, language, application, saved, pray, interpre-
tatio	on, misunderstanding, infallible, autographs, wisdom, Greek, easily, erroneous  (FIVE added answers)
	the Spirit inspired understanding, or of the Scriptures, then all Christians would have a understanding of e Scriptures.
2. G	od does not give knowledge today as He did through the miraculous gift of knowledge in the first century simply ecause all that He would have us know is recorded in the
3. Co	olossians 1:9 cannot be an exhortation to for an of the New Testament, for the written New Testament was of the hands of the Colossians.
	he original of the Old Testament were written in the language.
	ome portions of the Old Testament were written in which was the of Israel's captors.
	he word <i>koine</i> means "," indicating that <i>koine</i> Greek was spoken by many people in different cultures convey human ideas that allow men to communicate with men and God to with man.
	od had the Old Testament written in a language that was a language which the Jews could understand.
	od did not promise the recipients of the Bible books and letters that the Spirit would their understanding of
	ose books and letters.
10. Th	he fact that we concerning points of interpretation of selected passages is evidence that the Spirit is not leading
	s to produce an interpretation of the Scriptures.
	the believer must have the aid of the Spirit to understand the Scriptures, then it stands to reason that the must
	ave the same help as the Christian or he is hopelessly unable to understand what God would have him do to be will help us understand the of the knowledge we receive through diligent Bible study.
	ecause the early Christians did not have the complete written New Testament, exhortations recorded in the New Testa-
	ent were directed more toward listening to the New Testament rather than reading the New Testament.
Discu	ussion:
Disco	
	/hy does the fact that Bible interpreters believe different things on the same scriptures prove that the Spirit is not
	spiring interpretation of the Scriptures?
15. VV	/hy would inspired interpretation make void the need for Bible study?
	Chapter 14
	The Scriptures That Communicate
Fill in	the blanks:
	Answers
	d, communication, styles, directed, Gerizim, accusing, study, interpretation, Hilkiah, aid, understand, promise,
	iah, Bereans, know, revealed, common, understand, culturally, inspired, different, letters, Ezra, confuse,
und	erstand, mystery, searching (EIVE missing answers)
	(FIVE missing answers)
1. W	/hen Israel came into Canaan, Joshua all the Book of the Law to Israel from the mountains of and Ebal.
2. Th	he priest discovered a copy of the Book of the Law which he had read to King
	he letter of Ephesians was written in order that the church the of God.
	ur interpretation of the Bible is often more challenging today because we are and linguistically removed from the
al	udience to whom the original were first written.

5. The prophet read the Law to everyone in Israel who could hear and
6. If the Bible were to be understood by the of the Spirit, then there would be no need for diligent Bible
7. The could determine the truth of Paul's preaching by the Scriptures.
8. The fact that there are interpretations among brethren on various passages is evidence that the Spirit does no
inspire  9. God did not have the Bible written in a manner that would or frustrate those to whom He the message of the
Bible.
10. Those things that God wanted man to, He communicated in a way that men could
11. Paul was caught up to the "third heaven" and "heard words, which it is not for a man to utter."
12. God allowed the inspired writers to use their own of writing and as they were borne along by the Holy Spirit
13. If the Bible cannot be understood by those to whom the inspired letters were first written, then we are God of no
being able to inspire a book that would be able to be understood by the man.
14. Since God did not that the Spirit would aid in understanding His in the first century, then such promises are
not made to us today.
15. God His will in the Old Testament in a manner that could be understood without the help of either the Holy Spirit o
aninterpreter.
16. " had prepared his heart to seek the Law of the Lord, and to do it, and to statutes and ordinances in Israel.
Discussion:
Discussion.
17. Why does the teaching of inspired interpretation accuse God of not being able to communicate to man in a way that man
can understand His communication?
18. Give two arguments why the doctrine of inspired interpretation is incorrect.
Chapter 15
Understanding The Bible
Fill in the blanks:
Answers
searched, revelation, Scriptures, Paul, open, prophets, closed, hard, testify, diligent, inspiration, Peter, discover,
Titus, wisdom, apostles, knowledge, developing, books, communicate, mystery, error, spiritual, search, Timothy
(FIVE added answers)
1 affirmed that some of Paul's writings were to be understood.
2. 1 Corinthians 2:9-13 teaches that it was the work of the Spirit to the mind of God in order to to man the wi
of God.  3. Paul set an example of diligent study by requesting that bring his and parchments to him in prison.
<ul><li>4. The inspired writers received a of the will of God through</li></ul>
<ul><li>5. Jesus said to those Jewish religious leaders who argued with Him, "You search the, for in them you think you have</li></ul>
eternal life; and these are they which of Me."
6. Paul stated, "These things we also speak, not in words which man's teaches but which the Holy Spirit teaches
comparing things with spiritual."
<ol> <li>In matters of and inspiration, the Spirit has accomplished His work in providing the written word of God in order for</li> </ol>
us to know the of the gospel.
8. One simply needs to read the word of God with an mind and he will what God wants him to do.
9. Peter wrote that one should do as the Old Testament who "inquired and diligently" the revelation that had
been given to them concerning the mystery.
10. God does not give us inspired interpretation of the Scriptures simply because He is our thirst for Him through ou
Bible study.
Discussion:

- 11. Why does God want us to diligently study His word? 12. Explain 2 Peter 3:15,16.

Chapter 16
The Cessation Of Revelation

#### Fill in the blanks:

#### **Answers**

apostles, standard, revealed, John, all-sufficient, revelation, living, the faith, mystery, apostles, truth, submit, finalized, closed, God, conduct, blessings, Deity, accusation, communication, beyond, mystery, add, gospel, final, fellowship, admonish, Moses, angel, final, saints

#### (FIVE missing answers)

	(FIVE IIIISSING ANSWERS)
2.	Jesus promised that all would be given to the said to Israel, "You shall not add to the which I command you."
	In 14:26 Jesus promised that the would be guided by the Holy Spirit to receive all truth.
	The phrase "" is used by to refer to the truth which was once and for all delivered to the saved.
	In Ephesians 3 Paul affirmed that the had been delivered to the
	In (book, chapter & verse) it is affirmed that we should not even listen to an if he should preach another
	gospel.
	The Scriptures the Christian in moral
	The Bible claims to contain all necessary spiritual and direction for Christian
	The gospel brings between Christians and
	The New Testament was written in order that we have the revelation of the of God.
11.	The biblical teaching that God revelation in the first century is a vital argument against those who claim to have
	received continued from God.
12.	Jesus said, "when He, the Spirit of truth, has come, He will guide you into all; for He will not speak on His own
	authority, but whatever He hears He will"
	Because the truth has been, Christians of the first century, as well as we today, have been warned not to to this revelation.
14.	In 2 John 9-11 John warned that those who go that which has already been revealed (the "teaching of Christ") do not have
15.	Since Jesus' word will be the by which we will be judged, then it follows that His word is
16.	Since the Bible is God's final to man, God expects all men to to the principles of His will that are revealed in the Bible.
17.	If one asks for more than what the Scriptures provide, he is making an against the Scriptures that they are not
18.	Christians are under the strict command not to preach any other than that which has been
Dis	cussion:
	Why does the fact of the all-sufficiency of the Scriptures argue against the belief of continued revelation? When and why was revelation terminated from God?
	Objective 47

## Chapter 17 The Cessation Of Miracles

#### Fill in the blanks:

#### **Answers**

witness, works, presence, purpose, Nicodemus, question, power, word, Rome, power, true, impart, revelation, Christianity, Paul's, sufficient, ignorant, faith, personal, establish, hands, impart, Sanhedrin, fulfillment, completely, miracle, persecution, confirm, Thessalonians, manifestation, Corinth, witness, working, natural, Peter's, conforms, ordinary, apostles, Galatians, miracles, messengers, apostles, denied, signs, instantaneous, messenger, already, harmony, nothing, sight

	ordinary, apostles, Galatians, miracles, messengers, apostles, denied, signs, instantaneous, messenger, already, harmony, nothing, sight
	(FOUR added answers)
2 3 4 5 6 7 8	I. If one desires a from God today in order to believe, he is wanting to walk by  2. Those who worked miracles had to speak according to which had been revealed.  3. There are no cases in the Bible when believers the actual occurrence of miracles when they were under  4. A miracle is not an event which is in harmony with the occurrence of laws.  5. Christ-sent had the authority to the working of miracles to others through the laying on of their hands.  6. Miracles do not occur today because there are no Christ-sent who can lay on others.  7. The Hebrew writer affirmed that God bore to the early disciples with the of miracles.  8 said that Jesus was from God because of the He worked.  9. The purpose of miracles was to the spoken of the early disciples.  10. Paul wanted to visit the Christians in in order to to them miraculous gifts.
	11. Miracles proved to be a religion from God.  12. The received the miraculous gifts by the laying on of hands.
•	12. The received the himdedical give by the laying on of hards.

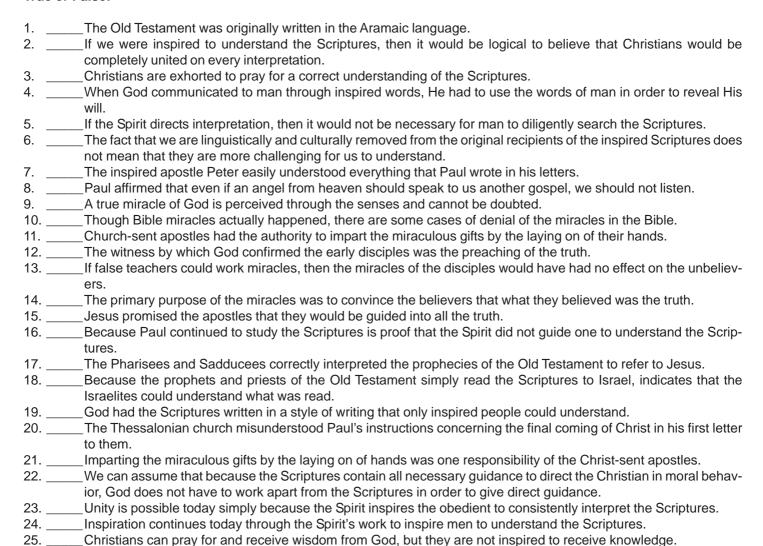
14. The of the miraculous gifts was to the church in the first century.	
15. Through the open, visible and obvious of the presence of God, the and message of God were confirmed	ed in
the miracles of those who proclaimed God's word.	
16. The saw "the man who had been healed standing with them, they could say against it."  17. There was no question in the minds of the faithful in that Paul possessed the authority to unleash the of	f tha
supernatural.	ıııe
18. God's supernatural was made known in the life of the inspired prophets of the Old Testament by the of	f the
things that they prophesied.	0
19. Every of God in the Bible who worked miracles spoke in with all other messengers of God who wor	rked
miracles.	
20. Jesus healed known blind and crippled people in such an and perfect manner that there was no the heali	lings
actually took place.	
21. Jesus said, "The which the Father has given Me to finish – the very works that I do – bear of Me, that	t the
Father has sent Me."	- 41
22. Those who would contend for the necessity of miracles today are saying that the word of God is not to furnish Christian in everything that pertains to godly living.	ıme
23. When Christians become of the word of God, they created a "christianity" that to their own desires.	
25. When officially become of the word of God, they elected a chinatality that to their own desires.	
Discussion:	
24. Explain the nature of a miracle in relation to the ordinary occurrence of natural laws.	
25. Explain why there would not be miracles today as a miracle is defined in the Bible.	
Chapter 18	
Angels	
Fill in the blanks:	
Answers	
Jesus, everything, hosts, Philip, diverted, ministering, unique, working, primary, doing, destructive, place	
evangelist, kingdom, tomb, sight, obedient, affairs, empowered, watchers, extraterrestrial, inherit, present, dev	VII I
	٠,
chief, crucifixion, Jerusalem, dispensation	VII,
	V,
chief, crucifixion, Jerusalem, dispensation (EIGHT missing answers)	
chief, crucifixion, Jerusalem, dispensation	
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#### Discussion:

- 19. What were some specific duties of angels in the Old Testament?
- 20. What were works of angels in the first century?

#### **Review Exam**

#### True or False:



### **FINAL REVIEW EXAM**

(Note: When completing this exam, be sure to review the textbook material of Courses 122 & 123.)

Mu	ltip	le c	hoi	ce:

<ol> <li>1 What must we overcome in order to understand the Bible as the first recipients understood it?</li> <li>(A) Cultural and grammatical differences, (B) Linguistic and cultural differences, (C) Doctrinal differences, (D) Educational disadvantages</li> </ol>
<ul><li>2 Who was commended because of their diligent study of the Scriptures?</li><li>(A) Corinthians, (B) Philippians, (C) Ephesians, (D) Bereans</li></ul>
<ul><li>3 If one desires a miracle today, what is he actually desiring?</li><li>(A) To walk by faith, (B) Proof of Christianity, (C) To walk by sight, (D) To walk by hope</li></ul>
<ul><li>4 What church did Paul desire to visit in order to impart to them some spiritual gift?</li><li>(A) Ephesus, (B) Corinth, (C) Rome, (D) Philippi</li></ul>
5 If God works so as to directly affect the moral behavior of man, then what would be true?  (A) Man would be responsible for his own destiny, (B) God would be held accountable if the apostate Christian was lost, (C) All men would be saved, (D) All the preceding
<ul><li>6 To whom did Jesus personally promise all truth to be revealed?</li><li>(A) The church, (B) Prophets and apostles, (C) Apostles, (D) Apostles and evangelists</li></ul>
<ul><li>7 Since men are free-moral agents, which one of the following is true?</li><li>(A) God's justice will stand in final judgment, (B) God can judge without being a respecter of persons, (C) Men will be accountable for their own sins, (D) All the preceding</li></ul>
8 In miracle, how is the work of God perceived by man? (A) Through faith, (B) By logical deduction, (C) By the senses of man, (D) It is not perceived
9 What is evidence of a true miracle? (A) It cannot be denied by unbelievers, (B) It is perceived through the senses, (C) It is understood by faith, (D) Both A and B
<ul><li>10 Why would we say that no miraculous gifts exist today?</li><li>(A) There are no Christ-sent apostles living, (B) There are no church-sent apostles today, (C) The Spirit cannot so work today, (D) Men have little faith</li></ul>
11 What is indicated by the Bible's pleas that man repent and turn to God?  (A) Subjective work of the Spirit, (B) Free-moral agency, (C) The need for miraculous works, (D) Man's lack of faith
12 How does God influence the behavior of the Christian? (A) Through His word, (B) Providentially, (C) Through fellow Christian influence, (D) All the preceding
<ul><li>13 What is another phrase that means the same as "led by the Spirit"?</li><li>(A) Obey the gospel, (B) Walk by the Spirit, (C) Subject to the Spirit</li></ul>
14 What is characteristic of a true miracle? (A) It is instantaneous, (B) Can be perceived through the senses, (C) The supernatural is evident, (D) All the preceding
15 In confirming the word with miracles, what did God want to prove?  (A) The one who worked the miracles was proved to be a messenger from God, (B) God wanted to amaze the idle curiosity of men, (C) God's miracles were more powerful than satan's miracles
16 Who was called a "preacher of righteousness"? (A) Job, (B) Enoch, (C) Isaiah, (D) Noah
17 Who received a miraculous outpouring of the Spirit? (A) Lydia, (B) The Ephesians, (C) The Philippians, (D) None of the preceding
18 Through what means did Peter deliver the gospel to Cornelius so as to bring salvation to his house? (A) Miracles, (B) Personal witness, (C) Words, (D) Witness of fellow Jews

<ul><li>19 What is the teaching of 1 Corinthians 2:10-13?</li><li>(A) Inspired men revealed God's word to man by the Spirit, (B) One can interpret the Scriptures by aid of the Spirit, (C) The church is to remain united, (D) Faith comes by hearing the word</li></ul>
20 Which text teaches that God opens doors for the preaching of the gospel? (A) Ephesians 4, (B) Acts 2, (C) Colossians 4, (D) Colossians 5
21 Whose preaching was resisted, and subsequently, he was stoned to death? (A) Gaius, (B) Paul, (C) Apollos, (D) None of the preceding
22 What do the metaphors "in," "dwell," and "abide" infer with reference to man and Deity?  (A) Close relationship, (B) Subjective control, (C) Location, (D) Spiritual growth
23 What does the Greek word <i>eis</i> indicate in Matthew 28:19,20?  (A) Baptism by the authority of Deity, (B) The words "in the name of the Father, Son and Holy Spirit" should be said at baptism, (C) One is baptized into a relationship with Deity
24 By what did Jesus say Christians are sanctified? (A) Faith, (B) Love, (C), Hope (D) Truth
25 What is affirmed in the fact that God states that His word is all-sufficient?  (A) Continued confirmation is needed, (B) Man is to receive more revelation, (C) Men have received all knowledge through the Scriptures, (D) All that is necessary for salvation and spiritual growth has been revealed
26 How did John say we could know that God is in us and we are His children?  (A) By the indwelling Spirit, (B) By the fruit of the Spirit, (C) By our faith, (D) By keeping God's commandments
27 Concerning the work of the Spirit in the church, what should we assume?  (A) The Spirit has ceased to work, (B) The Spirit miraculously works in the same manner as in the first century, (C) The Spirit works indirectly
28 What is meant when it is stated that God indwells through means?  (A) God is personally and literally in one, (B) God indwells representatively through one's obedience to Divine will, (C) The word literally indwells us
29 What is true concerning the Father's indwelling of the Son while the Son was on earth?  (A) The Father was literally located in the body of the Son, (B) The Father indwelt the Son representatively through the Spirit, (C) The Father indwelt the Son insofar as the Son was obedient to the complete will of the Father
30 In what way is the church a spiritual habitation of God?  (A) God resides in the Christian insofar as the Spirit's word directs his or her life, (B) The Father is literally inside the Christian, (C) The Holy Spirit works directly upon the heart of the Christian so as to change his moral behavior
31 When does sanctification occur in the life of the Christian?  (A) When past sins are cleansed at baptism, (B) When one first hears of Jesus, (C) When the Christian first confesses his sins
32 What does free-moral agency mean? (A) Freedom of choice, (B) Subjective control, (C) Ability to choose, (D) Both A and C
33 Who prophesied that God would write His laws on the hearts of the obedient? (A) Isaiah, (B) Daniel, (C) Job, (D) Jeremiah
34 In which context is it stated that God answers the prayers of a righteous man? (A) James 5, (B) John 5, (C) Romans 5, (D) Act 5
35 What metaphor is used to define the Scriptures in a way that they are able to produce spiritual fruit? (A) Statutes, (B) Seed, (C) Oracles, (D) Commandments
36 What does it mean when it is stated that the Spirit indwells as the word permeates the Christian life?  (A) One free-morally yields to the direct influence of inspired Scripture, (B) One submits to the inner directions of the Spirit, (C) One submits to the direction of the Spirit in conjunction with the word
37 How was Paul comforted while in Corinth?  (A) By the coming of Sopater, (B) By a vision, (C) By the coming of Timothy, (D) Both B and C

(A) One ha	vnat does the seal of the Spirit mean? as the mark of the Spirit miraculously produces the spirit, (C) One is guarded against apostasy
	What is said of Israel when they refused to follow the word of God? Inored God, (B) They fled from God, (C) They despised the Spirit, (D) They sought Baal
	n which context is it stated that the fullness of God dwelt in Jesus? ians 1, (B) Ephesians 1, (C) 1 John 1, (D) Colossians 2
	hich chapter talks about the fruit of the Spirit? ans 5, (B) Acts 2, (C) Galatians 5, (D) Acts 5
	hat is blasphemy against the Spirit? ng lies, (B) Saying that the Spirit's work is of satan, (C) Cursing the Spirit
	n inspiration what did the Spirit do to those who were inspired? nem faith, (B) Directed their moral behavior, (C) Carried them along so as to inerrantly write
	What is one doing when he puts out the fire of the Spirit's influence through the Scriptures? es, (B) Quenches, (C) Resists, (D) Blasphemes
	Who said he had a difficult time understanding some of Paul's epistles? y, (B) Titus, (C) Peter, (D) James
(A) Same a	What is resisting the Spirit? as blasphemy of the Spirit, (B) Refusing to submit to the Spirit's directions, (C) Rejecting miracles, (D) a submit to the Spirit's direct leading
	What did Peter say God's divine power had granted to man? gs that pertain to godliness, (B) Faith, (C) All necessary miracles, (D) Christian fellowship
	Who did Paul send to the Colossian church in order to comfort them?  B) Timothy, (C) Aristarchus, (D) Tychicus
(A) He use	What is the nature of the communication that the Spirit used to record God's word? d difficult styles, (B) He used words of angels, (C) He used the literary style of scholars, (D) He used the of common people
(A) That the	What was one reason Paul wrote the Ephesian letter? e Ephesians might understand Peter's previous epistles, (B) That they understand the mystery, (C) That all truth, (D) Both A and B
True or Fa	ilse:
51 7	The fruit of the Spirit in the life of the non-Christian is proof that the Spirit works in the non-Christian life.
	Man could never know what to do or be unless God's desires were communicated to him through word of revelation.
	We must understand in a metaphorical sense those words and phrases that are used to explain the nature of God and His work lest we limit the nature and work of God to the definitions of our vocabulary.
	The Greek words <i>meno</i> and <i>enoikeo</i> are never used in a metaphorical sense when used in discussion of the indwelling of the Father and Son in the Christian.
	There would have been no reason for the miraculous confirmation of the message of the gospel in the first century if the Spirit could simply have moved men's hearts to respond to the message.
	By working indirectly God works through the course of nature in a way that we can perceive His work only through faith.
	All direct work of God is non-miraculous according to our judgment of the natural processes of natural laws, though we may not be present to see the miraculous activity.

58	Through the faithful preaching of preachers and teachers of the word of God, God comforts the hearts of Christians.
59	Angels dwell in heavenly places, and thus, angels are obedient to the will of God in heaven.
60	The "good thing" that was committed to Timothy would refer to the truth that was committed to him, which truth he preached by the inspiration of the Spirit.
61	1 Corinthians 2:9-13 teaches that it was the work of the Spirit to search the mind of God in order to communicate to man the will of God.
62	If the Bible were to be understood by the direction of the Spirit, then there would be no need for diligent Bible study.
63	We must assume that the Holy Spirit works in the church today in every way as He worked in the church of the first century.
64	Though the Bible claims to be the final and complete revelation of God to man, this does not infer that it will supply man with everything that is necessary in order to be saved.
65	If the Spirit inspired understanding, or interpretation of the Scriptures, then all Christians would have a unified understanding of the Scriptures.
66	
67	Spirit. When Paul left the Ephesian elders, in Acts 20 he commended them to God and the Holy Spirit who worked on their moral behavior to correct their understanding and guard them from apostasy.
68	The work of the Holy Spirit as described in the New Testament must first be considered in the context of the first century church.
69	If a particular prayer was made or requested to be made by an inspired writer in the Bible, then it is <b>not</b> reasonable to conclude that God works in the area for which the prayer was made.
70	We do not have to understand everthing concerning the being and work of angels in order to know that they are doing what God wants them to do.
71	The word which is translated "walk" in Acts 9:31 is from the same Greek word that is used in John 14:16 where it is translated "helper," "counselor," or "comforter."
72	The fact that God warned Israel about following after mystical incantations <b>does not</b> mean that such things in the spirit world are real.
73	We must conclude that if God operates directly upon the moral behavior of man then He is responsible for the soul of man at any one time, specifically at the time of final judgment.
74	God did not promise the original recipients of the Bible books and letters that the Spirit would aid their understanding of those books and letters.
75	In Matthew 28:18-20 the Greek word <i>eis</i> means that one is baptized into a relationship with the Father, Son and Holy Spirit.
76	Jeremiah prophesied that in the New Covenant God would write His laws on the hearts of men.
77	When we pray concerning the changing of the normal occurrence of natural law, we must understand that God often wills that we endure our present environment in order that our characters be prepared for heavenly dwelling.
78	When the Spirit miraculously influenced inspired men, the result was immediate and instantaneous, though the moral behavior of the inspired men was untouched.
79	Because we do not understand how the Spirit strengthens and comforts, we must assume that He does not do so apart from the work of the word of God.
80	The work of the Spirit in the first century and today must find its origin in the promise of Joel 2:28.

81	The metaphorical use of <i>en humin</i> in the New Testament emphasizes the influence which is exerted over or in the individual who is indwelt.
82	As Christ dwells in our hearts through the faith, so God the Father, Son and Holy Spirit indwell the church as the church exemplifies the nature of God in the world.
83	If the Holy Spirit operated directly upon the heart of man to influence his moral behavior, then God's justice would be upheld, and thus, He would be a fair judge of apostate Christians at the final judgment.
84	Sanctification is both a onetime event in the Christian's life that occurs at baptism and a continuing process that carries on throughout the believer's life.
85	The blasphemy of the Spirit is not forgiven because the one who blasphemes does not accept that which he assigns to Satan.
86	Christ dwells in the unbeliever insofar as the word of God produces faith in the inner man of the one who hears the gospel.
87	A direct influence of the Holy Spirit upon the heart of man would not in any way minimize the influence and need of the word of God.
88	The fact that the Bible makes several pleas to man that he obey the laws of God proves that man is a free-moral agent and will be held accountable for his actions.
89	In the parable of the talents, it was the seed that produced fruit when those who were represented by the good soil heard and obeyed.
90	One presents his life as an instrument of righteousness when he allows God to permeate and control His life through the instruction of the word of God.
91	It is a general rule of study that a word must be taken in its literal sense unless the context or whole text dictates differently.
92	Under the old covenant the Jews were spiritually born into a covenant relationship with God as a result of their physical lineage from Abraham.
93	In the conversion of the sinner, the means of operation of the Spirit on the heart of the alien sinner is through the word of God and inner influences the Spirit has on the sinner's heart.
94	Through visions God communicated to his servants in the Old Testament who in turn communicated the vision to His people by word of mouth.
95	Submissive Christians produce the fruit of the Spirit, not only because they have grown in the grace and knowledge of Jesus, but also because they have first humbled themselves under the mighty hand of God.
96	If men were not truly free-moral agents, then God would not stand a just God in the final judgment to condemn the apostate to hell.
97	We must conclude that if the Holy Spirit must work directly upon the moral behavior of man to make him more righteous, yet in conjunction with the word, then the word is not all-sufficient to save the individual by itself.
98	The metaphorical use of earthly defined words can give a complete understanding of the being and presence of God the Holy Spirit.
99	The Holy Spirit works on the moral behavior of man only through the medium of the word of God, and not through other means that affect one's life.
100	If the word of God is unable to completely and effectively produce a character worthy of eternal dwelling in the individual, then it is not sufficient to supply one completely unto all good things