**The Direct And Indirect Work Of God**

**True or False:**

1. ____ If God operates directly upon the moral behavior of man then He is responsible for the soul of man at any one time.
2. ____ The work of the Holy Spirit and the indwelling of the Holy Spirit always refer to the same thing.
3. ____ God dwells in a physical environment and man dwells in a spiritual environment.
4. ____ Miracle is God’s occasional intervention into the environment of man which is perceived through the senses of man.
5. ____ God works indirectly so as not to be exposed to the eye of man.
6. ____ In order for God to work indirectly He must work through means.
7. ____ Miracle is God working in an instantaneous manner so as to be perceived by man.
8. ____ Fruit of the Spirit in the life of the non-Christian is proof that the Spirit works in the non-Christian life.
9. ____ There is no such thing as a direct non-miraculous work of God in the affairs of man.
10. ____ The Holy Spirit works on the moral behavior of man through the medium of the word of God.
11. ____ The Holy Spirit works in the environment of man so as to work all things together for good.
12. ____ God has left us to guess as to how the Spirit works to change our moral behavior.
13. ____ The fact that God warned Israel about following after mystical incantations means that such things in the spirit world are real.
14. ____ Deity works around us in a mysterious manner which cannot be defined by our life experiences.

**Fill in the blanks:**

<table>
<thead>
<tr>
<th>Answers</th>
<th>medium, instantaneous, miraculous, voluntarily, understanding, heaven, moral, faith, commandments, submitted, deceptions, material, abundantly, Spirit-inspired, evidence, free-moral, directly, purposes, environment, natural, present, infringe, works, church, physical, miraculously, subjection, directly, indirectly, communication, change (THREE missing answers)</th>
</tr>
</thead>
</table>

15. Regardless of our knowledge or _____ of the Holy Spirit’s work, He will do what needs to be done in order to accomplish the eternal _____ of God.
16. Paul wrote, “Now to Him who is able to do exceedingly _____ above all that we ask or think, according to the power that _____ in us, to Him be glory ....”
17. God the Holy Spirit also works behind the scenes of _____ law in order to bring about the eternal purpose of God through the _____.
18. The fact that God exists in a nonmaterial, supernatural _____, and we in a _____, non-spiritual environment, assumes that there is a gap, or distance, or barrier between the two worlds.
19. It is not God’s purpose before our future existence in _____ to place us in a supernatural environment that protects us from our present _____ environment and ordinary occurrence of natural laws.
20. When God brushes aside the _____ and lays bare His working hand, we see Him “______” through His miraculous work.
21. By working _____, God works through the course of nature in a way that we can perceive His work only through _____.
22. When the Holy Spirit worked in _____ on the physical world, He worked _____ in order to bring about a direct change in the physical environment.
23. When the Spirit miraculously influenced inspired men, the result was immediate and _____, though the _____ behavior of the inspired men was untouched.
24. Paul’s letter to the Corinthian church is the _____ that proves that the Spirit did not _____ change moral behavior even though He worked miraculously among the Corinthians.

25. The fact that the individual continues to struggle over weeks, months and years in order to bring his attitude and body into _____ to the will of God proves that it is the individual under the direction of the _____ word of God who is at work.

26. It is not legalism to obey the _____ of God in order to bring about moral _____ in one’s behavior.

27. All direct work of God is _____ according to our judgment of the natural processes of natural laws, though we may not be _____ to see the miraculous activity.

28. By working through _____ on the moral behavior of man, God allows the free-moral agent to respond _____.

29. The Spirit works on the moral character of man through medium, through a means of operation in order not to _____.

30. Through the means of intelligible _____ of written words, the Spirit directs and leads the behavior of _____ men.

31. When men forsake guidance by the _____ of God, they leave themselves open for the invention of countless religious _____.

Discussion:

32. Explain why our knowledge of the Spirit’s work does not determine how He works or what He does in our lives.

33. Explain how the Spirit can work, and yet, it not be miraculous in reference to our definition of what is miraculous.

Chapter 2
The Work Of The Spirit Through Revelation

True or False:

1. ____ If we accept the proposition that the good moral characters of individuals is evidence of the presence of the Spirit, then we would have to conclude that all men who have good moral characters must have the Spirit.

2. ____ All men who have good characters are Christians.

3. ____ Just because one has a good character does not prove that he has the Spirit.

4. ____ God influences the lives and circumstances of people only through the word of God.

5. ____ When God works on the moral behavior of man in a providential way, He is working directly upon the heart of man.

6. ____ Christian wives can affect the lives of unbelieving husbands by their Christian conduct.

7. ____ God appealed to Israel through the inspired _____.

Fill in the blanks:

Answers

words, examples, revelation, religious, preaching, faith, revelation, word, word, justification, minimizes, written, comfort, mind, visions, word, objective, character, presence, moral, Pentecost, faith, words, followers, conversion, environment, words, standard, word, sinner, wisdom, things, credit, indirectly, communicate, Jerusalem, heart, inspired, subjectively, guilt, faith, gospel, change, visions, words

(THREE added answers)

8. Paul wrote to the Ephesians in few _____ the mystery that had been made known to him through _____.

9. God directed the _____ behavior of Israel by the preaching of the inspired _____.

10. _____ is produced by hearing the _____ of God.

11. The Thessalonians were to _____ one another with the _____ Paul wrote to them.

12. Through _____ God communicated to his servants in the Old Testament who in turn communicated the vision to His people by _____ of mouth.

13. 1 Corinthians 2:10-13 states that the Spirit used _____ to communicate the _____ of God to men.

14. Regardless of what is taught in the _____ world concerning the work of the Holy Spirit, it is the Bible student’s task to come to the Scriptures with an _____ view to determine what the Spirit says He does.

15. If the good _____ of those who have not obeyed the gospel becomes a _____ to prove the presence and work of the Spirit, then we are forced to accept the fact that one is a Christian because of his good character.

16. The Spirit works beyond the _____ of Christians and beyond the _____ in which he lives.

17. God has always worked through word of _____ in order to _____ to man what he must do to change his moral behavior in order to comply with the will of God.

18. In the _____ of the sinner, the means of operation of the Spirit on the heart of the alien sinner is the _____ of God.

19. The Spirit works on the world around the Christian in order to _____ influence the moral behavior of both the _____ and saint.

20. “And you became _____ of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit, so that you became _____ to all in Macedonia and Achaia who believe.”

21. Peter appealed to the Jews on Pentecost through _____ of inspired _____.

22. _____ in the heart of the sinner and saint alike is produced by the _____ word of God.

23. Since the Spirit inspired the word to be _____, He is given direct _____ for the effect of what the word accomplishes.
24. “These things we also speak, not in words which man’s _____ teaches but which the Holy Spirit teaches, comparing spiritual _____ with spiritual.”

25. Any teaching that says that the Spirit must directly, and thus miraculously, influence the _____ of man, _____ the effectiveness of the word of God.

26. Israel’s _____ was upon their own shoulders when they were taken into captivity because the prophets spoke the word of God to them in order that they _____ their pattern of behavior.

27. We might say that the _____ of Abraham was greater in the sense that he obeyed without a knowledge of the _____, whereas we obey because we have that knowledge.

28. When the Spirit directed the prophets and apostles through _____, He did not communicate in a manner to _____ control their moral behavior.

Discussion:

29. Other than through the word of God, in what other ways does God work in order to affect the life of the Christian?

30. Why would a direct work on the heart of sinner or saint minimize the sufficiency of the word of God?

Chapter 3
All-sufficiency Of The Word of God

Fill in the blanks:

1. John wrote that if our _____ does not condemn us we can have _____ toward God.
2. Jesus said that if one kept His _____ he would not see _____.
3. Paul communicated to the _____ instructions as to how they ought to _____.
4. Through the inspired word, the Spirit produces _____ in the heart of those who have submitted to the _____ of Jesus.
5. Through the inspired _____ the Spirit accomplishes in the life of the believer _____ that He affirms that He accomplishes in the word.
6. If the word of God is unable to completely and effectively produce a character worthy of _____ in the individual, then it is not _____.
7. Without obedience of one’s faith, one cannot be saved, “for we are His _____, created in Christ Jesus for good _____.”
8. The Spirit’s work in the life of the Christian is _____ if one will not free-morally _____ to the Spirit-inspired words of instruction that come to him through the written word of God.
9. The word of the Spirit is able to furnish man with _____ that God requires of him in order to direct his life in accordance to God’s _____ demands.
10. God comforts the Christian by the close _____ of other Christians and He strengthens by the _____ of those who give us encouragement.
11. We must separate the work of God in comforting and strengthening from those _____ requirements that are necessary for the _____ of the individual.
12. Peter wrote, “... His divine _____ has given to us all things that pertain to life and _____.”
13. In order to be saved, men must come into _____ relationship with God according to the _____ that are revealed through the written word of God.
14. Under the new covenant, one is _____ the law of God (the New Testament) _____ he or she comes into covenant relationship with God.
15. God’s law is _____ in the heart of the Christian when he establishes a covenant with God because he has already learned from the Scriptures what is required to establish a _____ with God.
16. In the parable of the _____, it was the seed that produced _____ when those who were represented by the good soil heard and obeyed.
17. In every New Testament example of _____, individuals were led to Jesus through the preaching or teaching of the _____.
18. It was the preacher _____ that Jesus sent to Paul to tell him what to do to be _____.
19. The Bereans “were more fair-minded than those in _____, in that they _____ the word with all readiness, and searched the Scriptures daily.”
20. There would have been no reason for the miraculous _____ of the message of the gospel if the Spirit could simply have moved men’s hearts to _____ to the message.
21. _____ lack of response to the message of Paul teaches that the Spirit does not operate directly on the hearts of those who _____ the gospel.
22. The Spirit affirms through the _____ that it is not His work to inspire _____ of the Scriptures.
23. God _____ a covenant relationship with the nation of _____.

Answers

testified, establish, word, confidence, conditions, covenant, conversion, death, walk, life, salvation, everything, companionship, Agrippa’s, established, word, lordship, everything, respond, confirmation, words, taught, spiritual, produce, before, Scriptures, Thessalonians, all-sufficient, taught, seed, dead, before, saved, hear, understanding, fellowship, covenant, gospel, heart, respond, moral, gospel, power, works, fruit, salvation, godliness, already, new

(SEVEN missing answers)
24. In Jeremiah 31 it was prophesied that God would _____ a _____ covenant with Israel.
25. Under the new covenant one would be _____ to know God _____ he or she came into covenant relationship with God.
26. It is through the _____ of the _____ that men and women are brought into covenant relationship with God.
27. It is the nature of the word as the_____ of the kingdom to _____ fruit.
28. It was through _____ of preaching that Peter _____ and exhorted those on Pentecost.

Discussion:
29. How do the examples of conversion in the New Testament prove that the Spirit does not work directly on the heart of the individual in order to produce obedience to the gospel?
30. Under the new covenant, why is it that one already knows God?

Chapter 4
The Language Of Indwelling

Fill in the blanks:

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<thead>
<tr>
<th>Answers</th>
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<tbody>
<tr>
<td>permeates, presence, earthly, enoikeo, influence, representation, representation, means, abide, metaphors, comprehending, location, greater, live, individual, imagination, reveal, human, metaphorical, partial, human, lacking, vocabulary, literalization, position, empirical</td>
</tr>
</tbody>
</table>

(FOUR missing answers)

1. The Greek word ______ means “to remain” or “to _____ .”
2. The Greek word _____ means “to dwell” or “_____ in.”
3. The metaphorical use of en humin in the New Testament emphasizes the _____ which is exerted over or in the _____ that is indwelt.
4. When we say that the indwelling of Deity is through _____ it is meant that Deity indwells through the _____ of something other than Deity.
5. The very nature of words as “in,” “here,” “there,” and “indwell” in our _____ vocabulary carry with them an earthly meaning of _____.
6. Simple words as “in” and “indwell” are often used in a _____ sense to explain something that is _____ than our human experience.
7. “God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in _____ made with _____.”
8. We cannot escape the _____ of God, “for in Him we live and move and have our _____.”
9. In incarnation Jesus took on _____ characteristics, and thus, human location in respect to the _____ or relationship that people have with one another.
10. The metaphorical use of _____ defined words can take us only so far in _____ the being and presence of God the Holy Spirit.
11. In our _____ of figures of speech in the Bible, and lack of recognition of great biblical _____, we fail to take our minds beyond this world.
12. It is not so much the fact that God does not _____ certain aspects of His work, but that He cannot through our humanly defined _____ explain His work.
13. Most of the confusion in biblical studies usually flourishes in those areas where divine revelation is only _____ or even _____.
14. Because God’s relationship with the believer is greater than the _____ experiences of man, the Spirit often used metaphors in revelation in order to capture the _____ of the Bible student.
15. Father is said to dwell in the Christian through the _____, or medium, of the truth which _____ the will of the indwelt individual.

Discussion:
16. What does it mean to indwell through medium or means?
17. Explain a metaphorical use of the Greek word katoikeo?
Chapter 5

The Indwelling Of God

Fill in the blanks:

Answers

method, kept, works, abides, literal, walk, far, Spirit, discontinue, home, assume, permeates, righteousness, personal, confused, metaphorical, love, abide, reign, submissive, context, indwelling, instruction, dwell, definitions, Scriptures, meno, live, truth, Corinth, figuratively, words, principles, Testament, accept, gospel, context, deductions, faith

(THREE added answers)

1. The fact of the indwelling of the _____ does not explain the _____ or manner by which the Spirit indwells.
2. It is a general rule of study that a word must be taken in its _____ sense unless the _____ or whole text dictates differently.
3. Since it is in God that we _____, move and have our being, then certainly we cannot say we are _____ from God.
4. It is not that we cannot understand the indwelling of the Holy Spirit, but the fact that understanding the indwelling is often confused by the _____ of man that have _____ the issue.
5. Because of the _____ spirit of the individual, the Spirit is able through the direction of the _____ to influence and direct the life of the individual.
6. John wrote to him, “For I rejoiced greatly when brethren came and testified of the _____ that is in you, just as you _____ in the truth.”
7. A rule of interpretation is that a word or expression must be taken in the literal sense unless the _____ dictates that such should be understood _____.
8. We must understand in a _____ sense those words and phrases that are used to explain the nature of God and His work less we limit the nature and work of God to the _____ of our vocabulary.
9. The fact that the Spirit does indwell the believer as His word _____ and directs our lives does not answer all the state-
ments made concerning the _____ in the New Testament.
10. John said that “God _____ [meno] in us”, and that “whoever confesses that Jesus is the Son of God, God abides [_____] in him.”
11. God abides in us if we _____ one another, however, if we discontinue loving our brother, God will _____ abiding in us.
12. Jesus taught that the Father was dwelling in Him as He worked the _____ of the Father and spoke the _____ of the Father.
13. One presents his life as an instrument of _____ when he allows God to permeate and control His life through the _____ of the word of God.
14. The Father and Son make their _____ in the heart of the one who has submitted to the kingdom _____ of Jesus who instructs and leads through His word.
15. The faith is the truth of the _____, the totality of God’s life-giving actions and _____ of grace by which men are to be saved.
16. If one does not _____ and obey the word of Christ, God does not _____ in Him.
17. In order for Jesus to _____ in the heart of the believer, His commands must be _____.
18. There is no scripture that specifically states that the indwelling of the Spirit is literal or _____, though we would _____ a literal and personal indwelling of the Spirit by literally interpreting statements that refer to His indwelling.

True or False:

19. ____ The Bible uses the Greek word enoikeo to state the indwelling of the Father in the believer.
20. ____ The Father indwells the believer as His word permeates the life of the believer.
21. ____ John stated that one of the conditions for the Father to indwell the believer is that the believers must love one another.
22. ____ The Father was literally in Jesus while He was in His incarnate state here on earth.
23. ____ The Greek words meno and enoikeo are not used in a metaphorical sense when used in discussion of the indwell-
ing of the Father and Son in the Christian.
24. ____ Paul stated that Christ dwells in our hearts through faith.
25. ____ The Scriptures teach that the Spirit dwells in the Christian.
26. ____ We must always limit the work of the Spirit only to His word.
27. ____ One must always link the work of the Spirit to the indwelling of the Spirit in order to understand the indwelling.

Discussion:

19. How does the Spirit indwell through “the faith”?
20. Explain from Scripture the indwelling of the Spirit.
Chapter 6
Key Passages On The Indwelling

Fill in the blanks:

Answers
relationship, walking, spiritual, temple, fullness, covenant, Holy Spirit, spirit, know, abides, walk, richly, commandments, Son, truth, gospel, believe, spiritual, relationship, keeps, separates, laws, knowledge, Son, bodily, thing, humbled, covenant, church, commandment, habitation, lust, people, baptized, covenant, children, dwelt, born, rebellious, submitted, residence, walking, commandment, grown, revealed, nature, Scriptures, obedience, truth, faith, entrusted, legalistic, thing, keep, indwells

(FIVE added answers)

1. In Matthew 28:18-20 the Greek word *eis* means that one is baptized into a _____ with the Father, _____ and Holy Spirit.
2. The church is a _____ house, and thus, a spiritual _____ of Deity.
3. The Corinthian church as a whole was the _____ of God in which the Spirit _____ .
4. In Jesus dwelt all the _____ of the Godhead _____ .
5. The Corinthians were in a _____ relationship with God because of their _____ to the gospel.
6. Timothy was to keep by the _____ the good thing which had been _____ to him.
7. The _____ which God made to dwell in man does not _____ to evil.
8. Those who are _____ again already _____ God.
9. He who _____ God's commandments _____ in Him.
10. As _____ of God we must _____ in the truth.
11. Christians must allow the _____ to dwell in them _____.
12. We know that we are God's children when we _____ His _____.
13. If one does not _____ in Jesus, God's _____ does not abide in him.
14. The language of Matthew 28:19,20 indicates that when one is baptized, he is _____ into a _____ with God the Father, Son and Holy Spirit.
15. Paul's emphasis in 1 Corinthians 3:16 is in recognizing the church as a whole as God's place of _____ on earth because it is the church of His _____ .
16. As Christ dwells in our hearts through the _____, so God the Father, Son and Holy Spirit indwell the church as the church exemplifies the _____ of God in the world.
17. Emphasis in the context of Ephesians 2:22 is on the _____ of believers being built up as the _____ dwelling place of the Father, Son and Holy Spirit.
18. The "good _____" that was committed to Timothy would refer to the _____ that was committed to him, which truth he preached by the inspiration of the Spirit.
19. God promised that His _____ would be written on the hearts of those with whom He would establish the new _____.
20. We must not be deceived into believing that there is something _____ about obeying passages and precepts that have been _____ by God in the Bible.
21. The fact that the Scriptures directly control the life of the _____ believer is conclusive evidence of the fact that the Spirit _____ the Christians through the medium of the word of God.
22. Submissive Christians produce the fruit of the Spirit, not only because they have _____ in the grace and knowledge of Jesus, but also because they have first _____ themselves under the mighty hand of God.
23. One may have a "_____ of the truth," but because of a _____ attitude fail to produce the fruit of the Spirit-inspired Scriptures.
24. John wrote, "I rejoiced greatly that I have found some of your children _____ in truth, as we received _____ from the Father."
25. Obedience to the commandments of God _____ the child of God from those who may manifest the fruit of the Spirit but have not obeyed the _____ revealed by the Spirit.

Discussion:
26. What does it mean when it is said that the truth indwells the individual?
27. What is the meaning of 1 Corinthians 3:16?

Chapter 7
The Work Of God In Response To Prayer

Matching scriptures:
(Directions: Write the appropriate scripture that is listed below in the blank that is associated with the concept that is taught in the scripture?)
Answers

1. ____ God raises up laborers.
2. ____ God opens opportunities for the preaching of the gospel.
3. ____ God provides daily bread for those who ask.
4. ____ God delivers Christians from evil men.
5. ____ God delivers one from sickness.
6. ____ God helps us to stand perfect.
7. ____ God delivers us from temptation.
8. ____ God brings brethren together.
9. ____ God works through natural laws.
10. ____ God provides safe journeys.

Fill in the blanks:

11. If a particular prayer was made or requested to be made by an _____ writer in the Bible, then it is reasonable to conclude that God works in the area for which the _____ was made.
12. Jesus said to the disciples, “... whatever things you _____ when you pray, _____ that you receive them, and you will have them.”
13. When we pray concerning the changing of the normal occurrence of natural law, we must understand that God often wills that we endure our present environment in order that our _____ be prepared for heavenly _____.
14. The restoration of the physical body of Hezekiah by God would not be considered a miracle simply because such was accomplished in a different _____ and for a different _____ than miracles.
15. We must conclude that God can work in ways whereby _____ can be made for the preaching of the _____ to the lost.
16. If we _____ what the Holy Spirit is in 1 Corinthians 10:13 saying through Paul, then we must assume that God works in our lives in order to provide _____.
17. _____ for which Paul and Peter prayed, and for which they asked the brethren to pray, were not miraculous deliverances as Peter was delivered from prison by an _____ in Jerusalem.
18. Jesus commanded, “Therefore _____ the Lord of the harvest to send out _____ into His harvest.”
19. Since _____ prayed that the Colossian church would stand perfect and _____, then we would assume that in some way God could answer this prayer.
20. Since Paul prayed that in some way God would make it possible for him to go to _____ and Thessalonica, then we would assume that He would _____ this request.
21. It is necessary that Christians undergo _____ in this life in order to be _____ for eternal dwelling in the presence of God.
22. The Holy Spirit inspired the New Testament writers to _____ requests and examples of prayer in order to _____ the saints that God works in the lives of the saints.

Discussion:

23. List five things for which special prayers were made in the New Testament?
24. What did God do in reference to the request of Hezekiah?

Chapter 8
Sanctification Of The Holy Spirit

Fill in the blanks:

Answers

covenant, purifying, context, purifying, church, washing, apart, aorist, holy, soul, instructions, sanctified, behavior, word, repentance, onetime, directed, communicated, learning, perfect, truth, continual, word, obeys, absence, environment, inspiration, aid, accepted, guards, cleanse, holy, continuing  

(SEVEN missing answers)

1. The work of the Holy Spirit as described in the New Testament must first be considered in the _____ of the first century _____.
2. The _____ away of sins in baptism is expressed in the _____ tense in the Greek text.
3. Sanctification is a biblical concept which means that one is set _____ for a _____ purpose.
4. Sanctification is used in the New Testament to refer to the _____ of one’s _____.
5. Jesus said that through hearing and _____ one is brought to _____.
6. The _____ process of sanctification of the Christian’s life is often expressed in the _____ tense.
7. Christians are _____ by the _____.
8. In _____ (book, chapter & verse) it is stated that we are sanctified by the washing of the _____.
9. In the _____ of the inspired written New Testament in the first century church, the Spirit worked miraculously through the gifts in order to _____ the church in evangelism and edification.
10. Peter wrote that some “who are untaught and unstable _____ [the teachings of Paul] to their own _____, as they do also the rest of the Scriptures.”
11. It is always the tendency of the individual to succumb to the religious _____ around him in an effort to be religiously _____.
12. Sanctification is both a _____ event in the Christian’s life which occurs at baptism and a _____ process that carries on throughout the believer’s life.
13. In reference to the Christian’s life, sanctification refers to making one _____ through the _____ of one’s soul.
14. Jesus gave Himself for the church “that He might sanctify and _____ it with the washing of water [baptism] by the _____.”
15. Sanctification occurs when the alien sinner _____ the gospel which has been _____ to him through the word of God.
16. Hebrews 10:10 states, “By that will we have been sanctified through the _____ of the _____ of Jesus Christ once for all.”
17. Sanctification comes when one implements in his _____ what he knows by walking in the _____.
18. When one takes up the “_____ of the Spirit, which is the word of God”, he _____ his life from unholiness by living according to the word of God.
19. God expects us to be sanctified by the truth in the sense that we follow the _____ of the word of God which have come to us through the _____ of the Holy Spirit.
20. When one comes into a _____ relationship with God, he is _____ by the word of God to separate (sanctify) himself from the world.

Matching scriptures:
(Directions: Write the appropriate scripture that is listed below in the blank that associated with the concept that is taught in the scripture.)

**Answers:**


21. ____ God completely sanctifies us.
22. ____ The word of God teaches that all creatures are acceptable to be eaten.
23. ____ Christians are sanctified by the truth.
24. ____ God chose Christians for sanctification by the Spirit.
25. ____ Hearts are purified by the body of truth called “the faith.”
26. ____ The church is sanctified and cleansed by the word.

**Discussion:**

27. How is one sanctified by the truth?
28. In what two ways does the word sanctification refer to the covenant relationship that one establishes with God and continues therein?

**Chapter 9**

**Strengthening Of The Holy Spirit**

**Fill in the blanks:**

**Answers**

faithful, inner, hearts, strengthened, Spirit, armor, knowledge, powerful, faith, heaven, companionship, tempted, power, teaching, obedient, power, permeate, patience, inner, teaching, piercing, word, grace, belief, strengthened, comfort, moral

(FIVE added answers)

1. God works on the _____ behavior of the Christian in order to guard him from being _____ beyond what he is able to endure.
2. When Paul left the Ephesian elders he commended them to God and His _____ that worked in their _____ to correct their understanding and guard them from apostasy.
3. The Spirit strengthens with power in the _____ man when individuals take up the spiritual _____ of God.
4. “For the ______ of God that brings salvation has appeared to all men, ______ us that, denying ungodliness and worldly lusts...”
5. Paul prayed, “… that He would grant you, according to the riches of His glory, to be _____ with might through His Spirit in the ______ man.”
6. Through the miraculous ______ of the inspired preaching of the truth to the Ephesians, they were ______ in the inner man.
7. Christ dwells in one insofar as the word of God produces ______ in the inner man of the ______ believer.
8. “For the word of God is living and ______, and sharper than any two-edged sword, ______ even to the division of soul and spirit....”
9. The Colossians increased in the ______ of the word because of the work of the inspired prophets who worked among them in ______ and preaching.
10. Because of the ______ on the part of the Christian, the word of God can _____ his life and direct his ways.
11. Christians are also strengthened by their _____ with one another and encouragement of one another to be _____.

Discussion:

12. How were the Colossians strengthened?
13. How is one built up in order to remain faithful?

Chapter 10
Comfort Of The Holy Spirit

Fill in the blanks:

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<thead>
<tr>
<th>Answers</th>
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<tbody>
<tr>
<td>environment, will, comfort, Timothy, 5:4, word, individuals, comforts, everlasting, relationship, 10:28, Tychicus, Corinth, work, Thessalonica, medium, Titus, 9:31, counselor, Jerusalem, entreaty, affliction, repent, comforted, grace, comfort, faith, Silas, consolation, God, hearts</td>
</tr>
</tbody>
</table>

1. Paul was comforted when _____ brought news to him concerning the Thessalonians’______.
2. Paul sent _____ to the Colossian church in order to comfort their hearts with the preaching of the _____.
3. Paul was comforted concerning the affairs of the Corinthian church when _____ brought news to him of their _____.
4. In Acts_____ (chapter & verse) the church walked in _____ because of what the Holy Spirit was doing in the early church.
5. Through the faithful ______ of preachers and teachers of the word of God, God comforts the ______ of Christians.
6. When Paul was in______, he “… exhorted and _____, and charged every one of you, as a father does his own children ....”
7. Through the _____ of the presence of _____ who preached the word of God in Thessalonica, Christians are comforted.
8. “Nevertheless God, who _____ the downcast, comforted us by the coming of Titus, and not only by his coming, but also by the ______ with which he was comforted in you.”
9. In the context of 2 Corinthians 1:3-7, Paul looked to the Father as the “______ of all comfort” because God comforted him in his _____.
10. The word which is translated “_____” in Acts 9:31 is from the same Greek word that is used in John 14:16 where it is translated “helper,” “______,” or “comforter.”
11. The early disciples obediently walked in the _____ (fear) of the Lord and the ______ or exhortation of the Spirit.
12. God has given us “______ comfort” in the sense that we know that our salvation is secure because of His _____.
13. When one becomes a Christian, he brings himself into a ______ with all of God’s people and into an ______ of God’s work among His people.

Discussion:

14. How was Paul comforted in relation to the situation of the Corinthians?
15. By what means does the Bible say we are comforted?

Chapter 11
Fruit And Leading Of The Holy Spirit

Fill in the blanks:

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<tr>
<th>Answers</th>
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<tbody>
<tr>
<td>build, truth, originates, direct, walking, lives, heaven, false, directions, knowledge, guaranteed, blessings, knowing, mark, earnest, pledge, promise, word, subjective, blessings, military, external, walks, obedience, order, fruit, know, sealed, child, salvation, revelation, spiritual, origin, product, led, Israel, unloving, display, seal, love, gifts</td>
</tr>
</tbody>
</table>

(SEVEN missing answers)
1. The primary emphasis of Galatians 5:22,23 is the _____ of the Spirit’s work, that is, the _____ of the Spirit.
2. Man could never _____ what to do or be unless God’s desires were communicated to him through word of _____ .
3. Paul desired that God _____ our hearts into the _____ of God.
4. When one is _____ by the Spirit, it is the same as _____ by the Spirit.
5. One is led by the Spirit and _____ by the Spirit when he follows the Spirit’s _____ through the Scriptures.
6. God led _____ by giving to them the _____ of salvation.
7. The Greek word for _____ has reference to a _____ which is left by the seal.
8. The manifested environment of _____ by the miraculous work of the Holy Spirit was an _____ of the Spirit.
9. The Spirit among the Ephesians was a Divine _____ of all their _____ which they would eventually receive.
10. The work of the Spirit in the first century and today must find its _____ in the _____ of Joel 2:28.
11. The emphasis of spiritual direction in the New Testament is upon individuals _____ and obeying the _____ of God.
12. As the Christian obeys and _____ after the Spirit-inspired Scriptures, the _____ of the Spirit is brought forth in his life because he is being led by the Spirit.
13. “But the fruit of the Spirit is love, joy, _____ , longsuffering, kindness, goodness, _____ , gentleness, self-control.”
14. _____ behavior in the life of the Christian must be credited to that from which it _____ , that is, the Spirit of God.
15. If the producing of the fruit were _____ , that is infused by the Spirit Himself, then we would wonder why an _____ Christian would even exist.
16. When one walks in the _____ , he is continuing his _____ to the truth.
17. The fruit of the Spirit cannot be an _____ evidence of one being a _____ of God.
18. Paul wrote, “For we are His workmanship, created in Christ Jesus _____ good works, which God _____ beforehand that we should walk in them.”
19. By the Spirit-inspired word we are _____ up in order that we may grow unto _____.
20. In Galatians 5:25 the word “walk” is a _____ term that refers to one’s walking in file or _____.
21. “Now He who establishes us with you in Christ and has us in God, who also has _____ us and given us the Spirit in our hearts as a _____.”
22. The Corinthians were _____ with the Holy Spirit of promise and marked as God’s people by the miraculous _____ of the Spirit.
23. Christians’ adherence to the truth is a public _____ (the mark of the seal) that they are of God and not of the _____ religions of the world.
24. Through the giving of the Holy Spirit, and all _____ that result from His giving, God has pledged or _____ that greater things are yet to come.

Discussion:

25. How is one today led by the Holy Spirit?
26. What is the seal of the Holy Spirit?

Chapter 12
Work Against The Holy Spirit

Fill in the blanks:

Answers

work, forgiven, environment, word, Stephen, resist, forgiven, quenching, rebellious, Jews, fire, despite, grieved, blasphemy, forgiven, minds, word, incarnate, resists, gospel, reject, resisted, word, preaching, rejecting, cleanse, assigns, rejects, uncircumcised

(ELEVEN missing answers)

1. _____ of the Spirit is the assigning of the _____ of the Spirit to Satan.
2. The blasphemy of the Spirit is not _____ because the one who blasphemes does not accept that which he _____ to Satan.
3. Israel _____ the Holy Spirit in that they rejected the _____ of God.
4. In Acts 7 the _____ resisted the preaching of _____.
5. Those who have corrupted _____ always _____ the truth.
6. Those who grieve, resist and quench the Spirit have manifested a _____ attitude against God’s work in their lives through His _____.
7. The Greek word which is translated “ _____ ” has reference to the putting out of a _____.
8. When men _____ the word of God, they do _____ unto the Spirit of grace.
9. Israel rebellled and _____ the Spirit of God by rejecting the _____ of God.
10. The Holy Spirit was working through Jesus in His _____ state to work the supernatural power of God in the _____ of men.
11. Mark recorded that Jesus pronounced the accusation as “because they said, ‘He has an _____ spirit.’”
12. Jesus stated, “... but to him who _____ against the Holy Spirit, it will not be _____.”
13. If one rejects the Spirit’s call through the inspired record of the _____, he cannot be _____.
14. Stephen said of the Jews, “You stiff-necked and _____ in heart and ears! You always _____ the Holy Spirit; as your fathers did, so do you.”
15. He who _____ the Spirit-inspired word of God, _____ the work of the Holy Spirit through the word of God.
16. Those of the Synagogue of _____ could not refute the inspired words of _____.
17. Israel “rebelled and _____ His Holy Spirit” by _____ the word of God.
18. When men turn from the blood of Jesus, they cannot be _____ for they have rejected the sacrificial blood of Jesus that can _____ them of sin.
19. God said that He would consume Israel “because they have rejected the _____ of the Lord of hosts, and _____ the word of the Holy One of Israel.”
20. Any time one rejects or discourages the _____ of the Spirit-inspired word of God, he is _____ the Spirit.

Discussion:
21. How does one blaspheme against the Holy Spirit?
22. How can one today despise prophecy?

Review Exam

True or False:

1. ____ The inspired word of the Spirit is able to furnish the man of God unto every good work.
2. ____ If the Holy Spirit must work directly upon the moral behavior of man to make him more righteous, yet in conjunction with the word, then the word is not all-sufficient to save the individual by itself.
3. ____ If the Holy Spirit operated directly upon the heart of man to influence his moral behavior, then God’s justice could be brought under question at the final judgment by apostate Christians.
4. ____ The concept of God working through word of revelation on the moral behavior of man to change him does not exclude God’s work in providence.
5. ____ If men were not truly free-moral agents, then God would stand a just God in the final judgment to condemn the apostate to hell.
6. ____ If man were hindered from making certain choices, the idea of a final judgment would be absurd.
7. ____ Any direct influence of the Holy Spirit upon the heart of man would minimize the influence and need of the word of God.
8. ____ When God directed the prophets and apostles, He directed them in a subjective manner so as to control their moral behavior.
9. ____ Under the old covenant the Jews were physically born into a covenant relationship with God.
10. ____ Cornelius and his household were saved by a miraculous outpouring of the Holy Spirit.
11. ____ If the Holy Spirit operated subjectively on the moral behavior of man, then He would do so as to control the behavior of man in a way that man could not exercise his free-moral agency.
12. ____ The fact that the Bible makes several pleas to man that he obey the laws of God proves that man is a free-moral agent and will be held accountable for his actions.
13. ____ Another way of saying that the Holy Spirit worked in a miraculous manner is to say that He worked directly.
14. ____ The Bible says much about a direct, non-miraculous operation of the Holy Spirit.
15. ____ In providence God directly influences the moral behavior of man.
16. ____ God has never providentially instructed an individual how to be saved.
17. ____ The Father was not literally in Jesus in Jesus’ incarnate state, but was in heaven.
18. ____ When one walks in the Spirit he is walking according to the Spirit’s directions in the Scriptures.
19. ____ To “walk by the Spirit” and be “led by the Spirit” are referring to different things.
20. ____ We must assume that the Holy Spirit works in the church today in every way as He worked in the church of the first century.
21. ____ The apostate Christian cannot blame God for His condemnation in the final judgment because he was created a free-moral agent.

Fill in the blanks:

22. Man is a free- _____ agent.
23. God does not influence man’s _____ behavior in a direct manner to make him either good or bad.
24. Nehemiah said that God gave the Spirit to _____ Israel, but that the Spirit worked through the prophets who spoke words to Israel.
25. We are begotten again by the _____ of God.
26. God’s divine power has granted to man _____ things that pertain to godliness through the knowledge of Jesus.
27. The _____ is God’s power to salvation.
28. God said that He would make the words of Jeremiah’s mouth as _____.
29. God spoke to and guided Israel through the _____ who in turn delivered His word to Israel.
30. The things the Holy Spirit heard from the Father He would _____ to the apostles.
31. 1 Corinthians 2 says that the Holy Spirit combined spiritual things with spiritual words and thus revealed the _____ of God to men.
32. Jesus said that all who have heard from the Father, and have _____ come to Him.
33. The seed of the kingdom is the _____ of God.

34. In inspiration, holy men spoke from God being moved by the _____ ______.

35. When men reject the word of God they are doing despite to the Spirit of ______.

36. The Greek word meno means “to ______.”

37. When one ______ the Spirit he is putting out the influence of the word of the Spirit.

38. Jesus dwells in the heart of the Christian through ______.

39. Matthew 28:19 teaches that when one is baptized he is baptized into a ______ with the Father, Son and Holy Spirit.

40. Because the church is a spiritual house, it is a spiritual ______ where Deity resides.

41. The reference to the Holy Spirit being a seal emphasizes the ______ which is left by the Spirit’s work.

42. Those under the new covenant already ______ God when they are born again.

43. The miraculous work of the Spirit was a Divine ______ of the blessings Christians will receive in heaven.

44. Paul exhorted the Colossians to allow the word of Christ to ______ dwell in them.

45. When one rejects the word of God he is at the same time ______ the Holy Spirit.

46. When Jesus was on earth the Godhead ______ dwelt in Him, though the Father was in heaven.

47. Paul sent Tychicus to the ______ church in order to comfort their hearts.

48. Jesus said that if one did not believe in Him, God’s word did not ______ in him.

49. The Spirit strengthens with ______ in the inner man when Christians submit to the directions of God through His word.

50. ______ in the New Testament refers to one being set apart for holy purposes.

51. Jesus said that Christians are sanctified by the ______.

Multiple choice:

52. ______ Jeremiah prophesied that in the New Covenant God would write His laws ...

   (A) ... on tables of stone, (B) ... on the hearts of men, (C) ... in an understandable manner

53. ______ The New Testament teaches that we are brought forth, or begotten, by ...

   (A) ... faith, (B) ... the word of God, (C) ... mystical influences

54. ______ When Philip met the eunuch he preached to him ...

   (A) ... that he must be moved by the Spirit to obey the word, (B) ... Jesus, (C) ... that he must pray for the Holy Spirit

55. ______ The right of man to make decisions to choose either good or evil without being directly controlled by God in any way is called ...

   (A) ... providence, (B) ... miracle, (C) ... free-moral agency

56. ______ Noah is called a preacher of ...

   (A) ... faith, (B) ... love, (C) ... righteousness

57. ______ The believer recognizes the working of God in providence through ...

   (A) ... faith, (B) ... the senses, (C) ... hope

58. ______ In providence God ...

   (A) ... works directly upon the moral behavior of man, (B) ... works in a manner perceived through faith, (C) ... works directly so as to save man

Matching key scriptures:

Matching key scriptures:

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<tr>
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<tbody>
<tr>
<td>A. Ephesians 3:16,</td>
<td>B. Acts 17:11,</td>
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<tr>
<td>C. 2 Corinthians 6:16,</td>
<td>D. James 5:13-16,</td>
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<td>E. James 4:5,</td>
<td>F. Galatians 5:22,23,</td>
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<tr>
<td>G. 2 Corinthians 1:21,22,</td>
<td>H. Mark 3:28-30,</td>
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<td>I. Acts 7:51,</td>
<td>J. Colossians 1:9,</td>
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<td>K. John 6:63,</td>
<td>L. Ephesians 2:22,</td>
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<td>M. Acts 15:9,</td>
<td>N. Matthew 9:38,</td>
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<tr>
<td>O. 1 Thessalonians 5:23,</td>
<td>P. 1 Thessalonians 5:19,</td>
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<td>Q. Ephesians 4:30,</td>
<td>R. Ephesians 5:26,</td>
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<td>S. 1 Corinthians 3:16,</td>
<td>T. Colossians 2:9,</td>
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<td>U. Colossians 4:3,</td>
<td>V. John 17:17,</td>
</tr>
<tr>
<td>W. 2 Timothy 1:14,</td>
<td>X. 2 Corinthians 1:3,</td>
</tr>
<tr>
<td>Y. 2 Corinthians 7:6,7,</td>
<td>Z. Acts 9:31</td>
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</table>

59. ______ God answers prayers concerning health.

60. ______ The church is the temple of God.

61. ______ The fullness of God dwell in Jesus.

62. ______ It is the Spirit that gives life.

63. ______ The Bereans were fair-minded.

64. ______ A partial quotation of Ezekiel 37:26.

65. ______ The church is the spiritual habitation of Deity.

66. ______ God sends laborers into the harvest.

67. ______ One’s heart is purified by faith.

68. ______ One is passively sanctified by God.

69. ______ Reference to the miraculous gift of prophecy which Timothy had.

70. ______ We are strengthened with power by the Spirit.

71. ______ We are filled with all knowledge.

72. ______ Titus comforted Paul.

73. ______ God created a pure spirit to dwell in us.

74. ______ God is the source of all comfort.

75. ______ Christians are sanctified by the truth.
76. ____ Christians are sanctified and cleansed with the washing of water by the word.
77. ____ The church walked in the comfort of the Holy Spirit.
78. ____ God produces opportunities for evangelism.
79. ____ The fruits of the Spirit.
80. ____ God has anointed and sealed us and given the Spirit as a deposit.
81. ____ Blasphemy against the Spirit.
82. ____ Grieving the Spirit.
83. ____ Resisting the Spirit.
84. ____ Quenching the Spirit.

Chapter 13
Understanding Revelation

Fill in the blanks:

<table>
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<tr>
<th>Answers</th>
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<tbody>
<tr>
<td>Hebrew, spoken, disagree, hard, original, Aramaic, fallacy, aid, common, languages, common, miraculously, written, unbeliever, communicate, understanding, grace, Bible, unified, language, application, saved, pray, interpretation, misunderstanding, infallible, autographs, wisdom, Greek, easily, erroneous</td>
</tr>
</tbody>
</table>

(FIVE added answers)

1. If the Spirit inspired understanding, or _____ of the Scriptures, then all Christians would have a _____ understanding of the Scriptures.
2. God does not give knowledge _____ today as He did through the miraculous gift of knowledge in the first century simply because all that He would have us know is recorded in the _____.
3. Colossians 1:9 cannot be an exhortation to _____ for an _____ of the New Testament, for the written New Testament was not in the hands of the Colossians.
4. The original _____ of the Old Testament were written in the _____ language.
5. Some portions of the Old Testament were written in _____ which was the _____ of Israel’s captors.
6. The _____ word koine means “_____,” indicating that koine Greek was spoken by many people in different cultures.
7. _____ convey human ideas that allow men to communicate with men and God to _____ with man.
8. God had the Old Testament written in a language that was a _____ language which the Jews could _____ understand.
9. God did not promise the _____ recipients of the Bible books and letters that the Spirit would _____ their understanding of those books and letters.
10. The fact that we _____ concerning points of interpretation of selected passages is evidence that the Spirit is not leading us to produce an _____ interpretation of the Scriptures.
11. If the believer must have the aid of the Spirit to understand the Scriptures, then it stands to reason that the _____ must have the same help as the Christian or he is hopelessly unable to understand what God would have him do to be _____.
12. _____ will help us understand the _____ of the knowledge we receive through diligent Bible study.
13. Because the early Christians did not have the complete written New Testament, exhortations recorded in the New Testament were directed more toward listening to the _____ New Testament rather than reading the _____ New Testament.

Discussion:

14. Why does the fact that Bible interpreters believe different things on the same scriptures prove that the Spirit is not inspiring interpretation of the Scriptures?
15. Why would inspired interpretation make void the need for Bible study?

Chapter 14
The Scriptures That Communicate

Fill in the blanks:

<table>
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<th>Answers</th>
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<tbody>
<tr>
<td>read, communication, styles, directed, Gerizim, accusing, study, interpretation, Hilkiah, aid, understand, promise, Josiah, Bereans, know, revealed, common, understand, culturally, inspired, different, letters, Ezra, confuse, understand, mystery, searching</td>
</tr>
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</table>

(FIVE missing answers)

1. When Israel came into Canaan, Joshua _____ all the Book of the Law to Israel from the mountains of _____ and Ebal.
2. The priest _____ discovered a copy of the Book of the Law which he had read to King _____.
3. The letter of Ephesians was written in order that the church _____ the _____ of God.
4. Our interpretation of the Bible is often more challenging today because we are _____ and linguistically removed from the audience to whom the original _____ were first written.
5. The prophet _____ read the Law to everyone in Israel who could hear and _____.

6. If the Bible were to be understood by the _____ of the Spirit, then there would be no need for diligent Bible _____.

7. The _____ could determine the truth of Paul’s preaching by _____ the Scriptures.

8. The fact that there are _____ interpretations among brethren on various passages is evidence that the Spirit does not inspire _____.

9. God did not have the Bible written in a manner that would _____ or frustrate those to whom He _____ the message of the Bible.

10. Those things that God wanted man to _____, He communicated in a way that men could _____.

11. Paul was caught up to the “third heaven” and “heard _____ words, which it is not _____ for a man to utter.”

12. God allowed the inspired writers to use their own _____ of writing and _____ as they were borne along by the Holy Spirit.

13. If the Bible cannot be understood by those to whom the inspired letters were first written, then we are _____ God of not being able to inspire a book that would be able to be understood by the _____ man.

14. Since God did not _____ that the Spirit would aid in understanding His _____ in the first century, then such promises are not made to us today.

15. God _____ His will in the Old Testament in a manner that could be understood without the help of either the Holy Spirit or an _____ interpreter.

16. “_____ had prepared his heart to seek the Law of the Lord, and to do it, and to _____ statutes and ordinances in Israel.”

Discussion:

17. Why does the teaching of inspired interpretation accuse God of not being able to communicate to man in a way that man can understand His communication?

18. Give two arguments why the doctrine of inspired interpretation is incorrect.

Chapter 15
Understanding The Bible

Fill in the blanks:

Answers

1. _____ affirmed that some of Paul’s writings were _____ to be understood.
2. 1 Corinthians 2:9-13 teaches that it was the work of the Spirit to _____ the mind of God in order to _____ to man the will of God.
3. Paul set an example of diligent study by requesting that _____ bring his _____ and parchments to him in prison.
4. The inspired writers received a _____ of the will of God through _____.
5. Jesus said to those Jewish religious leaders who argued with Him, “You search the _____, for in them you think you have eternal life; and these are they which _____ of Me.”
6. Paul stated, “These things we also speak, not in words which man’s _____ teaches but which the Holy Spirit teaches, comparing _____ things with spiritual.”
7. In matters of _____ and inspiration, the Spirit has accomplished His work in providing the written word of God in order for us to know the _____ of the gospel.
8. One simply needs to read the word of God with an _____ mind and he will _____ what God wants him to do.
9. Peter wrote that one should do as the Old Testament _____ who “inquired and _____ diligently” the revelation that had been given to them concerning the mystery.
10. God does not give us inspired interpretation of the Scriptures simply because He is _____ our thirst for Him through our _____ Bible study.

Discussion:

11. Why does God want us to diligently study His word?
12. Explain 2 Peter 3:15,16.

Chapter 16
The Cessation Of Revelation
Fill in the blanks:

**Answers**

1. apostles, standard, revealed, John, all-sufficient, revelation, living, the faith, mystery, apostles, truth, submit, finalized, closed, God, conduct, blessings, Deity, accusation, communication, beyond, mystery, add, gospel, final, fellowship, admonish, Moses, angel, final, saints

(FIVE missing answers)

1. Jesus promised that all _____ would be given to the _____.
2. _____ said to Israel, “You shall not add to the _____ which I command you.”
3. In _____ 14:26 Jesus promised that the _____ would be guided by the Holy Spirit to receive all truth.
4. The phrase “_____” is used by _____ to refer to the truth which was once and for all delivered to the saved.
5. In Ephesians 3 Paul affirmed that the _____ had been delivered to the _____.
6. In _____ (book, chapter & verse) it is affirmed that we should not even listen to an _____ if he should preach another gospel.
7. The Scriptures _____ the Christian in moral _____.
8. The Bible claims to contain all necessary spiritual _____ and direction for Christian _____.
9. The gospel brings _____ between Christians and _____.
10. The New Testament was written in order that we have the _____ revelation of the _____ of God.
11. The biblical teaching that God _____ revelation in the first century is a vital argument against those who claim to have received continued _____.
12. Jesus said, “when He, the Spirit of truth, has come, He will guide you into all _____; for He will not speak on His own authority, but whatever He hears He will _____.”
13. Because the truth has been _____, Christians of the first century, as well as we today, have been warned not to _____ to this revelation.
14. In 2 John 9-11 John warned that those who go _____ that which has already been revealed (the “teaching of Christ”) do not have _____.
15. Since Jesus’ word will be the _____ by which we will be judged, then it follows that His word is _____.
16. Since the Bible is God’s final _____ to man, God expects all men to _____ to the principles of His will that are revealed in the Bible.
17. If one asks for more than what the Scriptures provide, he is making an _____ against the Scriptures that they are not _____.
18. Christians are under the strict command not to preach any other _____ than that which has been _____.

Discussion:

19. Why does the fact of the all-sufficiency of the Scriptures argue against the belief of continued revelation?
20. When and why was revelation terminated from God?

Chapter 17

The Cessation Of Miracles

Fill in the blanks:

**Answers**

witness, works, presence, purpose, Nicodemus, question, power, word, Rome, power, true, impart, revelation, Christianity, Paul’s, sufficient, ignorant, faith, personal, establish, hands, impart, Sanhedrin, fulfillment, completely, miracle, persecution, confirm, Thessalonians, manifestation, Corinth, witness, working, natural, Peter’s, conforms, ordinary, apostles, Galatians, miracles, messengers, apostles, denied, signs, instantaneous, messenger, already, harmony, nothing, sight

(FOUR added answers)

1. If one desires a _____ from God today in order to believe, he is wanting to walk by _____.
2. Those who worked miracles had to speak according to _____ which had _____ been revealed.
3. There are no cases in the Bible when believers _____ the actual occurrence of miracles when they were under _____.
4. A miracle is not an event which is in harmony with the _____ occurrence of _____ laws.
5. Christ-sent _____ had the authority to _____ the working of miracles to others through the laying on of their hands.
6. Miracles do not occur today because there are no Christ-sent _____ who can lay _____ on others.
7. The Hebrew writer affirmed that God bore _____ to the early disciples with the _____ of miracles.
8. _____ said that Jesus was from God because of the _____ He worked.
9. The purpose of miracles was to _____ the spoken _____ of the early disciples.
10. Paul wanted to visit the Christians in _____ in order to _____ to them miraculous gifts.
11. Miracles proved _____ to be a _____ religion from God.
12. The _____ received the miraculous gifts by the laying on of _____ hands.
13. The working of _____ was not for _____ benefit.
14. The _____ of the miraculous gifts was to _____ the church in the first century.
15. Through the open, visible and obvious _____ of the presence of God, the _____ and message of God were confirmed in the miracles of those who proclaimed God’s word.
16. The _____ saw “the man who had been healed standing with them, they could say _____ against it.”
17. There was no question in the minds of the faithful in _____ that Paul possessed the authority to unleash the _____ of the supernatural.
18. God’s supernatural _____ was made known in the life of the inspired prophets of the Old Testament by the _____ of the things that they prophesied.
19. Every _____ of God in the Bible who worked miracles spoke in _____ with all other messengers of God who worked miracles.
20. Jesus healed known blind and crippled people in such an _____ and perfect manner that there was no _____ the healings actually took place.
21. Jesus said, “The _____ which the Father has given Me to finish – the very works that I do – bear _____ of Me, that the Father has sent Me.”
22. Those who would contend for the necessity of miracles today are saying that the word of God is not _____ to furnish the Christian _____ in everything that pertains to godly living.
23. When Christians become _____ of the word of God, they created a “christianity” that _____ to their own desires.

Discussion:

24. Explain the nature of a miracle in relation to the ordinary occurrence of natural laws.
25. Explain why there would not be miracles today as a miracle is defined in the Bible.

Chapter 18

Angels

Fill in the blanks:

Answers

Jesus, everything, hosts, Philip, diverted, ministering, unique, working, primary, doing, destructive, places, evangelist, kingdom, tomb, sight, obedient, affairs, empowered, watchers, extraterrestrial, inherit, present, devil, chief, crucifixion, Jerusalem, dispensation

(EIGHT missing answers)

1. Those who seek to walk by _____, and thus conjure up all sorts of fantasies concerning close encounters with the _____, should not allow their experiences to be the judge of what the Bible says.
2. We do not have to understand _____ concerning the being and work of angels in order to know that they are _____ what God wants them to do.
3. In the Old Testament angels are referred to as “holy ones”, “_____”, a “council”, a congregation, and “_____”.
4. Jesus “has gone into heaven and is at the right hand of God, _____ and authorities and powers having been made _____ to Him.”
5. Though the Old Testament does not focus on angels as a _____ theology to be studied and understood, angels played a part in many unique situations where God was _____ in order to accomplish His plan.
6. On several occasions, angels are pictured as carrying out _____ consequences in the _____ of man.
7. In the prophetic visions of Ezekiel, _____ heard the command that six angels were to destroy the wicked of the city of _____.
8. In the book of Daniel reference is also made to _____ who is described as “one of the _____ princes,” “the great prince who stands for the children of your people,” and “your prince”.
9. God’s sending of angels was _____ in the first century in His work to begin this _____ of His work on earth.
10. When the angel had announced the birth of Jesus to the _____, “then suddenly there was with the angel a multitude of the _____ host praising God . . . .”
11. At the end of Jesus’ existence on earth, and after the _____ and three days in the tomb, an angel came and rolled away the stone from the _____ of Jesus.
12. Because God wanted the Ethiopian eunuch as a special _____ to Africa, an angel was sent to _____ in order to inform Philip that the eunuch was on his way back to Africa.
13. In the parable of the rich man and _____, Jesus taught that angels were _____ at the time of the death of Lazarus.
14. Angels dwell in heavenly _____, and thus, angels are _____ to the will of God in heaven.
15. Jesus will eventually say to all the wicked, “Depart from Me you cursed into everlasting fire that is _____ for the _____ and his angels.”
16. The New Testament writers were inspired to mention angels in different contexts, but at the same time, not to dwell on the subject of angels in order that our focus as Christians not be _____ from the central theme of _____.
17. Since Jesus is our King of kings and Lord of lords, then all those who are of His _____ reign are _____ with Him.
18. Angels are still working as _____ spirits for the sake of those who will _____ eternal salvation.
Discussion:

19. What were some specific duties of angels in the Old Testament?
20. What were works of angels in the first century?

Review Exam

True or False:

1. _____ The Old Testament was originally written in the Aramaic language.
2. _____ If we were inspired to understand the Scriptures, then it would be logical to believe that Christians would be completely united on every interpretation.
3. _____ Christians are exhorted to pray for a correct understanding of the Scriptures.
4. _____ When God communicated to man through inspired words, He had to use the words of man in order to reveal His will.
5. _____ If the Spirit directs interpretation, then it would not be necessary for man to diligently search the Scriptures.
6. _____ The fact that we are linguistically and culturally removed from the original recipients of the inspired Scriptures does not mean that they are more challenging for us to understand.
7. _____ The inspired apostle Peter easily understood everything that Paul wrote in his letters.
8. _____ Paul affirmed that even if an angel from heaven should speak to us another gospel, we should not listen.
9. _____ A true miracle of God is perceived through the senses and cannot be doubted.
10. _____ Though Bible miracles actually happened, there are some cases of denial of the miracles in the Bible.
11. _____ Church-sent apostles had the authority to impart the miraculous gifts by the laying on of their hands.
12. _____ The witness by which God confirmed the early disciples was the preaching of the truth.
13. _____ If false teachers could work miracles, then the miracles of the disciples would have had no effect on the unbelievers.
14. _____ The primary purpose of the miracles was to convince the believers that what they believed was the truth.
15. _____ Jesus promised the apostles that they would be guided into all the truth.
16. _____ Because Paul continued to study the Scriptures is proof that the Spirit did not guide one to understand the Scriptures.
17. _____ The Pharisees and Sadducees correctly interpreted the prophecies of the Old Testament to refer to Jesus.
18. _____ Because the prophets and priests of the Old Testament simply read the Scriptures to Israel, indicates that the Israelites could understand what was read.
19. _____ God had the Scriptures written in a style of writing that only inspired people could understand.
20. _____ The Thessalonian church misunderstood Paul’s instructions concerning the final coming of Christ in his first letter to them.
21. _____ Imparting the miraculous gifts by the laying on of hands was one responsibility of the Christ-sent apostles.
22. _____ We can assume that because the Scriptures contain all necessary guidance to direct the Christian in moral behavior, God does not have to work apart from the Scriptures in order to give direct guidance.
23. _____ Unity is possible today simply because the Spirit inspires the obedient to consistently interpret the Scriptures.
24. _____ Inspiration continues today through the Spirit’s work to inspire men to understand the Scriptures.
25. _____ Christians can pray for and receive wisdom from God, but they are not inspired to receive knowledge.
Multiple choice:

1. ____ What must we overcome in order to understand the Bible as the first recipients understood it?
   (A) Cultural and grammatical differences, (B) Linguistic and cultural differences, (C) Doctrinal differences, (D) Educational disadvantages

2. ____ Who was commended because of their diligent study of the Scriptures?
   (A) Corinthians, (B) Philippians, (C) Ephesians, (D) Bereans

3. ____ If one desires a miracle today, what is he actually desiring?
   (A) To walk by faith, (B) Proof of Christianity, (C) To walk by sight, (D) To walk by hope

4. ____ What church did Paul desire to visit in order to impart to them some spiritual gift?
   (A) Ephesus, (B) Corinth, (C) Rome, (D) Philippi

5. ____ If God works so as to directly affect the moral behavior of man, then what would be true?
   (A) Man would be responsible for his own destiny, (B) God would be held accountable if the apostate Christian was lost, (C) All men would be saved, (D) All the preceding

6. ____ To whom did Jesus personally promise all truth to be revealed?
   (A) The church, (B) Prophets and apostles, (C) Apostles, (D) Apostles and evangelists

7. ____ Since men are free-moral agents, which one of the following is true?
   (A) God's justice will stand in final judgment, (B) God can judge without being a respecter of persons, (C) Men will be accountable for their own sins, (D) All the preceding

8. ____ In miracle, how is the work of God perceived by man?
   (A) Through faith, (B) By logical deduction, (C) By the senses of man, (D) It is not perceived

9. ____ What is evidence of a true miracle?
   (A) It cannot be denied by unbelievers, (B) It is perceived through the senses, (C) It is understood by faith, (D) Both A and B

10. ____ Why would we say that no miraculous gifts exist today?
    (A) There are no Christ-sent apostles living, (B) There are no church-sent apostles today, (C) The Spirit cannot so work today, (D) Men have little faith

11. ____ What is indicated by the Bible’s pleas that man repent and turn to God?
    (A) Subjective work of the Spirit, (B) Free-moral agency, (C) The need for miraculous works, (D) Man’s lack of faith

12. ____ How does God influence the behavior of the Christian?
    (A) Through His word, (B) Providentially, (C) Through fellow Christian influence, (D) All the preceding

13. ____ What is another phrase that means the same as “led by the Spirit”?
    (A) Obey the gospel, (B) Walk by the Spirit, (C) Subject to the Spirit

14. ____ What is characteristic of a true miracle?
    (A) It is instantaneous, (B) Can be perceived through the senses, (C) The supernatural is evident, (D) All the preceding

15. ____ In confirming the word with miracles, what did God want to prove?
    (A) The one who worked the miracles was proved to be a messenger from God, (B) God wanted to amaze the idle curiosity of men, (C) God’s miracles were more powerful than satan’s miracles

16. ____ Who was called a “preacher of righteousness”?
    (A) Job, (B) Enoch, (C) Isaiah, (D) Noah

17. ____ Who received a miraculous outpouring of the Spirit?
    (A) Lydia, (B) The Ephesians, (C) The Philippians, (D) None of the preceding

18. ____ Through what means did Peter deliver the gospel to Cornelius so as to bring salvation to his house?
    (A) Miracles, (B) Personal witness, (C) Words, (D) Witness of fellow Jews
19. ____ What is the teaching of 1 Corinthians 2:10-13?
(A) Inspired men revealed God’s word to man by the Spirit, (B) One can interpret the Scriptures by aid of the Spirit, (C) The church is to remain united, (D) Faith comes by hearing the word

20. ____ Which text teaches that God opens doors for the preaching of the gospel?
(A) Ephesians 4, (B) Acts 2, (C) Colossians 4, (D) Colossians 5

21. ____ Whose preaching was resisted, and subsequently, he was stoned to death?
(A) Gaius, (B) Paul, (C) Apollos, (D) None of the preceding

22. ____ What do the metaphors “in,” “dwell,” and “abide” infer with reference to man and Deity?
(A) Close relationship, (B) Subjective control, (C) Location, (D) Spiritual growth

23. ____ What does the Greek word eis indicate in Matthew 28:19,20?
(A) Baptism by the authority of Deity, (B) The words “in the name of the Father, Son and Holy Spirit” should be said at baptism, (C) One is baptized into a relationship with Deity

24. ____ By what did Jesus say Christians are sanctified?
(A) Faith, (B) Love, (C) Hope (D) Truth

25. ____ What is affirmed in the fact that God states that His word is all-sufficient?
(A) Continued confirmation is needed, (B) Man is to receive more revelation, (C) Men have received all knowledge through the Scriptures, (D) All that is necessary for salvation and spiritual growth has been revealed

26. ____ How did John say we could know that God is in us and we are His children?
(A) By the indwelling Spirit, (B) By the fruit of the Spirit, (C) By our faith, (D) By keeping God’s commandments

27. ____ Concerning the work of the Spirit in the church, what should we assume?
(A) The Spirit has ceased to work, (B) The Spirit miraculously works in the same manner as in the first century, (C) The Spirit works indirectly

28. ____ What is meant when it is stated that God indwells through means?
(A) God is personally and literally in one, (B) God indwells representatively through one’s obedience to Divine will, (C) The word literally indwells us

29. ____ What is true concerning the Father’s indwelling of the Son while the Son was on earth?
(A) The Father was literally located in the body of the Son, (B) The Father indwelt the Son representatively through the Spirit, (C) The Father indwelt the Son insofar as the Son was obedient to the complete will of the Father

30. ____ In what way is the church a spiritual habitation of God?
(A) God resides in the Christian insofar as the Spirit’s word directs his or her life, (B) The Father is literally inside the Christian, (C) The Holy Spirit works directly upon the heart of the Christian so as to change his moral behavior

31. ____ When does sanctification occur in the life of the Christian?
(A) When past sins are cleansed at baptism, (B) When one first hears of Jesus, (C) When the Christian first confesses his sins

32. ____ What does free-moral agency mean?
(A) Freedom of choice, (B) Subjective control, (C) Ability to choose, (D) Both A and C

33. ____ Who prophesied that God would write His laws on the hearts of the obedient?
(A) Isaiah, (B) Daniel, (C) Job, (D) Jeremiah

34. ____ In which context is it stated that God answers the prayers of a righteous man?
(A) James 5, (B) John 5, (C) Romans 5, (D) Act 5

35. ____ What metaphor is used to define the Scriptures in a way that they are able to produce spiritual fruit?
(A) Statutes, (B) Seed, (C) Oracles, (D) Commandments

36. ____ What does it mean when it is stated that the Spirit indwells as the word permeates the Christian life?
(A) One free-morally yields to the direct influence of inspired Scripture, (B) One submits to the inner directions of the Spirit, (C) One submits to the direction of the Spirit in conjunction with the word

37. ____ How was Paul comforted while in Corinth?
(A) By the coming of Sopater, (B) By a vision, (C) By the coming of Timothy, (D) Both B and C
38. ____ What does the seal of the Spirit mean?
(A) One has the mark of the Spirit because of his obedience to the gospel, (B) The Spirit miraculously produces the fruit of the Spirit, (C) One is guarded against apostasy

39. ____ What is said of Israel when they refused to follow the word of God?
(A) They ignored God, (B) They fled from God, (C) They despised the Spirit, (D) They sought Baal

40. ____ In which context is it stated that the fullness of God dwelt in Jesus?
(A) Colossians 1, (B) Ephesians 1, (C) 1 John 1, (D) Colossians 2

41. ____ Which chapter talks about the fruit of the Spirit?
(A) Ephesians 5, (B) Acts 2, (C) Galatians 5, (D) Acts 5

42. ____ What is blasphemy against the Spirit?
(A) Speaking lies, (B) Saying that the Spirit’s work is of satan, (C) Cursing the Spirit

43. ____ In inspiration what did the Spirit do to those who were inspired?
(A) Gave them faith, (B) Directed their moral behavior, (C) Carried them along so as to inerrantly write

44. ____ What is one doing when he puts out the fire of the Spirit's influence through the Scriptures?
(A) Despises, (B) Quenches, (C) Resists, (D) Blasphemes

45. ____ Who said he had a difficult time understanding some of Paul’s epistles?
(A) Timothy, (B) Titus, (C) Peter, (D) James

46. ____ What is resisting the Spirit?
(A) Same as blasphemy of the Spirit, (B) Refusing to submit to the Spirit’s directions, (C) Rejecting miracles, (D) Refusing to submit to the Spirit's direct leading

47. ____ What did Peter say God’s divine power had granted to man?
(A) All things that pertain to godliness, (B) Faith, (C) All necessary miracles, (D) Christian fellowship

48. ____ Who did Paul send to the Colossian church in order to comfort them?
(A) Titus, (B) Timothy, (C) Aristarchus, (D) Tychicus

49. ____ What is the nature of the communication that the Spirit used to record God’s word?
(A) He used difficult styles, (B) He used words of angels, (C) He used the literary style of scholars, (D) He used the language of common people

50. ____ What was one reason Paul wrote the Ephesian letter?
(A) That the Ephesians might understand Peter's previous epistles, (B) That they understand the mystery, (C) That they know all truth, (D) Both A and B

True or False:

51. ____ The fruit of the Spirit in the life of the non-Christian is proof that the Spirit works in the non-Christian life.

52. ____ Man could never know what to do or be unless God’s desires were communicated to him through word of revelation.

53. ____ We must understand in a metaphorical sense those words and phrases that are used to explain the nature of God and His work lest we limit the nature and work of God to the definitions of our vocabulary.

54. ____ The Greek words meno and enoikeo are never used in a metaphorical sense when used in discussion of the indwelling of the Father and Son in the Christian.

55. ____ There would have been no reason for the miraculous confirmation of the message of the gospel in the first century if the Spirit could simply have moved men’s hearts to respond to the message.

56. ____ By working indirectly God works through the course of nature in a way that we can perceive His work only through faith.

57. ____ All direct work of God is non-miraculous according to our judgment of the natural processes of natural laws, though we may not be present to see the miraculous activity.
58. Through the faithful preaching of preachers and teachers of the word of God, God comforts the hearts of Christians.

59. Angels dwell in heavenly places, and thus, angels are obedient to the will of God in heaven.

60. The "good thing" that was committed to Timothy would refer to the truth that was committed to him, which truth he preached by the inspiration of the Spirit.

61. 1 Corinthians 2:9-13 teaches that it was the work of the Spirit to search the mind of God in order to communicate to man the will of God.

62. If the Bible were to be understood by the direction of the Spirit, then there would be no need for diligent Bible study.

63. We must assume that the Holy Spirit works in the church today in every way as He worked in the church of the first century.

64. Though the Bible claims to be the final and complete revelation of God to man, this does not infer that it will supply man with everything that is necessary in order to be saved.

65. If the Spirit inspired understanding, or interpretation of the Scriptures, then all Christians would have a unified understanding of the Scriptures.

66. One is led by the Spirit and walks by the Spirit when he follows the Spirit's direction through inner nudges of the Spirit.

67. When Paul left the Ephesian elders, in Acts 20 he commended them to God and the Holy Spirit who worked on their moral behavior to correct their understanding and guard them from apostasy.

68. The work of the Holy Spirit as described in the New Testament must first be considered in the context of the first century church.

69. If a particular prayer was made or requested to be made by an inspired writer in the Bible, then it is not reasonable to conclude that God works in the area for which the prayer was made.

70. We do not have to understand everything concerning the being and work of angels in order to know that they are doing what God wants them to do.

71. The word which is translated "walk" in Acts 9:31 is from the same Greek word that is used in John 14:16 where it is translated "helper," "counselor," or "comforter."

72. The fact that God warned Israel about following after mystical incantations does not mean that such things in the spirit world are real.

73. We must conclude that if God operates directly upon the moral behavior of man then He is responsible for the soul of man at any one time, specifically at the time of final judgment.

74. God did not promise the original recipients of the Bible books and letters that the Spirit would aid their understanding of those books and letters.

75. In Matthew 28:18-20 the Greek word eis means that one is baptized into a relationship with the Father, Son and Holy Spirit.

76. Jeremiah prophesied that in the New Covenant God would write His laws on the hearts of men.

77. When we pray concerning the changing of the normal occurrence of natural law, we must understand that God often wills that we endure our present environment in order that our characters be prepared for heavenly dwelling.

78. When the Spirit miraculously influenced inspired men, the result was immediate and instantaneous, though the moral behavior of the inspired men was untouched.

79. Because we do not understand how the Spirit strengthens and comforts, we must assume that He does not do so apart from the work of the word of God.

80. The work of the Spirit in the first century and today must find its origin in the promise of Joel 2:28.
81. The metaphorical use of en humin in the New Testament emphasizes the influence which is exerted over or in the individual who is indwelt.

82. As Christ dwells in our hearts through the faith, so God the Father, Son and Holy Spirit indwell the church as the church exemplifies the nature of God in the world.

83. If the Holy Spirit operated directly upon the heart of man to influence his moral behavior, then God’s justice would be upheld, and thus, He would be a fair judge of apostate Christians at the final judgment.

84. Sanctification is both a onetime event in the Christian’s life that occurs at baptism and a continuing process that carries on throughout the believer’s life.

85. The blasphemy of the Spirit is not forgiven because the one who blasphemes does not accept that which he assigns to Satan.

86. Christ dwells in the unbeliever insofar as the word of God produces faith in the inner man of the one who hears the gospel.

87. A direct influence of the Holy Spirit upon the heart of man would not in any way minimize the influence and need of the word of God.

88. The fact that the Bible makes several pleas to man that he obey the laws of God proves that man is a free-moral agent and will be held accountable for his actions.

89. In the parable of the talents, it was the seed that produced fruit when those who were represented by the good soil heard and obeyed.

90. One presents his life as an instrument of righteousness when he allows God to permeate and control His life through the instruction of the word of God.

91. It is a general rule of study that a word must be taken in its literal sense unless the context or whole text dictates differently.

92. Under the old covenant the Jews were spiritually born into a covenant relationship with God as a result of their physical lineage from Abraham.

93. In the conversion of the sinner, the means of operation of the Spirit on the heart of the alien sinner is through the word of God and inner influences the Spirit has on the sinner’s heart.

94. Through visions God communicated to his servants in the Old Testament who in turn communicated the vision to His people by word of mouth.

95. Submissive Christians produce the fruit of the Spirit, not only because they have grown in the grace and knowledge of Jesus, but also because they have first humbled themselves under the mighty hand of God.

96. If men were not truly free-moral agents, then God would not stand a just God in the final judgment to condemn the apostate to hell.

97. We must conclude that if the Holy Spirit must work directly upon the moral behavior of man to make him more righteous, yet in conjunction with the word, then the word is not all-sufficient to save the individual by itself.

98. The metaphorical use of earthly defined words can give a complete understanding of the being and presence of God the Holy Spirit.

99. The Holy Spirit works on the moral behavior of man only through the medium of the word of God, and not through other means that affect one’s life.

100. If the word of God is unable to completely and effectively produce a character worthy of eternal dwelling in the individual, then it is not sufficient to supply one completely unto all good things.