INTERNATIONAL STANDARD BIBLE STUDY CURRICULUM



BIBLICAL APOLOGETICS

QUESTION MANUAL COURSE REQUIREMENTS

Textbook: Biblical Research Library, LUKE'S HISTORICAL DEFENSE OF CHRISTIANITY, Book 28

Memory Verses: Acts 1:31-33; 4:24; 5:24; 8:39; 9:23,24,62; 10:2; 11:2-4,28; 2:8,9; 13:20,21; 14:27; 6:13; 7:10;

18:17; 2:25,26; 24:44-49

Lesson Outlines: Prepare and deliver **FIVE** (5) outlines on the material of the textbook.

Discussion Questions: Answer **three** (3) of the discussion questions at the end of each chapter.

INTRODUCTION

Answers

Fill in the blanks:

	literary, excellent, narrative, Acts, official, physician, advocate, believed, Paul's, Gentile, Caesarea, perfect, insurrectionists, orderly, Philippi, Theophilus, two, behaved, Acts, cause
2 3 4 5 6 7 8 9	Luke was a by culture and a by trade. The document of Luke was written to who was addressed as the "most" Non second missionary journey, Luke was left in the city of in order to strengthen the new church. When Paul was in Roman custody in, Porcius Festus kept him in prison for years. Luke wrote to set in order a of those things which are among us. In the book of Luke, Luke wrote with the purpose of explaining the of Christianity, whereas in the book of he wrote concerning the effect Christ had on the lives of men and women throughout the world. In writing, Luke affirmed that he had understanding of all the things from the first of the ministry of Jesus which allowed him to write an account of the life of Jesus. Luke affirmed that those who believed that Jesus was actually the Son of God, accordingly, and thus could not be accused of being against Rome. Theophilus could have been a government for Rome during Paul's trial, or he could have been a converted defense who presented Paul's case to the Roman court. Since the documents of Luke and were written by Luke, they both have the same proficient style of writing and vocabulary.
1 1 1	 What was the purpose for which Luke wrote? Why is Luke assumed to be the author of this epistle? What is the theme of Luke? What is unique about the literary style of the book? Who was Theophilus?
	Chapter 1
F	Fill in the blanks:
	Answers reign, Antipater, ministers, established, wine, Mary, David, believed, Herod, house, end, Elizabeth, incense, throne, Nazarite, accurate, accurately, speech, authority, Joseph, Elijah, chronological, service, vision, fear, Levi, Elizabeth, spirit, righteous, Gabriel, virgin, eyewitnesses, word, deserts, Elizabeth, forever, Zacharias, virgin, miraculously, strong, name, five, womb, promises, known, thanksgiving, existence, circumcised, blessed, filled, father, lowly
2	. The phrase "most surely among us" could be translated "fully among us." 2. Luke wrote concerning those who from the beginning were and of the word delivered to us. 3. When Luke gave an "orderly account," his emphasis was not on a order, but on giving an assessment of the teachings and events of Jesus' life.

John was born during the reign of _____ the Great, who was the son of ____

	By writing an accurate account of the events and teachings of Jesus' life, Luke is affirming that it is not possible for the
	events of Jesus' life to be communicated throughout the history of the church by of mouth, the mother of John, was a descendant of the priestly tribe of
	It was during the hour of that the angel named appeared to Zacharias.
	Because Zacharias was a man, came upon him when the angel appeared to him.
	Those who saw Zacharias after he came out of the temple perceived that he had experienced a because of his
	appearance and lack of
	John would maintain the life-style of a in that he would neither drink nor strong drink.
	John would go forth in the spirit and power of in that he would manifest in his ministry the same and enthusiasm for the Lord as the prophet.
	As soon as Zacharias' days of his were completed, he departed from Jerusalem and went to his own
	the mother of John, hid herself for months after she conceived John.
	After Gabriel appeared to Zacharias, he appeared to who was a, who had had no sexual relationship with
	any man.
	Mary was born of the lineage of, as well as her husband
	Jesus would be given the of David in the sense that He would assume the position of in heaven from which
	the throne of David received authority.
	Jesus would over the house of Jacob and there would be no to His kingdom reign.
	Jesus' reign would be "" in the sense that it would last throughout its intended time of
	When Elizabeth was with the Holy Spirit, she prophesied things concerning the life and work of God through Jesus.
	The fact that Mary had not a man is evidence that her conception of Jesus was proof that Jesus was born of a
20.	
21.	When heard the greeting of Mary, the babe leaped in her
	Mary proclaimed that the Lord had regarded her state with the conception of Jesus in her womb, and thus genera-
	tions would call her
	Jewish males were on the eighth day after birth and given the name of their
	The relatives made signs to concerning what the of his son would be.
	The first words of Zacharias after he regained his speech was to give to God for raising up One who fulfilled the
_	that were made to the fathers. Luke recorded that John grew and became in spirit and was in the until the day he manifested himself in his
	ministry to Israel as the voice of one crying in the wilderness for Israel to accept the coming Messiah.
'	ministry to israel as the voice of one crying in the wilderness for israel to accept the coming wessian.
Disc	cussion:
Disc	cussion:
27. \	What was the purpose for which Luke wrote the book of Luke?
27. \ 28. I	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book?
27. \ 28. I 29. I	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit.
27. \\28. \\29. \\30. \\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David?
27. \\28. \\29. \\30. \\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit.
27. \\28. \\29. \\30. \\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke?
27. \\28. \\29. \\30. \\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David?
27. \\28. \ 28. \ 29. \ 30. \\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2
27. \\28. \ 28. \ 29. \ 30. \\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke?
27. \\28. \ 28. \ 29. \ 30. \\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2
27. \\28. \ 29. \ 30. \\31. \\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news,
27. \\28. \ \29. \ \30. \\31. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon,
27. \\28. \ \29. \ \30. \\31. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news,
27. \\28. \ \29. \ \30. \\\31. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous
27. V 28. I 29. I 30. V 31. V	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C.
27. \\ 28. \ 29. \ 30. \\ 31. \\ Fill i Da Be wi: 1. \(A 2. \)	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of
27. \\28. \ \29. \ \30. \\31. \\\\ Fill i \\Be \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds that he brought good of great which would be to all the people.
27. V 28. I 29. I 30. V 31. V Fill i Be wi:	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of
27. \\ 28. \ 29. \ 30. \\ 31. \\ Fill i Be win 1. \(A \) 4. \(A \) 5.	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds left the presence of Mary and Joseph, they went away proclaiming the good of the coming of the of God. The angels proclaimed that a was born in the city of David who was the Lord.
27. \\ 28. \ 29. \ 30. \\ 31. \\ Fill i	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds that he brought good of great which would be to all the people. When the shepherds left the presence of Mary and Joseph, they went away proclaiming the good of the coming of the of God. The angels proclaimed that a was born in the city of David who was the Lord. Luke uses the term "law" to refer to the law of and the law of the
27. \\ 28. \ 29. \ 30. \\ 31. \\ Fill i Be win 1. \(A \) 2. \(A \) 4. \(\) 5. \(C \) 6. \(\) 7. \(C \)	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds that he brought good of great which would be to all the people. When the shepherds left the presence of Mary and Joseph, they went away proclaiming the good of the coming of the of God. The angels proclaimed that a was born in the city of David who was the Lord. Luke uses the term "law" to refer to the law of and the law of the was looking for the consolation of Israel who was the who would deliver Israel.
27. \\28. \ \29. \ \30. \\31. \\\ Fill i \\ Be \\wis \\ 1. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds that he brought good of great which would be to all the people. When the shepherds left the presence of Mary and Joseph, they went away proclaiming the good of the coming of the of God. The angels proclaimed that a was born in the city of David who was the Lord. Luke uses the term "law" to refer to the law of and the law of the was looking for the consolation of Israel who was the who would deliver Israel. It was revealed to that he would not see death before he had seen the Lord's
27. \\ 28. \ 29. \ 30. \\ 31. \\ Fill i Be win 1. \(A \) 2. \(A \) 4. \(\) 5. \(6 \) 6. \(1 \) 7. \(8 \) 8. \(1 \) 9. \(8 \)	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds that he brought good of great which would be to all the people. When the shepherds left the presence of Mary and Joseph, they went away proclaiming the good of the coming of the of God. The angels proclaimed that a was born in the city of David who was the Lord. Luke uses the term "law" to refer to the law of and the law of the was looking for the consolation of Israel who was the who would deliver Israel. It was revealed to that he would not see death before he had seen the Lord's Simeon prophesied that Jesus would be the occasion over which many would because of pride and
27. \\ 28. \ 29. \ 30. \\ 31. \\ Fill i Be win 1. \(A \) 2. \(A \) 3. \(A \) 4. \(A \) 5. \(A \) 6. \(A \) 7. \(A \) 8. \(A \) 10. \(A \)	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds that he brought good of great which would be to all the people. When the shepherds left the presence of Mary and Joseph, they went away proclaiming the good of the coming of the of God. The angels proclaimed that a was born in the city of David who was the Lord. Luke uses the term "law" to refer to the law of and the law of the was looking for the consolation of Israel who was the who would deliver Israel. It was revealed to that he would not see death before he had seen the Lord's Simeon prophesied that Jesus would be the occasion over which many would because of pride and ministered unto God through and prayer.
27. \\ 28. \ 29. \ 30. \\ 31. \\ Fill i Da Be wi 1. \(A \) 5. \(C \) 6. \(I \) 7. \(B \) 8. \(I \) 10. \(I \) 11. \(V \)	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 In the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds that he brought good of great which would be to all the people. When the shepherds left the presence of Mary and Joseph, they went away proclaiming the good of the coming of the of God. The angels proclaimed that a was born in the city of David who was the Lord. Luke uses the term "law" to refer to the law of and the law of the was looking for the consolation of Israel who was the who would deliver Israel. It was revealed to that he would not see death before he had seen the Lord's Simeon prophesied that Jesus would be the occasion over which many would because of pride and ministered unto God through and prayer. When Joseph and Mary performed all that was required by the law, they returned to, to the city of
27. \\ 28. \ 29. \ 30. \\ 31. \\ Fill i Da Be win 1. \(A \) 4. \(A \) 5. \(A \) 6. \(A \) 7. \(B \) 8. \(A \) 10. \(A \) 11. \(A \) 12. \(A \)	What was the purpose for which Luke wrote the book of Luke? In the first four verses, why did Luke say he had to write the book? Explain what it means to be filled with the Holy Spirit. What was the throne of David? Why do we assume that Luke is the author of Luke? Chapter 2 in the blanks: Answers avid, joy, stature, Nazareth, Moses, tidings, arrogance, Quirinius, Simeon, Passover, ask, twelve, news, ethlehem, twelve, favor, Pentecost, stumble, Savior, enrollment, Christ, Passover, Galilee, Son, Christ, Simeon, sdom, Anna, Lord, listen, fastings, spirit, Messiah, miraculous An of Roman inhabitants was taken while was governor between 10 B.C. and 7 B.C. Joseph and Mary went to be enrolled in the city of in Judea which was also called the city of The angel said to the shepherds that he brought good of great which would be to all the people. When the shepherds left the presence of Mary and Joseph, they went away proclaiming the good of the coming of the of God. The angels proclaimed that a was born in the city of David who was the Lord. Luke uses the term "law" to refer to the law of and the law of the was looking for the consolation of Israel who was the who would deliver Israel. It was revealed to that he would not see death before he had seen the Lord's Simeon prophesied that Jesus would be the occasion over which many would because of pride and ministered unto God through and prayer.

 15. Those who are interested in Bible study will and concerning Bible matters in order that they learn. 16. For the first years of Jesus' life, nothing had happened in His life. 17. As Jesus grew up, He increased in wisdom and, and in with God and men.
Discussion:
18. What apologetical evidence for Christianity is given by the circumstances that surrounded the births of Jesus and John?19. How would Jesus be the occasion for the stumbling of many in Israel?20. Concerning the remnant of Israel, what is significant about Anna being of the tribe of Ashur?21. What did Jesus mean when He said that He must be about His Father's business?22. Why did Jesus stay behind in Jerusalem after the Passover and Pentecost feasts?
Chapter 3
Fill in the blanks:
Answers fruit, Methuselah, vipers, Tiberius, thirty, repentance, rebellion, like, Cainan, Antipas, Jesse, governor, Annas, wrath, ministry, Malthace, children, percentage, Caiaphas, stones, Herod, Jesus, Jered, Simeon, Seth, Joseph, publicans, Obed
1. While was Caesar of Rome, Pontius Pilate was of Judea. 2. Herod was the younger son of Herod the Great who was born of 3 was the high priest who was deposed and was a high priest who was appointed by Quirinius. 4. John referred to the religious leaders of Jerusalem as a brood of upon whom the of God would come. 5. John said that God was able to raise up to Abraham from 6. The were tax collectors who were allowed to take a of the taxes they collected. 7 was afraid that John would stir up against his reign. 8. The Holy Spirit descended in bodily form a dove upon 9 was the son of Enoch who was the son of 10. Jesus began His when He was about years old. 11 was the son of Judah who was the son of 12. David was the son of Enos who was the son of 13 was the son of Enos who was the son of 14. John called on the religious leaders to bring forth that was worthy of
Discussion:
15. Why could John baptize for remission of sins?16. How was John to prepare the way for the Lord?17. What did John mean when he said that the ax was laid at the root?18. What was the baptism of fire?19. Why did Luke give the genealogy of Mary?
Chapter 4
Fill in the blanks:
Answers control, Isaiah, Matthew, Elisha, kingdom, preachers, glory, Zarephath, cities, temptations, deserted, lost, angry, Holy, fever, power, Naaman, pinnacle, angels, Capernaum, mercy, ate, Spirit, leaving, forty, ministry, mother, Messiah, blind, destroy, liberty, fulfillment, destiny, poor, son, Gentiles, Elijah, synagogue, law, authority
 Neither nor Luke recorded the exact chronological order of the of Jesus. The devil tempted Jesus by saying that he would give Jesus all the of the kingdoms that he showed Jesus, as well as all their During the days that the devil tempted Jesus, Jesus nothing. The devil took Jesus to the of the temple and asked Him to cast Himself down, for it was written that the would protect Him. After the temptations, Jesus was in the full power of the in order to carry out His The Jews assembled in the every Sabbath in order to read the Old Testament Jesus read from the prophet who said that God had appointed Him to preach the gospel to the The Jews knew that the scripture from which Jesus read was a prophecy of the, and thus, they understood that Jesus was affirming that He was the of the prophecy.

0 le:	aiah prophesied that the Messiah would proclaim to the captives and give sight to the
	sus healed a nobleman's in the city of
	went to a widow in which was in the region of Sidon.
12	had faith to go to in order to be healed of his leprosy.
	le Jews became with Jesus when He quoted cases where the were more receptive to God than they ere.
	e unclean demon confessed that Jesus was the One of God who had the power to all demons.
	e demons asked for, but they knew they could not ask to be delivered from their of destruction.
	e of Peter's wife was sick with a high
fro	hen Jesus went to a place in order to rest from His labors, the crowd sought to find Him and tried to keep Him them.
	sus said to the crowds that sought Him that the of God must be preached to other
	uring the ministry of Jesus, there was nothing in His environment that was outside His, for He came to manifest
	s over all things. hen churches wish that stay with them, then the of the nations of the world lose an evangelist who can
	ng them good news.
Discu	ssion:
	hat were the three general areas of temptation by which the devil tempted Jesus?
	hat does it mean when it is said that Jesus went forth in the power of the Spirit?
	hy were the people astonished at Jesus' teaching?
	hy did God allow demons to possess people in the first century?
25. VV	hy did Jesus not allow the demons to proclaim that He was the Christ and Son of God?
	Chapter 5
FIII IN	the blanks:
	Answers
pow	er, Simon, Son, physician, sinful, sinners, bridegroom, Peter, fast, sick, natural, Pharisees, prophets, taken,
	follow, cleansing, gospel, Moses, scribes, James, righteous, traditions, John, teachings, depart, impact,
forgi	ve
1. Th	e boat into which Jesus stepped belonged to who is also referred to as
	e nature of a true miracle is that it has great in the minds of those who personally experience it as an event that
	not the ordinary occurrence of laws.
	and were partners with Simon in the fishing business.
	hen one truly understands who Jesus is, he does not have any difficulty in making a decision to Him in His
	ssion to preach the to the world. hen Simon realized what had happened with the catch of fish, he fell down before Jesus and asked Him to from
	s presence for he confessed that he was a man.
	cording to the law of, the leper had to make an offering for his
	sus used the occasion of the healing of the sick man in bed as an opportunity to stir the and to ask
	ncerning His authority.
	e One who had to to heal would also have the power to sins.
	sus said that those who are well have no need of a, but those who are
	sus said that while the was present, the disciples did need to
	sus said that the days were coming when the bridegroom would be away, and then the disciples would sus did not come in order to put His into the old wineskins of the Jews' religious
	sus did not come in order to put his into the old willeskins of the sews religious Fore the coming of Jesus, God spoke to the fathers through the, but now He speaks through His
	sus said that He had not come to call the to repentance, but to call the to repentance.
Discu	ssion:
	what way does the miracle of the catch of fish explain the nature of a true miracle?

- 16. Why did Jesus tell the healed leper to tell no one about his healing?17. What was Jesus' point concerning His declaration to the man sick in bed that his sins be forgiven him?18. When did Jesus say His disciples should be fasting?19. What does Jesus' teaching concerning the wineskins indicate concerning the change that was coming in Israel?

Fill in the blanks:

1	Philip, Sabbath, Matthew, behavior, Sidon, plain, heart, poor, ministry, sect, Jesus, performance, generic, merciful, thirsting, sent, Pharisees, satisfied, dead, giver, rage, hungering, Andrew, treasure, merciful, Tyre, mercy, James, prophets, heart, life, scribes, godly, well, traditions, love, kingdom, Zealot, said, mount, four, Judas		
1.	Luke records several controversies over the for the purpose of showing that Christianity was not just another of Judaism.		
2.	The meaning of the word "apostle" refers to "one who is"		
	Luke records that the and watched Jesus closely in order to find an occasion to accuse Him.		
	After Jesus healed the man with the withered hand, the scribes and Pharisees were filled with, and thus, they discussed among themselves what they might do with		
	The apostles were James, Peter, Judas Iscariot,, John, Simon,, Bartholomew, Thomas, Andrew, James, the son of Alphaeus and Judas.		
	The sermon of Jesus that Luke records took place on a, whereas the sermon recorded by Matthew took place on a The New Tests and writers did not record over this at that Jesus and diving this contains.		
8.	The New Testament writers did not record everything that Jesus during His earthly The New Testament writers recorded those things that would satisfy those who were and after righteousness.		
	People came to Jesus from the seacoast of and in order to be healed by Jesus.		
). Jesus said blessed are the for yours is the of God.		
	. Jesus pronounced woes on those who had materialistically themselves with the wealth of this world. 2. Jesus contrasted the abundant life of and with the selfish life of those who lived without regard for the poor.		
	2. Jesus contrasted the abundant life of and with the selfish life of those who lived without regard for the poor. B. Jesus said that we should be, just as our Father is to us.		
	s. Jesus said that we should be, just as our Father is to us. I. God is a and those who would be must be givers.		
	5. Jesus said woe to the person when all men speak of him, for such did the Jews to the false		
	5. Those who are spiritually cannot lead unto a spiritual those who are also blind.		
	7. When churches become traditional in their, they often overlook the word of God in order to obey their		
	B. A good man out of the good of his brings forth good.		
	9. The outward of a legalistic religion can be carried on without the dedication of one's		
20) was the son of Alphaeus and Simon was a		
	Peter was the brother of and was the son of James.		
Di	scussion:		
22	2. How is Jesus Lord of the Sabbath?		
	3. Explain the difference between the sermon that Luke records and the one that Matthew records.		
24	J. Explain the difference between the sermon that Euke records and the one that Matthew records. J. What did Jesus mean when He referred to the blind leading the blind? J. What is the rock upon which one must build his house?		
_	Chapter 7		
Fi	Fill in the blanks:		
Г	Answers		
	peace, synagogue, heard, speak, marketplace, lawyers, Capernaum, faith, sinner, faith, tears, sat, weep, centurion, grace, obeys, messengers, Israel, loved, messengers, action, God, benevolent, Nain, poor, authority, Prophet, fearful, miracles, faith, Pharisees, least, children, supernatural, compassion, grace, John, loving, seen,		
Ľ	environment		
	The elders said of the centurion that he their nation and had built a		
	Jesus said of the centurion that he had not found such great, not even in		
	After the healing of the centurion's servant in, Jesus then went to		
4.	The of the servant had nothing to do with his healing, for he was healed because of the faith of the		
5.			
	1 , =====		
	When Jesus saw the mother of the one who was dead, He had on her and said to her not to		
ο.	When the widow's son was healed, he up and began to		

9. Those who were present when Jesus raised the widow's son became _____ because they recognized the presence of

10. John sent _____ to Jesus in order to inquire if Jesus were the expected _____ of Israel.

30.	touch. Jairus was a of a synagogue who came to Jesus and Him to come to his house.
31.	was not the condition by which the woman was healed, but the that moved her to reach forth and touch Jesus.
	It is faith that produces in the kingdom of God.
33.	Only Peter, and, with the daughter's father and mother, were allowed into the house where Jesus healed the young girl.
34.	The purpose of miracles was to to man that the exists beyond this physical world.
Dis	scussion:
	What was the principle that was taught by Jesus in the parable of the sower?
	Why did Jesus speak in parables? Why should spiritual relationships be stronger than physical relationships?
38.	What was significant about the confession of the demons concerning who Jesus was? What did Jesus commission the healed demoniac to do?
	Chapter 9
Fill	in the blanks:
	Answers
u c	t, diseases, Jesus, forbade, five, prophets, family, preach, leftovers, covenant, foundation, Elijah, John, two, trust, nderstand, James, benevolence, faith, Matthew, sent, vain, die, twelve, Jerusalem, Messiah, establishment, plow, ross, Herod, name, child, kingdom, Samaritans, dispute, John, Moses, four, world, Elijah, James, retaliation, noney, follow, betrayed, bread, abundant, social, foreign, demons, kingdom, demon, eternal, cross
1.	When Jesus commissioned His disciples in this chapter, He gave them power and authority over all and to cure
	The disciples were sent forth to the good news of the of God.
	When the disciples went forth, they were to put their in God and in the of those to whom they went. On this particular preaching tour, they were not to take staffs, nor bag, nor nor
	In sending the disciples forth on preaching tours, Jesus was laying the upon which the disciples would later go forth
	after the of the church.
	who had beheaded John, sought to see recorded that at the time Jesus called on the disciples to confess who He was, He called on them to remember the
	feeding of the thousand and five thousand.
	During the feeding of the five thousand, loaves and fish were used to feed the multitudes.
	When they took up the, they had filled baskets of fragments. The crowds were talking among themselves that Jesus was possibly or one of the who had risen from the
	dead.
	After the disciples confessed that Jesus was the Christ and Son of God, Jesus began to talk to them of the and the purpose for which He was into the world.
	Jesus said that if anyone would come after Him, they must take up their and Him. Some of Jesus' immediate disciples would not until they saw the of God.
	Those who do not yield to the lust of worldly living in this life, will gain the life in this life, and in the world to come,
15	they shall receive life.
	Jesus took Peter, and up to a high mountain in order to pray. On the mountain of transfiguration, and appeared with Jesus who was in a transformed state of being.
17.	The reason the disciples could not cast out the was because of their lack of
18.	The disciples had the false idea that the would come and physically deliver them from the oppression of
19.	governments. When Jesus stated that the Son of Man was about to be into the hands of men, the disciples did not what
20.	He was saying. When a arose among the disciples, Jesus used a little to illustrate the nature of those who would receive the
	kingdom, and thus be of the kingdom.
21.	When the disciples saw one casting out demons in the of Jesus, they him to continue because he was not following with the group of Jesus' immediate disciples
22.	following with the group of Jesus' immediate disciples. Those who do good works, but are not in a relationship with Jesus, their good works are in because they are not done in relation to their being in the Lord.
23.	and wanted permission from Jesus to call fire down from heaven on some who did not receive Jesus.
24.	When the realized that Jesus was headed for, they rejected Him.
	The spirit of is actually the spirit of those who are of the
	Jesus taught that we must put Him before responsibilities and relationships. Anyone who puts his hands to the must not look back, otherwise he is not for the kingdom of God.

- 28. Why did Jesus send the disciples forth on preaching tours?
- 29. What does the feeding of the five thousand prove concerning who Jesus is?
- 30. What did Jesus mean when He said that some of His disciples would "see the kingdom of God"?
- 31. What was the purpose for the transfiguration of Jesus?
- 32. Why were the disciples critical of the works of the unknown disciple?
- 33. Why are the good deeds of those who are not in Christ in vain?
- 34. What does it mean when Jesus set His face toward Jerusalem?
- 35. What did Jesus mean by the statement that the dead must be left to bury their dead?

Chapter 10

Fill in the blanks:

	Bethsaida, Martha, heaven, repay, traditions, obedient, Lord, hurt, mind, himself, heart, physical, laborers,
	messengers, repay, harvest, Father, Jesus, raise, scribe, names, seventy, Son, Levite, harvest, Satan, spiritual,
	worthy, wise, heaven, signs, Samaritan, priest, hospitality, Chorazin, drinking, laborers, hidden, power, death,
	traditions, religious, city, loves
L	assumence, renigious, only, rende
	. Jesus selected disciples in order to send them out to preach in every and place where He was about to go.
	. Jesus proclaimed that the is great, but the are few.
3	. The disciples who went forth were to accept the of their host without feeling that they must those who freely gave to them.
4	. Christians must pray for to go forth into the
	. The evangelist must receive what is given to him, because he does not receive it for, but for the on whose
	behalf he has gone forth to preach.
6	. When the disciples came into a particular house, they were to remain in that house eating and that which was given
	to them because a laborer is of his hire.
	. One of the of a Christ-sent apostle was that he could possibly the dead.
8	. Jesus pronounced condemnation upon and because they did not repent.
9	people who refuse to repent and turn to the will of God have actually created a religion after their own or
	emotions.
	0. When one receives any of Jesus he is at the same time receiving
1	 When the disciples returned from their preaching tour, Jesus metaphorically expressed that He saw fallen like
	lightning from
	2. Jesus gave to the disciples all over the enemy and promised that he would by no means them.
	3. Jesus reassured the disciples by saying that their were written in
	4. Jesus said that the message of the gospel would be from the eyes of those who considered themselves
	5. We cannot know who the is except we learn who He is through the
	6. One must love God with all his, soul, strength and
	7. A was one who was a lawyer of the Old Testament law and the Jews' religious
	8. Neither the nor the stopped to help the man who had been beaten on the road to Jericho.
1	9. The gave the innkeeper two denari and promised that he would any other expenses the injured man might
_	have.
	0. When one God he will respond to God with love.
2	1 was distracted with her much serving at a time when she should have been concerned about the imminent
0	of Jesus.
2	2. It is good to care for the immediate needs of man, but the need of man is always more important.
ח	iscussion:
$\boldsymbol{\mathcal{L}}$	IOVACCIVIII

- 23. What was the purpose for the sending out of the seventy disciples?
- 24. Why were the disciples not to greet anyone along the road?
- 25. What was significant about the disciples' wiping off the dust of their feet?
- 26. What was the attitude of Capernaum that hindered her repentance?
- 27. What did Jesus mean when He said that He saw Satan fallen from heaven?
- 28. How are we more blessed today in our faith than those who personally experienced Jesus and His power on earth?
- 29. What was the problem with the question of the lawyer concerning what he could do to inherit eternal life?
- 30. What was the lesson Jesus wanted to teach with the parable of the good Samaritan?

Introduction - Chapter 10 Review Exam

Multiple choice:

Directions: Complete the following exam over the Study Manual material of the first ten chapters.	After you have completed
the exam, check and correct your answers with the correct answers from your moderator.	

- What was Luke by trade?
 (A) tentmaker, (B) physician, (C) sailor, (D) trader
- 2. _____ Concerning his understanding of the events about which he wrote, what did Luke claim?
 - (A) He had perfect understanding, (B) He relied on his good memory, (C) He relied on the memory of others, (D) None of the preceding
- 3. _____ During the reign of what Jewish king was John the Baptist born?
 - (A) Antipas, (B) Zacharias, (C) Herod the Great, (D) Agrippa
- 4. _____ Elizabeth was a descendant of what tribe of Israel?
 - (A) Judah, (B) Levi, (C) Ephraim, (D) Dan
- 5. _____ Who appeared to Mary and told her that she would have a child?
 - (A) Elizabeth, (B) Zacharias, (C) Michael, (D) Gabriel
- 6. _____ Upon whose throne did the angel say that Mary's Son would sit?
 - (A) Hezekiah's, (B) Josiah's, (C) David's, (D) None of the preceding
- 7. _____ What woman gave herself to the ministry of fasting and prayer in the temple?
- (A) Elizabeth, (B) Mary, (C) Anna, (D) Rachel
- 8. _____ Bethlehem was also called what city?
 - (A) City of the Messiah, (B) The city of David, (C) The city of Hope, (D) The city of the King
- 9. _____ In reference to information that is passed down from one generation to another without a written record, what is the nature of the information concerning its accuracy?
 - (A) The information is always corrupted, (B) The information comes to us in sufficient detail to understand the truth, (C) The handed down information is correct, (D) All the preceding
- 10. _____ What was characteristic about the first thirty years of Jesus' life?
 - (A) He worked miracles that only his parents witnessed, (B) He worked no miracles, (C) He taught in the synagogue,
 - (D) He was confirmed to be the Son of God from the age of twelve.
- 11. _____ Who was afraid that John would stir up rebellion against his reign?
 - (A) Antipas, (B) Herod, (C) Malthrace, (D) Augustus
- 12. _____ About how old was Jesus when He began His ministry?
 - (A) 40, (B) 20, (C) 30, (D) 12
- 13. _____ From what prophet did Jesus read in order to affirm that God had appointed Him to preach the gospel?
 - (A) Elijah, (B) Isaiah, (C) Joel, (D) Elisha
- 14. _____ What did Jesus say to the crowds who wanted to keep Him from leaving them?
 - (A) They were selfish, (B) He had to preach to other cities, (C) He had taught them all they needed to know, (D) They were rebellious against what He had to say
- 15. _____ What is the nature of a true miracle?
 - (A) It is witnessed by men, (B) It has an impact on the minds of those who witness it, (C) It is an event that is not as the ordinary occurrence of natural laws, (D) All the preceding
- 16. _____ Jesus affirmed that His power to heal also gave Him the right to do what?
 - (A) Preach, (B) Forgive sins, (C) Be a teacher of Israel, (D) Demand obedience
- 17. _____ What did Luke want to prove by the record of controversies between Jesus and the religious leaders of Israel?

 (A) That Jesus was rebellious, (B) That all men seek their own religious beliefs, (C) That Christianity was not another
- sect of Judaism, (D) That faith must be generated out of controversy 18. What did the great faith of the centurion accomplish?
 - (A) It was the condition upon which his son was healed, (B) It was the condition upon which he was healed, (C) His faith moved him to seek Jesus for healing, (D) All the preceding
- 19. _____ What was the condition upon which the parables were understood?
 - (A) That one have an open mind and heart, (B) That one have a knowledge of the Old Testament, (C) That one be religious, (D) That one trust in the traditions of the fathers.
- 20. _____ What did Jesus tell the formerly demon-possessed man to do?
 - (A) Study the Scriptures, (B) Return to the graveyard, (C) Go to Jerusalem and tell the good things that God had done for him, (D) Return to his own house and tell what God had done for him
- 21. _____ What was the purpose of taking up the fragments after the feeding of the five thousand?
- (A) To manifest Jesus' power of creation, (B) To teach that we must not be wasteful, (C) In order that the disciples have food for the next several days, (D) In order to clean the area
- 22. _____ Who appeared with Jesus on the mount of transfiguration?
 - (A) Moses and Adam, (B) Adam and Jacob, (C) Elijah and Moses, (D) Elijah and David
- 23. What did Jesus signify by His metaphorical explanation of seeing Satan fallen from heaven?
- (A) He explained that at that very moment Satan was dethroned from heaven, (B) He wanted to emphasize that the preaching of the disciples had dethroned the power of Satan in his deception of the multitudes, (C) He portrayed that Satan's power to deceive had ceased, (D) None of the preceding

- 24. _____ Who stopped and helped the man who was beaten on the road to Jericho?
 - (A) A Pharisee, (B) A Levite, (C) A Sadducee, (D) None of the preceding
- 25. _____ When a dispute over greatness arose among the disciples, what or who did Jesus use as an illustration of humbleness?
 - (A) The position of the Pharisees, (B) Little children, (C) His own ministry, (D) The poor of society

Fill in the blanks:

Third the blanks.
Answers
traditions, darkness, finger, hearts, Beelzebub, kingdom, positions, South, receives, Zechariah, demons, official, greetings, word, persistent, dead, resurrection, forgive, performance, kingdom, word, darkness, truth, angels, light, willing, stand, inward, ritualistic, word, authority, Solomon, religious, kingdom, forgiveness, synagogues, against, finds, despoil, Abel, scatters, religious, Luke, load, Matthew, spiritual, hard, Jonah, active, pray, light, power, John, divided, against, outward
1. The disciples asked Jesus to teach them how to as had taught his disciples how to pray.
2. The model prayer that Jesus gave to the disciples was not meant to be a prayer that the disciples should pray word for
3. When the first announcement of the kingdom reign of Jesus was made in Acts 2, then the reign was manifested on earth by those who submitted to the reign of Jesus.
4. We are to ask for of sin as we those who sin against us.
5. The lesson of the parable of the friend is that we should be a listener.
6. Jesus said that everyone who asks, and he who seeks
recorded that the Father would give good things, whereas recorded that the Father would give the Holy Spirit.
8. Jesus was accused of casting out demons by who was the ruler of the
9. Those in Jesus' audience who were arrogantly had closed their minds to the
10. Jesus said that a kingdom that is against itself cannot
11. Jesus said that if He cast out demons with the of God, then they could know that the of God had come upon
them.
12. If the religious leaders admitted that Jesus was doing the work of the, then they would have to confess that their efforts were the kingdom of God.
13. Since Jesus created all things, then we must assume that He created and
14. On the cross, Jesus would the household of Satan, and thus, destroy his control over men.
15. Jesus said that he who is not with Him is Him and he who does not gather with Me
16. In order to please God, one must have an faith that follows the direction of God through His
17. Jesus used the historical event of being swallowed by the whale to illustrate His which would signal to His generation that He was from God.
18. The queen of the would condemn Jesus' generation because they sought the wisdom of
19. One's reaction to the light judges whether his heart is either full of or
20. The condemnation about which Jesus spoke was that He as light had come into the world, but men loved rather than the
21. The religious leaders professed religiosity by the of their religious codes and ceremonies, but their works did not change their
22. The behavior of the individual should manifest what is one's character.
23. The Pharisees loved the best seats in the and the in the marketplace.
24. The religious leaders covered their inner hearts by the ceremonial performance of rites and rules.
25. The scribes had burdened the consciences of men by putting a of religious rites and rules on men that were
to bear.
26. The religious leaders were more concerned with their and as religious leaders than the word which Jesus was speaking.
27. The fathers of the religious leaders to whom Jesus spoke had killed and

28. To the religious leaders, the religious _____ were more important, and thus, had more ____ in religious matters than the

Discussion:

word of God.

- 29. Why did the disciples ask Jesus to teach them to pray?
- 30. What did Jesus mean by praying that the kingdom come?
- 31. What did Jesus mean when He said that the Holy Spirit would be given to those who ask?
- 32. Why are those who obey the word more blessed than Mary?
- 33. Why would those of Nineveh rise up in judgment and condemn the generation of Jesus?

- 34. How did the Pharisees pass by justice and love?
- 35. What was similar between the fathers of the religious leaders and the religious leaders themselves in reference to Jesus?
- 36. To what will legalists resort when they know that they cannot defend their beliefs according to the word of God?

Fill in the blanks:

Answers

few, repent, treasure, hearts, hell, intimidated, heavenly, gospel, words, leaven, service, faithfulness, suffering, reject, pleasures, heart, opportunity, responsibility, watching, gehenna, prophets, above, things, material, many, commitment, Judaism, duration, kingdom, blasphemes, watching, forgiven, hypocrisy, apostles, world, materialism, servant, power, abundance, longer, covetousness, stripes, outward, spiritual, blessed, lilies, Solomon, God

commitment, Judaism, duration, kingdom, blasphemes, watching, forgiven, hypocrisy, apostles, world, materialism servant, power, abundance, longer, covetousness, stripes, outward, spiritual, blessed, lilies, Solomon, God	n,	
 Jesus told the disciples to beware of the of the Pharisees, which is was a code of regulations to which people were to conform. When Jesus came, He presented the for all men to either accept or Him. Jesus said to fear Him who has the to cast into is the one who has power to cast into hell, which word originates from the Greek word The Christian's confession is more than, but the of one's life in sacrificial living. The Holy Spirit's work through the apostles and was God's last appeal to men to If anyone against the Holy Spirit, it will not be The brother who asked Jesus to divide the inheritance actually had his mind on things and not on his to conform his family. 	care	
 10 is the consumption of the wealth of the world upon one's own in order to bring self-satisfaction. 11. Jesus warned that one beware of because one's life did not consist of the of the things of this world. 12. There is no profit in spending one's life in the acquisition of the of this world. 13. Jesus said that in all his glory was not arrayed as one of the of the field. 14. One must first seek the of God before the things that are of this 15. Where one's is, there will also be his 16. If our minds and hearts are focused on that which is, then the direction of our lives will be pointed toward things. 		
 17 are those servants whom the master, when he comes, will find 18. Those who have a heart of will always be for the master. 19. The who knew his master's will, and did not prepare himself, will be beaten with stripes. 20. The servant who did not know his master's will, yet committed things deserving of, will be beaten with stripes. 21. The of the punishment for the unfaithful steward will be than for the one who did not know. 22. Every disciple must exercise the same and wisdom with the truth that has been revealed through the 23. Jesus used the word <i>baptizo</i> to refer to the great through which He would have to go in order to begin the preach of the 24. The religious hypocrites were zealous to perform the ceremonies of their religion, but were corrupt in their 	hing	
Discussion:		
25. What was the leaven of the Pharisees?26. What is the sin of covetousness?27. To what did Jesus have reference when He spoke of confessing Him before men?28. What does it mean to be materialistic?29. To what did Jesus have reference when He said that one servant would be beaten with many stripes?30. How did Jesus bring division between a father and son?		

Chapter 13

Fill in the blanks:

Answers	Α	n	S	w	е	rs
---------	---	---	---	---	---	----

Jerusalem, last, legal, fruit, few, temple, interpretations, Pilate, hearts, Jesus, anguish, glorified, Passover, first, common, Israel, cunning, mustard, immediately, repent, Herod, Israel, politics, heart, conformity, disobedience, sin, ruler, calamity, kingdom, strive, house, salvation, leaven, Sabbath, prophets, intent, sent

1	The incident of the	Galileans took place	on the	whon	killed several	insurrectionists
Ι.	The incident of the	Gailleans took blace	on the	when	Killed Several	Insurrectionists

2. One of the common beliefs among the Jews was that _____ in one's life was an indication that there was _____ in one's life.

•	When Jesus made the statement of verse 5, He was looking forward to the destruction of when national Israel
	would be punished because she would not
	A remorseful that does not lead to a change in one's life is useless in reference to one's
	As the vinedresser, pleaded to God on behalf of in order that she repent.
	The lesson of the unfruitful tree is that God expects to come forth from whom He planted.
7.	When Jesus healed the woman who had an infirmity for eighteen years, she straightened her back and
_	God.
8.	The of the synagogue did not deny the healing of the infirmed woman, though he manifested his indignation that
_	such was done on the
9.	Those who have promoted religions are more concerned over to their humanly devised regulations than the
40	will of God.
	The Jews were more concerned with their and opinions of the Sabbath law than the original of the Sabbath.
11.	The people were receptive to the teachings of Jesus, whereas those who were more interested in the of
40	religion manifested their indignation against Jesus.
	Though the seed was small, it grew as the would grow in order to spread its branches throughout the world.
13	The illustration of the kingdom reign of Jesus being as manifests that the kingdom would begin small, but would eventually spread its influence in the of men throughout the world.
11	. The fact that the gate to life is narrow, indicates that will be saved, and thus, many will be lost because they did not
14	to enter the narrow gate.
15	"Weeping and gnashing of teeth" refers to the of losing that for which one hoped and thought he would have, but
13	lost out on because of his own
16	The self-righteous religious leaders would be though they thought that they were religiously
	. Jesus mourned over Jerusalem who killed the and stoned those who were to her.
	Jesus referred to as a fox because of his practices.
	The that was left desolate was Jesus' reference to the that the religious leaders had stolen from God in
	order to prop up their religion.
Dis	scussion:
20	. What was the meaning of the parable of the unfruitful tree?
22	Why did Jesus refer to the religious leaders as hypocrites because of their indignation of his healing on the Sabbath?
	. What does the parable of the mustard seed teach about the nature of the kingdom?
	What does the parable of the leaven teach about the nature of the kingdom?
25	Why would those who consider themselves to be first will be last?
	Chapter 14
Fil	I in the blanks:
	Answers
	tumbling, repay, disciple, feast, negative, Sabbath, life, forsake, exalts, animals, disciple, abundantly, appeal, king,
	pompous, bear, humbled, messianic, hospitality, cross, forsake, Matthew, mother, best, sisters, positive, highways,
0	compel, Luke, power
_	
1.	
	The religious leaders seemed to value their more than they did the humanitarian healing on the of the man
\circ	with dropsy.
2.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they
	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people.
3.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot
3. 4.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted.
3. 4. 5.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great
3. 4. 5. 6.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in.
3. 4. 5. 6. 7.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the
3. 4. 5. 6. 7.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas
3. 4. 5. 6. 7. 8.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas uses the phrase that we must love Jesus more than anything of this world.
3. 4. 5. 6. 7. 8.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas uses the phrase that we must love Jesus more than anything of this world. Jesus said that whoever did not his cross and follow Him could not be His
3. 4. 5. 6. 7. 8.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas uses the phrase that we must love Jesus more than anything of this world. Jesus said that whoever did not his cross and follow Him could not be His Those who are not willing to leave father and, wife, children, brothers and, cannot be Jesus' disciple.
3. 4. 5. 6. 7. 8.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas uses the phrase that we must love Jesus more than anything of this world. Jesus said that whoever did not his cross and follow Him could not be His Those who are not willing to leave father and, wife, children, brothers and, cannot be Jesus' disciple. The one who is not willing to all that he has, cannot be the of Jesus.
3. 4. 5. 6. 7. 8. 9. 10. 11.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas uses the phrase that we must love Jesus more than anything of this world. Jesus said that whoever did not his cross and follow Him could not be His Those who are not willing to leave father and, wife, children, brothers and, cannot be Jesus' disciple. The one who is not willing to all that he has, cannot be the of Jesus. Before a goes to war, he must first consider if he has enough in his own forces in order to win the war.
3. 4. 5. 6. 7. 8. 9. 10. 11.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas uses the phrase that we must love Jesus more than anything of this world. Jesus said that whoever did not his cross and follow Him could not be His Those who are not willing to leave father and, wife, children, brothers and, cannot be Jesus' disciple. The one who is not willing to all that he has, cannot be the of Jesus. Before a goes to war, he must first consider if he has enough in his own forces in order to win the war. When one considers becoming a disciple of Jesus, he must consider whether he will be a influence for Jesus or a
3. 4. 5. 6. 7. 8. 9. 10. 11. 12.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas uses the phrase that we must love Jesus more than anything of this world. Jesus said that whoever did not his cross and follow Him could not be His Those who are not willing to leave father and, wife, children, brothers and, cannot be Jesus' disciple. The one who is not willing to all that he has, cannot be the of Jesus. Before a goes to war, he must first consider if he has enough in his own forces in order to win the war. When one considers becoming a disciple of Jesus, he must consider whether he will be a influence for Jesus or a influence in the society in which he lives.
3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.	with dropsy. The character of the religious leaders moved them to sit in the places of the wedding feast in order that they manifest their prominence among the people. True is shown in being benevolent to those who cannot Jesus said that whoever himself will be, and he who humbles himself will be exalted. Many Jews thought that the inauguration of the era would be celebrated with a great The master told the servant to go out into the and hedges and others to come in. People are compelled to come to Jesus because of the of the uses the word "hate" in reference to Jesus' statement concerning sacrificial devotion to Jesus, whereas uses the phrase that we must love Jesus more than anything of this world. Jesus said that whoever did not his cross and follow Him could not be His Those who are not willing to leave father and, wife, children, brothers and, cannot be Jesus' disciple. The one who is not willing to all that he has, cannot be the of Jesus. Before a goes to war, he must first consider if he has enough in his own forces in order to win the war. When one considers becoming a disciple of Jesus, he must consider whether he will be a influence for Jesus or a

- 16. What is the lesson of the parable on humility?
- 17. Why were the excuses of those who did not come to the feast invalid excuses?
- 18. Why did Jesus ask for people to count the cost of being His disciple?
- 19. What did Jesus mean when He referred to the saltiness of those who come to Him?

Chapter 15

Fil	Il in the blanks:
	Answers scribes, Samaritans, ran, wasted, shepherds, common, flock, lordship, Pharisees, humbled, younger, scribes, astray, joy, ring, angels, slave, robe, Pharisees, shepherd, compassion, grace
 3. 4. 5. 6. 7. 9. 10 	The and complained about Jesus receiving tax collectors and sinners into His presence. Good know the flock well enough to know when one sheep has gone Sheep are identified to be of the when their desire is the same as the of the flock. There is in the presence of the of God over one sinner who repents. The son gathered all his possessions and went to a far country where he his possessions. When the prodigal son finally realized the depths to which he had gone in life, he himself in order to return and seek the work of a in the house of his father. Those who come the longest way in order to accept the of Jesus are those who often appreciate more the of God. During the ministry of Jesus, the people and were coming to Jesus while those who thought that they were religiously right with God, refused to humble themselves. When the prodigal son returned, the father said to bring out the best and place a on his finger and sandals on his feet. When the prodigal was returning home, the father recognized him from a distance and had on him and to him. Though the and had maintained their religiosity, they developed an arrogant attitude toward those who did not conform to their religious practices and culture.
Di	scussion:
13 14 15	 . Why would sinners seek to be in the presence of Jesus? . What was Jesus' principle meaning of the parable of the lost sheep? . What did Jesus teach when He gave the illustration of the woman who lost one coin? . Why did the father not search out for the son while he was wasting his possessions and life in the far country? . Why was the older son angry?
	Chapters 11-15 Review Exam
2.	 What did the Jews think concerning calamity that might befall someone in his life? (A) He did not believe in God, (B) He was an insurrectionist against the Roman government, (C) He was an insurrectionist against Judaism, (D) He had sin in his life and should repent Why were the religious leaders indignant with Jesus concerning His healing on the Sabbath? (A) They were not present when the healing took place, (B) He broke their restrictions concerning the Sabbath, (C) He should have done all His healing on the Sabbath, (D) None of the preceding What was the lesson concerning the unfruitful tree? (A) God expects fruit to be produced, (B) The time of the kingdom was fulfilled, (C) It was a time of repentance, (D) One must have faith in God
5. 6.	In what sense was Herod a fox? (A) He was wise, (B) He was cunning, (C) He was antagonistic against Jesus, (D) He wanted to seek out Jesus What had the religious leaders of Jerusalem done to those who were sent by God to call them to repentance? (A) Make idols to them, (B) Glorified them, (C) Considered them God's prophets, (D) Killed them Into whose house had Jesus gone when He healed a man of dropsy? (A) Peter's house, (B) One of the rulers of the Pharisees, (C) Herod's house, (D) A Samaritan's house Why did the religious leaders choose the best seats at the feasts? (A) Because they were asked to do so, (B) Because they were pompous, (C) They wanted to humble themselves before the people, (D) The seats were designated for them
8. 9.	Who did Jesus say we should invite to our feasts because they could not repay? (A) Religious leaders, (B) Politicians, (C) The poor, maimed, lame and blind, (D) The spiritually rich

(A) The one who had bought ground, (B) The one who had bought oxen, (C) The one who married, (D) None of the

10.11.12.13.14.15.16.	preceding When Jesus placed conditions on being His disciple, what must we conclude? (A) God has predestined only a few to be disciples, (B) No one can be a Christian, (C) Some people cannot be Christians because they will not make the commitment, (D) None of the preceding What did Jesus mean when He said that we must bear our cross? (A) We must make every sacrifice necessary in order to follow Him, (B) We must be willing to die for Jesus, (C) We must be willing to give up all things for Jesus, (D) All the preceding What was the significance of Jesus' use of the metaphor "salt" in reference to His disciples? (A) They must be willing to argue for the truth, (B) They must not contend for the gospel, (C) Their commitment must influence the communities in which they live, (D) They must live a life that does not stir up animosity What is the principle meaning of the parables of the lost sheep and coin? (A) One must care for the faithful regardless of those who go astray, (B) The unfaithful must be sought and called to repentance, (C) The kingdom reign of Jesus is about to be established, (D) Evangelists must spend most of their time with the faithful Who complained that Jesus received tax collectors and sinners? (A) James and John, (B) Peter and John, (C) The Pharisees and Sadducees, (D) The Pharisees and scribes When did the young son realize that he had made a mistake concerning his behavior? (A) When he departed his father's house, (B) While he was wasting his possessions in wicked living, (C) When he had nothing and was feeding swine, (D) When he had returned to his father's house Who was angry with the father's treatment of the repentant prodigal son? (A) The Pharisees and scribes, (B) The older son, (C) The father, (D) The father's servants
	(A) The Phansees and scribes, (B) The older son, (C) The lattier, (D) The lattier's servants
	Chapter 16
Fill	in the blanks:
m tio	Answers azarus, heritage, dead, stewardship, dead, acquired, kingdom, Hades, Jews, gulf, lovers, cross, angels, aterialistic, Lazarus, physical, coveted, world, torments, esteemed, living, prophets, account, material, abominator, tongue, fulfill, financial perceived, selfish, shrewd, metaphorical, Abraham's, care, love, gate, Abraham, oses, purpose, sons
	The religious leaders of Israel were entrusted with the of God, but they became with that which they were entrusted.
	The presence of Jesus in the midst of Israel at the time of His ministry meant that it was time for the religious leaders of Israel to give of their before God.
	The religious leaders who are unrighteous by being of money will behave as the world in order to guard their support.
4.	Jesus said that the of this world are more in their generation than the sons of light.
6.	Material possessions within themselves are not wrong, but what is wrong is how they are and If one cannot be trusted with the correct use of things, then he cannot be trusted to do right if entrusted with the of the flock of God.
7.	It is not the money that is evil, but the and use of it that is evil.
	Jesus said that what is highly among men is an in the sight of God. The earthly concept of the Jews concerning the of God was that it would be a kingdom that was of this
	Jesus did not destroy the for which the law was given, but came to the law.
	The beggar named was laid at the of the rich man.
	When the rich man died, he found himself in in When Lazarus died, he was carried by the to bosom.
	The word "Hades" refers to the abode of the where one's spirit goes after death and cannot be by the living.
15.	The rich man cried to that Lazarus bring a few drops of water to cool his The statements that are used in reference to the existence of the rich man and Lazarus after death, explain a realm
17.	of existence that is beyond this world. Abraham explained that the living brother of the rich man had and the to consult if they wanted direction in
	life. There was a great between the rich man and Lazarus over which the rich man could not
19.	Jesus' teaching concerning the impossibility of someone leaving the hadean realm in order to communicate with the living brothers of the rich man affirms that the cannot communicate with the dead and the cannot communicate with the living.
	When Jesus resurrected who was the brother of Mary and Martha, the refused to listen to his testimony.

- 21. What is the central teaching of the parable of the good steward?22. What did the master commend concerning the actions of the steward?

- 23. For what purpose was the Old Testament law given?
- 24. What did Jesus mean when He referred to the living brothers having Moses and the prophets?
- 25. In what two cases of resurrection did people not listen to someone who was resurrected from the dead?

Fill in the blanks:

Answers Roman, world, enticing, destroyed, cross, forgive, destroyed, thanks, millstone, possessed, unprofitable, glorified, Noah, priest, ten, unrighteous, observation, accomplish, Sodom, physical, offend, eating, gratitude, Samaritan, righteous, deceptions, duty, Jewish, righteousness, confirmed, Pharisees, sins, faith, mercy, one, Lot
1. It would be better that a be placed around the neck of one and thrown in the sea than to one of the little one of God. 2. If one is inclined to believe the of Satan, then he will be inclined to be led astray by words. 3. Jesus said that if a brother against you, rebuke him, and if he repents, him. 4. It is our that gives us power to allow God to work through us so as to His word in our lives. 5. When we have accomplished all that which we are commanded, Jesus said that we must confess that we are still servants because we have done only that which is our to do. 6 lepers were healed by Jesus, of which only returned to thank Him. 7. The healed leper who fell down on his face and God was a 8. When a leper was healed, he had to present himself to the in order that it might be that he was healed. 9. Christians must return to God for all that He has done in showing to them for the salvation of their soul through His grace. 10. Lazy Christians will be lost because they showed no for what God did for them through the 11. Jesus said to the that the kingdom of God does not come with 12. The kingdom reign of Jesus was never meant to be a kingdom of this 13. Jesus said that the kingdom of God is not and drinking, but and peace and joy in the Holy Spirit. 14. The coming of Jesus in time in judgment on national Israel would be like in the days of when people were uncon cerned with spiritual things, and thus, the flood came and them all. 15. In the days of the cities of and Gomorrah were given over to materialistic living and unrighteousness. 16. The were taken and the were left during both the days of Noah and the destruction of Jerusalem. 17. Lot's wife hesitated because she longed for those things she in the city which was to be by fire and brim stone. 18. The dead carcass was the State that was to be destroyed b
23. What was the difference between the Jews' perception of the coming kingdom and the spiritual kingdom reign of Jesus' 24. How would the days before the flood of Noah's day compare with the time before the destruction of Jerusalem? 25. Why does Jesus' comparison of the days of Noah and Lot prove that He is talking about judgment in time and not at the end of time?
Chapter 18
Fill in the blanks:
Answers
well, suffer, man, valid, performance, impossible, kingdom, God, spit, Messiah, pleading, faith, witnesses, behavior, hindered, prophets, Gentiles, Luke, need, responded, justified, Matthew, sell, prayer, accomplished, consciences, grace, commitment, performance, Pharisee, God, good, commitment, inadequacies, mercy, fear, child, poor
1 is the natural response of those who recognize their for the help of God in their lives. 2. Because of the persistent of the woman, the judge to her requests. 3. The judge did not God nor regard

____ prayed that he was not like those he considered to be sinners, and the tax collected asked for forgiveness and

The tax collector stood before God on the basis of his spiritual _____, whereas the Pharisee came before God by trusting

for God's _____ because he recognized that he was a sinner.

in his self-imposed religious _____.

- 21. What was Jesus' principle teaching in the parable of the pounds?
- 22. Why did Jesus not fit into the Jews' preconceived idea of what the Messiah should be?
- 23. Why did Jesus ride into Jerusalem on a colt?
- 24. To what historical event did Jesus refer in verses 41-44?
- 25. What was the sin of the money changers?
- 26. In recording the incident where Jesus cast the money changers out of the temple, what proof did Luke give that Christianity was not another sect of Judaism?

Fill in the blanks:				
Answers angels, stone, Caesar, scribes, traditions, favoritism, Pharisees, men, cornerstone, God, resurrection, widows' authority, John, word, opposition, David, son, common, Sadducees, destroy, fathers, rightly, evil, positions authority, Moses, killed				
 The religious leadership of Israel was consumed in their thinking by the and of Judaism. Jesus taught by the direct from God, whereas the religious leaders taught by the authority and approval of the 				
 3. Jesus asked the religious leaders if the baptism of was from heaven or from 4. When preachers preach the word of God, the of their preaching is not in themselves, but in the authority of t of God. 				
 5. The vinedressers cast the of the owner of the vineyard out of the vineyard and him. 6. The people accepted Jesus, but because of their love of their positions, the arrogant religious leaders sought an occasion to Jesus. 				
 7. Jesus said that the which the builders rejected has become the chief 8. The religious leaders said to Jesus that they knew that He taught and did not show personal, but taught tway of God in truth. 				
 Men with hearts will debate their in a way to discredit the character of those they oppose. Jesus said that we should render to those things that are Caesar's, and to those things that are God's. The did not believe in the resurrection, and thus, questioned Jesus concerning what wrote in the law about what happens to a wife whose husband dies. Jesus said that after the there will be no marriage, but we shall be equal with The affirmed that the Messiah would come from the lineage of Jesus said to beware of the who devoured houses. 				
Discussion:				
15. Why did the religious leaders ask concerning the authority by which Jesus spoke?16. In what dilemma did Jesus place the religious leaders by asking them to tell Him the origin of John's baptism?17. What was Jesus' central teaching in giving the parable of the vineyard?18. How did God eventually destroy the vinedressers?19. How did the religious leaders seek to trap Jesus in the paying of taxes?20. What supposed dilemma did the Sadducees propose to Jesus?				
Chapters 16-20 Review Exam				
True or False:				
 The religious leaders of Israel were sacrificial, and thus, shunned the love of money in order to care for the peop Material possessions are not wrong, but if one wrongfully acquires and covets them, they are wrong for the owno possesses them. 				
 The nature of the kingdom that Jesus would establish would be that it would consist of the things of this world. The rich man found himself in torments, and thus, he was there in order to be purged of his sins. The purpose for Jesus telling the story of the rich man and Lazarus was to give people hope that they would have a second chance for salvation after they die. 				
 6 Lazarus was allowed to communicate with the rich man after he died. 7 The word "tongue" that is used in reference to the rich man after he died, was a reference to a literal tongue that still possessed in the hadean world. 				
 8 Jesus said that if the living brothers of the rich man wanted to save themselves, they would have to consult t writings of Moses and the prophets. 9 Our faith in God allows God the opportunity to work in our lives. 				

10. ____ Of the ten lepers that Jesus healed, only two returned to express thanksgiving for being healed.

11. ____ Jesus never healed anyone on the Sabbath.

12	The leper who was healed and expressed grantitude to God for his healing was a Jew.
13	
	an unconcerned life for godly things.
14	In the days of Moses the cities of Sodom and Gomorrah had given themselves over to unrighteous living.
15	The carcass about which Jesus said the vultures would gather was the Jewish State.
	The Pharisee prayed because he realized that he could not be justified before God on the basis of his works.
	Prayer is the natural response of those who recognize their need for the help of God in their lives.
	 Jesus said that one must receive the kingdom as a religious leader who works for his salvation. The rich young ruler had to sell all that he had because his possessions stood between him and total commitment
19	to God.
20	It is impossible for one to save himself on the merit of good works and performance of law.
20 21	
	coming from Jerusalem
22.	The disciples of Jesus understood that the kingdom of Jesus would be spiritual and not physical.
23	Zacchaeus was a son of Abraham because his faith moved him to respond to Jesus.
	Jesus ascended to heaven in order to receive dominion, glory and kingdom reign in order to return to earth and
	reign in Jerusalem
	The riding of a king on a colt symbolized the defeat of that king in battle.
26	
	armies.
27	The money changers operated in the temple in order to raise money to give to the poor.
28	Because the religious leaders coveted their positions and possessions as religious leaders among the people, they
20	saw Jesus as a threat to what they had. Jesus preached from the authority of the Jewish fathers and traditions.
29	 Jesus preached from the authority of the Jewish lathers and traditions. Because the Pharisees did not believe in the resurrection, they questioned Jesus concerning His teaching of life
JU	after death.
	Chapter 21
Fill in	the blanks:
	Augung
nra	Answers /, Gentiles, temple, mouth, word, nation, heaven, Lazarus, all, wrath, nation, wisdom, poverty, sacrificial,
	agogues, fulfilled, distress, stone, Martha, watch, prisons, standard
Syll	agogues, runneu, distress, storie, martria, wateri, prisoris, standard
1. O	ut of her the widow gave that she had.
	hen one becomes a Christian his of living comes down because of giving.
3. Je	esus prophesied concerning the that the day would come when one would not be left on top of another.
	oncerning the fall of national Israel, Jesus said that will rise up against
	esus promised His disciples that He would give them a and which all their adversaries would not be able
	contradict or resist.
6. Je	esus said that and earth would pass away, but His would never pass away.
	esus said that Jerusalem would be trampled by until the times of the Gentiles were
	esus told the disciples that they would be persecuted and delivered up to the and Sus prophesied that at the time of the fall of Jerusalem there would be great in the land and upon the
	eople.
	esus told the disciples to and in order that the things about which He prophesied did not come upon them.
	Then Jesus was near Jerusalem, He possibly stayed with Mary, and in the city of Bethany.
	men decide that hear deridenting the poeciety chayed man many, and in the only of Dethany.
Discu	ssion:
	hat is the difference between the giving widow and the giving materialist?
	/ho or what was the abomination of desolation?
	hat is the importance of the destruction of Jerusalem in reference to properly interpreting the New Testament?
15. ln	reference to the coming destruction of national Israel, why did Jesus tell His disciples not to be deceived?
	Chapter 22
	CUSDLEL //

Fill in the blanks:

Answers

Passover, strengthen, jealousy, earthly, blood, unleavened, motives, body, temptation, fall, captains, righteousness, demons, fruit, dispute, Pilate, kingdom, Malchus, drink, Passover, Romans, kingdom, priests, greatest, kingdom, three, John, cross, bondservants, portion, covenant, blood, Simon, pray, cup, rooster, reign, binding, Satan, loosing, Egyptian, ear, stand, Peter

2.	The Feast of the Bread is also called the When Judas had yielded to the will of Satan, he went to the chief and to discuss how he might betray Jesus.
	Jesus sent and to go and prepare for the Passover.
4. 5.	The was instituted in order to remind the Jews of their deliverance from captivity. During the meal, Jesus said that He would not drink of the of the vine until the of God came.
	The fruit of the vine in the cup represented the of the new that Jesus established with His disciples.
	In partaking of the Lord's Supper Christians are to remember the of the covenant and the of Jesus that was sacrificed for our sins.
8.	During the institution of the Lord's Supper, there was a among the disciples as to which of them should be considered the
9.	Because the disciples had an concept of the kingdom, they thought there would be positions of power in the
	D. The kingdom of Jesus is a kingdom of who have allowed the will of Jesus in heaven to in their hearts. I. The apostles would reign in the sense of and on earth that which God revealed to them through the Holy Spirit.
13	2. Jesus prayed for in order that he return and the brethren. 3. Jesus exhorted the disciples to seek first the of God and His 4. Peter swung a sword and cut off the of
	5. The was a metaphorical expression that symbolized the of responsibility that was accepted by the Son of God to make the eternal sacrifice of the cross.
16	6. Jesus told the disciples at the time of His prayer in the garden to rise and lest they enter into
	7. Before the creation of the world, Jesus knew that He had to of the sufferings of the
	3. From the beginning of time, the mystery of God's scheme of redemption had been concealed from all men, angels, and
	9. Those who think that they must take heed lest they
	D. Jesus had said to Peter that before the crowed, he would deny Him times. 1. Because the Jews had no authority to condemn one to death, they had to take Jesus before, who was the
_	authority of Palestine at the time of Jesus.
	2. Those who are moved by and evil will overlook all evidence in order to dispose of their opposition.
	iscussions:
24 25 26 27 28 29 30	3. How did Satan enter Judas? 4. What was the relationship between the offering of the Passover lamb and Jesus as the Passover Lamb? 5. When did Jesus begin His reign over His kingdom? 6. What significance did Jesus place on the fruit of the vine? 7. In reference to the crucifixion of Jesus, how did God use the wickedness of Satan? 8. What did Jesus have in mind when He said, "But not so among you"? 9. About what did the disciples dispute? 10. How would the apostles reign in the kingdom? 11. Why would those who accused Jesus not believe on Him?
	Chapter 23
Fi	ill in the blanks:
	Answers
	Sanhedrin, Simon, scribes, anger, skull, Jesus, Galilee, Caesar, murder, Calvary, Hebrew, Arimathea, spirits, friends, nation, Barabbas, Greek, kingdom, Luke, observe, Paradise, jealousy, Antipas, Pilate, fault, death, power, priests, scourging, bear
	The false witnesses accused Jesus of perverting the and forbidding to pay taxes to Jesus was crucified because of the envy and of wicked religious leaders who saw Jesus as a threat to their and positions.
3	Only recorded the trial of Jesus before Herod
	The chief and stood in the trial before Herod and vehemently accused Jesus.
	After Jesus was tried before Herod, Herod sent Him back to, and from that day the two rulers became
6.	Pilate said that he found no in Jesus, and thus, there was nothing that would make Him deserving of
	Instead of having Jesus released, the people called for the release of who was imprisoned for rebellion and
8.	Pilate sought to soothe the of the religious leaders by Jesus, and then, seeking to let him go.
9.	When Jesus was carrying His own cross, the soldiers laid hands on a Cyrenian, in order that he might the cross of Jesus.

12. Jesus said to the repentant thief that he would be with Him in because he asked Jesus to remember him when He
came into His
13. All the of the righteous dead are now with in Paradise.
14. One of the women who came from followed after the men who were burying Jesus in order to where they
laid His body.
15. Joseph, who was from, was a member of the
Discussion:
16. What things did Pilate do to set Jesus free?17. In reference to Roman law, what did Luke want Theophilus to know concerning the events that surrounded the trials and crucifixion of Jesus?
18. How was God's will being accomplished through the work of Pilate and the religious leaders? 19. What prophecy did Jesus make to the daughters of Jerusalem?
20. What is Paradise? 21. Why did the people beat their breasts?
Chantan 24
Chapter 24
Fill in the blanks:
Answers
Jerusalem, redeem, Peter, Promise, Messiah, Sunday, blessed, Psalms, worshiped, Emmaus, sinful, flesh, heaven, Scriptures, spiritual, bones, John, apostles, hoped, village, repentance, invention, remission, understanding, prophecies, hallucinated, Cleopas, Nazarene, Moses, physical, kingdom, rise, Scriptures, Moses, Christ, spices, third, forty
 Early on morning certain women came to the tomb of Jesus with in order to conclude the burial of His body. The two angels reminded the women that Jesus was to be delivered into the hands of men, be crucified, and then rise again the day.
 After the women reported the empty tomb to the apostles, and ran to the tomb to check their story. In recording the events of the resurrection, Luke wanted Theophilus to understand that the resurrection was not the of men who were so expectant of the resurrection that they that Jesus had been raised.
 One of the men who talked with Jesus on the road to was named The two men who talked with Jesus had that Jesus was the one who would Israel.
7. Jesus was called a because He grew up in a small of Nazareth.
8. Jesus began with and all the Prophets and explained to the two men on the road to Emmaus all the that applied to the coming of Jesus.
9. The fulfillment of all Old Testament in Jesus is proof that Jesus was the of God.
10. Jesus interpreted the Old Testament Scriptures in order to help the disciples understand that the kingdom was going to be a kingdom and not a kingdom.
11. Jesus said that a spirit does not have and as they saw Jesus to have.
12. After His resurrection, Jesus appeared to the apostles over a period of days and spoke with them things concerning the of God.
13. All things that were prophesied of the Messiah that were written in the Law of, the Prophets and the were fulfilled in Christ.
14. It was prophesied that the would suffer and again from the dead the third day.
15. Jesus said that and of sins should be preached in His name to all nations.
16. Jesus opened the disciples' that they might comprehend the
17. Jesus said that the would receive the of the Father.
18. After Jesus had the apostles in Bethany, He was carried up into 19. After the apostles had Jesus after His ascension, they returned to the city of
10. Alto, the aposition had been alter the ascension, they retained to the oily of
Discussion:

- 20. Why were the appearances necessary?
- 21. What actually was the hope that the disciples had in Jesus concerning His "redemption" of Israel? 22. What did Jesus mean when He made the statement, "All things must be fulfilled"?
- 23. Why would the apostles alone receive the fulfillment of Jesus' promise that they be endued with power from on high?

Chapters 21-24 Review Exam

True or False:

1	The mite was a small Roman coin.
2.	When one becomes a Christian he should continue with the same economic practices to maintain his high stan-
	dard of living that he had before he became a Christian.
3	Jesus prophesied concerning the temple of the Jews when He said that one stone would not be left upon another.
4.	When Jesus spoke of giving His disciples a "mouth" He was speaking of times when the Holy Spirit would inspire them
	what to say.
5	The abomination of desolation was the apostasy that came in the church at the end of the first century.
6	Jerusalem was destroyed by the Romans in A.D. 70.
	During the time when Jerusalem would be destroyed, Jesus said that there would be no occasion for the disciples
	to be deceived.
8	The rich gave all that they had, but a widow came and gave only one of two mites that she had.
9	When Judas gave himself to do the will of Satan, he was allowing Satan to enter him.
10	The Passover was instituted when Israel was delivered out of Babylonian captivity.
11	Jesus instituted the Lord's Supper in order to commemorate the establishment of His kingdom reign.
12	The bread of the Lord's Supper represented the substance of the new covenant and the fruit of the vine repre-
	sented the spiritual fruit of the Spirit that would be produced in the lives of the disciples.
13	Jesus told Peter that when he returned after his fall, he must strengthen the flock of God.
14	John swung a sword and cut off the ear of Malchus.
15	While Jesus prayed in the garden before His arrest, the disciples remained awake in order to protect Him.
16	Before His incarnation, Jesus knew that He would go to the cross for the sins of man.
17	Before Jesus died on the cross, Satan knew the plan of God that Jesus would die for the sins of man.
18	Because the Jews did not have the power to deliver one to death, they took Jesus to Pilate in order for him to
	sanction his death.
	The religious leaders delivered Jesus up because He threatened their possessions and positions.
20	Because Jesus lived by Jewish customs, those who accused Him during the trials pointed out that He had broken
	Roman law.
	Pilate never tried to release Jesus.
	Because Barabbas was an innocent man, he was released from prison.
23	Simon of Cyrene was compelled to carry the cross of Jesus.
24	The place were Jesus was crucified was called the place of the skull.
25	When the repentant thief died on the cross, he went with Jesus to Paradise.
	The spirits of the righteous dead are reserved in Paradise until the last day.
	Pilate said that he found many faults in Jesus.
28	Jesus rose from the dead early on the first day of the week which is Sunday.
	Luke explains that the disciples were very expectant of the resurrection of Jesus.
	Jesus was called a Nazarene because He grew up in the small village of Nazareth.
	After His resurrection, Jesus explained the Scriptures to three men on the road to Samaria.
	All prophecies concerning Jesus that were made in the Old Testament have been fulfilled.
	After His resurrection, Jesus walked with the disciples for two weeks before He ascended to heaven.
34	Jesus said that repentance and remission of sins should be preached in His name to all the nations.
35	When Jesus opened the minds of the disciples, they were able to understand the Old Testament Scriptures.
36	In the context of Luke 24 the promise of being endued with power from on high was given only to the apostles.
37	When the apostles worshiped Jesus after His ascension, they were proclaiming Him to be the Son of God.

FINAL REVIEW EXAM

Multiple choice:

 To what city did Mary and Joseph go in order to enroll? Jericho, (B) Jerusalem, (C) Nazareth, (D) None of the preceding
2 What would generations after Mary say of her because she was chosen by God to give birth to the Son of God? (A) She would be one who should be worshiped, (B) She would be called an intercessor, (C) She would be called the mother of God, (D) She would be called blessed
3 What is a common characteristic with the documents of Luke and Acts? (A) Both were written to churches, (B) Both were written to individuals, (C) Both were written with a proficient literary style in the Greek language, (D) All the preceding
4 In reference to Christ, what was Luke's emphasis in writing the book of Luke? (A) He wrote to correct erroneous beliefs in the church, (B) He wrote to explain the cause of Christianity, (C) He wrote to prove that Jesus was the Messiah, (D) He wrote to foretell the future of the church
5 Who was promised that he would not see death until he saw the Lord? (A) Anna, (B) Elizabeth, (C) Mary, (D) Simeon
6 When Luke referred to giving an "orderly account", what did he mean in reference to the ministry of Jesus? (A) He gave an accurate assessment of the teachings and events of Jesus, (B) He gave an accurate chronological account of the ministry of Jesus, (C) He wanted to give details of Jesus' life that were not revealed by Matthew, Mark or John, (D) All the preceding
7 What happened when Elizabeth was filled with the Holy Spirit? (A) She fainted, (B) The babe leaped in her womb, (C) She prophesied concerning the work of God, (D) She prayed
8 Who appeared with Jesus on the mountain of transfiguration? (A) Moses and Elisha, (B) Elisha and Elijah, (C) Elijah and Moses, (D) Moses and Joshua
9 Why did the disciples rebuke another disciple they saw casting out demons? (A) Because the person was not doing such with their sanction and fellowship, (B) Because he was casting out demons in his own name, (C) Because he was not giving glory to Jesus, (D) None of the preceding
10 What is not possible by word of mouth concerning the accurate transmission of teachings and events in the life of Jesus?
(A) To know anything about Jesus, (B) To transmit from one generation to another an accurate account of the life and teachings of Jesus, (C) To know that Jesus existed, (D) To believe that God exists
11 In order to receive the kingdom, Jesus said that one must become like whom? (A) A right man, (B) A person of good deeds, (C) A prayerful man, (D) Like little children
12 What was unique about the early years of Jesus' life before His ministry? (A) He worked miracles among His friends, (B) He preached in the synagogues, (C) He went about teaching in Nazareth, (D) None of the preceding
13 What was the purpose of the transfiguration of Jesus? (A) To glorify God, (B) To turn the attention of the disciples to the lordship of Jesus, (C) To exalt the Old Testament law, (D) To prophesy the establishment of the kingdom
14 What did Jesus say of those who put their hands to the plow of doing His will, and then, look back? (A) They must pray to strengthen their faith, (B) They must count the cost, (C) They are not fit for the kingdom, (D) They must turn to the help of their brothers
15 Who was Caesar of Rome when Jesus was born? (A) Tiberius, (B) Quirinius, (C) Augustus, (D) Herod
16 Who did Luke say ministered to God through prayer and fasting? (A) Elizabeth, (B) Mary, (C) Anna, (D) Simeon
17 In the spirit and power of who did John the Baptist go forth? (A) Elisha, (B) Jonah, (C) Jesus, (D) Elijah

18 To what feasts were Jewish males required to attend in Jerusalem? (A) Purim and Pentecost, (B) Passover and Pentecost, (C) Purim and Passover, (D) Harvest and Pentecost
19 Unto what did John liken the religious leaders of Jerusalem? (A) A brood of vipers, (B) Scholars of the law, (C) A rebellious household, (D) Seekers of truth
20 Jesus read a prophecy of Isaiah in the synagogue that affirmed that the Messiah would do what in reference to the
captives? (A) Give them liberty, (B) Deliver them to bondage, (C) Liberate their captors, (D) Give them hope in captivity
21 What did Jesus say one actually did when he received one of the messengers of Jesus? (A) He received the truth, (B) He received the kingdom, (C) He received Jesus, (D) He received a blessing
22 Why were people astonished at the teaching of Jesus? (A) He taught from the authority of the Jewish traditions, (B) He based His teachings on the Rabbinical teachings of Israel, (C) He spoke of the originator of those things He taught, (D) None of the preceding
23 What is the only way we can learn about who Jesus actually is? (A) Through prayer and fasting, (B) By living a good life and doing good to others, (C) By studying the Bible concerning His life, (D) By studying secular history concerning Christianity
24 Why did Jesus speak in parables? (A) In order to conceal truth from the righteous, (B) To reveal truth to the humble and conceal truth from the self-righteous, (C) To make His teaching interesting, (D) To make His teaching easy to remember
25 Who did Jesus take up to the mountain where He was transfigured? (A) Andrew, James and Peter, (B) Peter, Andrew and John, (C) Peter, James and John, (D) James and Peter
26 Who was fearful that John would stir up opposition against his reign? (A) Augustus, (B) Herod, (C) Caiaphas, (D) Jered
27 When it came time during the ministry of Jesus for Jesus to call on His disciples to declare whom they believed Him to be, what did Jesus ask the disciples to do? (A) Pray for understanding concerning His messiahship, (B) Fast and pray for three days, (C) Remember the feedings of the four and five thousand, (D) Go forth on preaching tours to affirm His sonship
28 What did Jesus say in reference to what His disciples would do when the bridegroom left? (A) The disciples would preach, (B) The disciples would fast, (C) The church would be established, (D) The kingdom would be established
29 What did Jesus do that infuriated the Jewish religious leaders? (A) Healed on the Sabbath, (B) Quoted the Scriptures so as to refer to Himself as the Messiah, (C) Forgive sins, (D) All the preceding
30 Why did Jesus tell a healed leper not to tell anyone concerning his healing? (A) He wanted the man to go first to the priest, (B) He wanted people early in His ministry to come to Him for teaching, and not primarily healing, (C) He first wanted to heal more people, (D) He wanted the man to return to his own house
31 What did Luke want us to understand about the nature of a true miracle? (A) Its happening can be perceived to not be the ordinary occurrence of natural laws, (B) People can clearly see the happening, (C) It instantaneously happens, (D) All the preceding
32 What was Jesus teaching by using the illustration of the wineskins? (A) Old teachings could not be mixed with the change in the coming new teachings, (B) The new teachings must not be accepted because they could not conform to the old, (C) Traditions must be carefully mixed with doctrine, (D) The teachings of the Pharisees must be carefully considered before they are taught
33 Who stopped to help the man who was robbed on his way to Jericho? (A) A scribe, (B) A Samaritan, (C) A Levite, (D) A Pharisee
34 Who fell down on his knees when he saw the great catch of fish that manifested the power of Jesus? (A) John, (B) Peter, (C) Matthew, (D) James
35 Jesus said that he who is least in the kingdom is greater than who? (A) Peter, (B) John the Baptist, (C) James, (D) Joseph

36 What did Luke claim concerning his understanding of the teachings and events surrounding the ministry of Jesus? (A) That he had a good memory, (B) He had skill concerning the investigation of the facts, (C) He had a perfect understanding of the teachings and events of Jesus' life, (D) He could communicate all things to Theophilus
37 In being overly concerned about the physical things of service, what did Martha forget? (A) To pray and fast, (B) To be concerned about the imminent death of Jesus, (C) To be patient with her brother and sister, (D) To invite others to join her feast
38 Who were the ones who were the lawyers of the Old Testament law and Jewish customs? (A) Pharisees, (B) Sadducees, (C) Scribes, (D) Zealots
39 In what way was Jesus the Lord of the Sabbath? (A) He created the Sabbath, (B) He was the Lord who made man for the Sabbath, (C) The Sabbath was to continually be kept in order to proclaim His lordship, (D) All the preceding
40 In the parable of the sower, what happened to the seed that fell on the wayside? (A) The sun scorched it, (B) The devil took it away, (C) It produced much fruit, (D) It was trampled upon
41 Which one of the following was not an apostle? (A) Joseph, (B) Simon, (C) Judas, (D) Bartholomew
42 What did Jesus say of the person about whom all men spoke well? (A) He is blessed, (B) He should be cautious, (C) He is honored, (D) Woe to him
43 When the demon-possessed man of Gadara first saw Jesus, what did he do? (A) He fled from Jesus, (B) He confessed that Jesus was the Son of the Most High God, (C) He prayed, (D) He attacked the disciples
44 To what or whom did Jesus liken His generation? (A) Pagan idolaters, (B) Religious politicians, (C) Religious people who were bound to traditions, (D) Children playing in the market place
45 What ruler of a synagogue begged Jesus to come to his house and heal his daughter? (A) Joseph, (B) Zaccheaus, (C) Jairus, (D) Simon
46 What is characteristic about any power that Satan has? (A) It originates from God, (B) He cannot subjectively take people under his control, (C) He cannot work miraculously in the lives of men so as to heal or raise the dead, (D) All the preceding
47 Jesus said that His authority to heal also gave Him the right to do what? (A) Preach to the Gentiles, (B) Cast out demons, (C) Forgive sins, (D) Be raised from the dead
48 What did Jesus say to a multitude of people in Galilee who wanted to keep Him from leaving them? (A) He had to preach the gospel to other cities, (B) They were selfish in wanting Him to stay with them, (C) It was time for Him to die, (D) He needed to go to the feast of the Passover
49 After he was healed, what did Jesus tell the formerly demon-possessed man of Gadara to do? (A) Keep silent about his healing, (B) Return to his own town and tell what God had done for him, (C) Go into all the world and preach the gospel, (D) Go to the priest in order to confirm his healing
50 Who did Abraham say the brothers of the rich man could turn to in order to escape the destiny of torments? (A) Jesus, (B) Moses and the prophets, (C) The church, (D) The dead
51 Who did Jesus say were his mothers and brothers? (A) Those who obey the gospel, (B) Those who are members of the church, (C) Those who preach the word of God, (D) Those who hear the word of God and do it
52 Who informed Elizabeth that she would have a child? (A) Zacharias, (B) Michael, (C) Gabriel, (D) Mary
53 What did Jesus say would be better for the one who offended one of His little ones? (A) That he be burned, (B) That he be cast into the sea with a millstone around his neck, (C) That he be rebuked before the synagogue, (D) That he be rebuked before all

(A) The kingdom of God, (B) The unending punishment of the wicked, (C) The dwelling place of the spirits of the dead, (D) The anguish of a wicked life
55 After we have done all that is commanded, what did Jesus say we must confess? (A) We have accomplished our goals, (B) We have earned our reward, (C) We have done only that which is our duty to do, (D) We have fought the good fight
56 About what were the religious leaders concerned when Jesus healed the woman who had an infirmity for eighteen years? (A) Their reputations, (B) That a mob might form, (C) That their regulations of the Sabbath had been broken, (D) Losing their financial well-being
57 What was the Jews' concept concerning the kingdom of God? (A) It would be a spiritual kingdom, (B) It would be an Israel liberated from foreign occupation, (C) It would be a physical kingdom established at the end of this world, (D) None of the preceding
58 What ruler was responsible for the killing of many Jewish insurrectionists in Galilee? (A) Pilate, (B) Herod, (C) Quirinius, (D) Agrippa
59 Who sought to have his tongue cooled? (A) Lazarus, (B) Peter, (C) Herod, (D) None of the preceding
60 To what did Jesus have reference when He discussed the many stripes that would be given to those who did not know their responsibilities? (A) The length of their punishment, (B) The intensity of their punishment, (C) The cleansing of their souls from sin, (D) Punishment that was beyond their crime
61 What did Jesus consider weightier matters of the law? (A) Justice, love and mercy, (B) The Sabbath, (C) The Sabbath, love and mercy, (D) The ten commandments
62 What was the meaning of the parable of the mustard seed? (A) Churches would remain small in every area of the world, (B) The influence of the kingdom would start small but spread to all the world, (C) The disciples would have little effect on the world, (D) The influence of the Pharisees would be small
63 What was the leaven of the Pharisees? (A) Their political influence in Israel, (B) The influence of their teaching and behavior, (C) Their financial power among the people, (D) None of the preceding
64 What did the scribes do to burden the people? (A) Taught them to work seven days a week, (B) Taught them to keep all the Old Testament law, (C) Bound on the people traditions that God did not bind, (D) All the preceding
65 What is the meaning of both the parable of the lost sheep and parable of the lost coin? (A) Evangelists must seek the lost in every place, (B) The unfaithful must be sought and restored, (C) The kingdom was about to be restored, (D) One must search the Scriptures
66 Who had a valid reason for not attending the feast that the master of the house had prepared? (A) The one who had bought oxen, (B) The one who had recently married, (C) The one who had bought a field, (D) None of the preceding
67 What sin did Jesus say would not be forgiven? (A) Sin against the Son of God, (B) Sin against His messengers, (C) Sin against the apostles, (D) None of the preceding
68 What did the father do when he recognized the returning prodigal son? (A) He reminded the son the error of his way, (B) He asked the son to reaffirm his commitment to the family, (C) He put a ring on the son's finger, sandals on his feet and had a feast for him, (D) He asked the son to reconcile with the older brother
69 Because of his great faith, what was accomplished in the life of the centurion? (A) His faith moved him to seek the disciples for healing, (B) His faith was the condition upon which his son was healed, (C) His faith moved him to seek the healing of Jesus for his son, (D) All the preceding
70 What was the lesson of the unfruitful tree? (A) One must have faith in God in order to produce fruit, (B) The time of the kingdom was fulfilled, (C) God expects fruit to be produced in our lives, (D) We must gather the fruit for God

71 Who did Jesus say loved the best seats in the synagogue? (A) The Sadducees, (B) The Pharisees, (C) The scribes, (D) The zealots
72 How would the kingdom of Jesus come? (A) When Jesus comes to reign on earth, (B) When He ascended to heaven, (C) When men allowed His kingdom reign of heaven to be done in their hearts, (D) When Jerusalem was destroyed
73 When did the prodigal son realize that he must return to his father? (A) When his friends foresook him, (B) When he ran out of money, (C) When he reached the lowest point of his life in the pig pen, (D) All the preceding
74 If we had to, who did Jesus say we must be willing to leave in order to follow Him? (A) Our fathers and mothers, (B) Our brothers and sisters, (C) Our children, (D) All the preceding
75 In the parable of the wedding feast, what did the master of the house eventually tell his servant? (A) Compel those in the highways and hedges to come in, (B) Cancel the feast, (C) Go back and invite again those who were first invited, (D) Save the feast for themselves
76 What feast was instituted in Israel in order to remind Israel of her deliverance from Egyptian captivity? (A) Purim, (B) Pentecost, (C) Harvest, (D) None of the preceding
77 Who prayed that he was not like a tax collector whom he considered to be a sinner? (A) A Pharisee, (B) A Sadducee, (C) A Zealot, (D) Publican
78 For whom did Jesus pray that when he returned after repentance, he would feed the sheep of God? (A) James, (B) Judas, (C) John, (D) Peter
79 What or who was the carcass around whom the vultures assembled? (A) Rome, (B) Jerusalem, (C) Egypt, (D) Sodom
80 In the end, what will be the real reason lazy Christians will be lost? (A) They did not keep the law perfectly, (B) They did not show their gratitude to God for His grace, (C) They did not atone for their sins, (D) All the preceding
81 Who did Jesus say would be with Him in Paradise? (A) The jailor, (B) Peter, (C) Judas, (D) The thief
82 What style of leadership did Jesus teach would be manifested among His disciples? (A) Leaders would lead as they lead in the business world, (B) They would lead as servants, (C) They would lead as the Pharisees, (D) None of the preceding
83 What two rulers became friends after the trials of Jesus? (A) Pilate and Herod, (B) Herod and Quirinius, (C) Pilate and Quirinius, (D) Agrippa and Herod
84 For Christians, what represents the blood of their covenant with God? (A) Their works, (B) The fruit of the vine in the Lord's Supper, (C) The word of God, (D) Their relationship with their brothers
85 Why did Jesus ask the rich young ruler to sell all that he had? (A) Because his riches stood between him and total commitment, (B) Because God needed his riches to feed the poor, (C) Because his riches where illegally gained, (D) None of the preceding
86 From where did Jesus say that repentance and remission of sins would begin to be preached? (A) Antioch, (B) Samaria, (C) Bethlehem, (D) None of the preceding
87 What historical event did Jesus use to illustrate His death and resurrection? (A) The flood of Noah's day, (B) Jonah being swallowed by the whale, (C) The destruction of Jerusalem, (D) The destruction of Jericho
88 Why did Jesus not fit into the Jews' concept of what the Messiah should be? (A) He did not keep the traditions of the fathers, (B) He did not work in harmony with the Jewish religious establishment in Jerusalem, (C) He did not seek to liberate Israel from foreign occupation, (D) All the preceding
89 In reference of all Old Testament prophecies concerning Himself, what did Jesus say concerning the prophecies? (A) They have all been fulfilled, (B) Some prophecies are yet to be fulfilled, (C) He said nothing, (D) All will be fulfilled when He comes again

90 What was the sin of the servant who did not at least put his money in the bank in order that it earn interest? (A) He was not concerned about his brothers, (B) He was ignorant as to what to do, (C) He forgot what do to, (D) He did nothing
91 To the days of whom did Jesus compare the coming of judgment upon national Israel in the destruction of Jerusalem? (A) Jonah, (B) Adam, (C) Abraham, (D) Noah
92 How was Zacchaeus saved by his faith? (A) He had faith in his ability to keep God's word, (B) His faith moved him to trust in God's grace, (C) His faith manifested his trust in himself, (D) His faith manifested his belief that God existed
93 Who were those Jesus said devoured widows' houses? (A) Sadducees, (B) Pharisees, (C) Scribes, (D) Romans
94 In what did the rich young ruler trust in order to be righteous before God? (A) His riches, (B) His keeping of the commandments, (C) The atoning power of his good deeds, (D) His faith in God
95 Where is the authority of the preachers who preach the word of God? (A) In the word of God itself, (B) In the church, (C) In their faith, (D) In their calling as evangelists
96 Who did the opponents of Jesus say was casting out demons by Beelzebub? (A) James, (B) James and John, (C) Peter, James and John, (D) None of the preceding
97 What happens to the standard of living to the one who becomes a dedicated Christian? (A) It increases, (B) It remains the same, (C) It comes down as he shares with others, (D) He shares everything he has, and thus, is economically impoverished as the poor
98 Why did Jesus ride into Jerusalem on a colt? (A) Because He was tired, (B) Because He wanted to symbolize that He was a conquering king, (C) Because He wanted to humble himself before the religious leaders, (D) Because he wanted to delay His entry
99 Why did Jesus say that the contribution of the widow was so great? (A) Because she gave secretly, (B) Because she prayed, fasted and gave, (C) Because she gave all that she had, (D) Because she gave a tenth of her possessions
100 During the days of Noah and the destruction of Jerusalem, who were those who were taken? (A) The righteous, (B) The wicked, (C) The Romans, (D) All the Jews