



# INTERNATIONAL STANDARD BIBLE STUDY CURRICULUM

## MINISTRY FOR JESUS

### QUESTION MANUAL COURSE REQUIREMENTS

**Textbook:** *Biblical Research Library, JUSTIFIED BY WORKS*, Book 31

**Memory Verses:** Nehemiah 4:6; Matthew 5:16; John 10:15; Acts 26:20; 1 Corinthians 15:10,58; 2 Corinthians 4:15; 5:10; Galatians 6:10; Ephesians 2:10; Philippians 2:12,13; Colossians 1:9,10; 2 Thessalonians 3:10; Timothy 6:18; Titus 2:7; 3:8; James 1:22; 2:14-26; 1 Peter 2:17; Revelation 2:4,5; 14:13

**Lesson Outlines:** Prepare and deliver a lesson over chapters **1, 2, 3, 5, 7**.

**Discussion Questions:** Answer all of the discussion questions at the end of the chapters.

**Reading:** Old Testament: **EZRA; NEHEMIAH; ESTHER**      New Testament: **JAMES**

## Prologue

### Fill in the blanks:

#### Answers

Revelation, bondage, faith, liberty, Jesus, law, initiated, labor, institutionalized, Judaism, churchianity, Asia, latter, love, bondage, lethargic, professionals, contribution, believed, manifest, planned, teachers, deny, desires, commandments, works, law, careful, Ephesus, entangled, Jerusalem, resigned, rest, good, free, traditions, complacency, evil, grace

1. It took the direct intervention of \_\_\_\_\_ through an inspired message to shake \_\_\_\_\_ churches into the reality of their impending doom because they had lost their way.
2. It is a trustworthy saying that those who have \_\_\_\_\_ in God should be \_\_\_\_\_ to maintain good works.
3. From what Paul and other New Testament writers were exhorting concerning good works, we conclude that it was a time in the early church that many had \_\_\_\_\_ themselves to \_\_\_\_\_.
4. The nature of \_\_\_\_\_ gives us the first hint to the problem of spiritual lethargy that haunted the church in the \_\_\_\_\_ part of the first century.
5. At the time of the ministry of Jesus, the Jewish religious leaders were at the extreme of rejecting the \_\_\_\_\_ of God in order to keep their religious \_\_\_\_\_.
6. Jesus said that those who \_\_\_\_\_ and are heavy laden must come to Him for He will give them \_\_\_\_\_.
7. Paul wrote that some sneaked in to spy out our \_\_\_\_\_ that we have in Christ Jesus in order that they might bring us into \_\_\_\_\_.
8. In the decade preceding the destruction of \_\_\_\_\_, many in the church had in behavior went from one extreme to another because of a misunderstanding of \_\_\_\_\_.
9. Some in the church in the first century went from being exhorted by those who were God-called \_\_\_\_\_ to calling those who would teach according to their own \_\_\_\_\_.
10. Since we are not saved by works of \_\_\_\_\_, we must not assume that we are not saved by any \_\_\_\_\_ at all.
11. Peter said that we must live as \_\_\_\_\_ men, but not use our freedom as a covering for \_\_\_\_\_.
12. We must always be cautious about developing a conscience-soothing religiosity that brings us into the \_\_\_\_\_ of our traditions, which traditions we often conveniently \_\_\_\_\_ that we have.
13. Most people know that there is something wrong with being in bondage as a spectator in an \_\_\_\_\_ church wherein "church work" is done by the \_\_\_\_\_ and the "laity" sits idly by in silence.
14. All \_\_\_\_\_ heard the gospel during a period of two years when Paul stayed in \_\_\_\_\_ in the early establishment of the Ephesian church.
15. By the time \_\_\_\_\_ was written, probably twenty years after the initial establishment of the Ephesian church, the Ephesian disciples were in trouble when Jesus stated that they had lost their first \_\_\_\_\_.
16. Paul said that we must stand fast in the \_\_\_\_\_ by which Christ has made us free, and do not be \_\_\_\_\_ again with a yoke of bondage.
17. Every church must ask if they developed an assembly-oriented \_\_\_\_\_ that requires only "faithful" attendance, and a down payment \_\_\_\_\_ that will maintain the institutional religion which conforms to their urban business world.
18. \_\_\_\_\_ works are those works that are intentionally \_\_\_\_\_ and accomplished.
19. Because some fail to make a distinction between works of \_\_\_\_\_ and \_\_\_\_\_ works, good works are thrown out the window with works of law.
20. We must take action in our lives to initiate good works in order to \_\_\_\_\_ our \_\_\_\_\_ and love.

## Discussion:

21. Why did some in the early church go from being very zealous to the point that James had to write to them that faith without works is dead?

## Chapter 1 *Justified By Works*

### Fill in the blanks:

#### Answers

men, Rahab, faith, resurrections, righteousness, sword, priority, word, Abraham, positive, hearers, God, deception, works, disciple, anointed, act, heart, resurrect, test, justified, shock, faith, verbalized, friend, fruitless, manifested, grace, Egypt, direct, profit, survival, salvation, life, foolish, profit

1. James exhorted that we must be doers of the \_\_\_\_\_, and not \_\_\_\_\_ only, deceiving yourselves.
2. James wants us to understand that it is \_\_\_\_\_ to believe that one can be a \_\_\_\_\_ without good works.
3. The disciple who does no work is not \_\_\_\_\_ before God, and thus not a disciple of \_\_\_\_\_.
4. The \_\_\_\_\_ disciple is unfaithful to God's appeal to him or her by His \_\_\_\_\_.
5. The word "\_\_\_\_\_" in James 2 metaphorically refers to our \_\_\_\_\_, for it is salvation that one seeks to receive as a result of his faith.
6. There is no \_\_\_\_\_ toward one's salvation if personal encounters with needs do not produce a \_\_\_\_\_ response.
7. Those who claim to be Christian, and yet, do not give that which is needful for the \_\_\_\_\_ of others, are destitute of a \_\_\_\_\_ that is necessary for salvation.
8. The conclusion we must derive from the context of James 2 is that the \_\_\_\_\_ about which James is speaking cannot be \_\_\_\_\_.
9. The doctrine of salvation by a faith that has no \_\_\_\_\_ is classified by James to be \_\_\_\_\_.
10. By using the illustration of \_\_\_\_\_, James is seeking to \_\_\_\_\_ these disciples back to the reality that God demands work.
11. Without any previous illustration of bodily \_\_\_\_\_ in history, Abraham's faith was in God's power to \_\_\_\_\_.
12. Faith that is \_\_\_\_\_ through obedience in the life of the one who professes to believe, will pass the \_\_\_\_\_ of God's demands.
13. God does not pronounce that one is credited with \_\_\_\_\_ if he does not \_\_\_\_\_ on his faith.
14. \_\_\_\_\_ had only heard of the wonders of Israel's exodus from \_\_\_\_\_, and yet, she believed.
15. David's preservation as the \_\_\_\_\_ king of Israel had \_\_\_\_\_ over the law that the priest only eat of the showbread.
16. Rahab's fear of \_\_\_\_\_ was greater than her fear of man, for if she was caught in the lie she made to the residents of Jericho, surely she would have paid with her \_\_\_\_\_.
17. A \_\_\_\_\_ of God is one who not only obeys what God says, he is one who works on the principle of doing that which is good to all \_\_\_\_\_.
18. When a culture of lethargy sets into a group of Christians, the \_\_\_\_\_ words as James uses must cut to our hearts as a \_\_\_\_\_.

## Chapter 2 *A Mind To Work*

### Fill in the blanks:

#### Answers

work, Darius, goal, Esther, indifference, insecure, 536 B.C., citizen, restoration, secret, returnees, free, 457 B.C., opposition, prominence, Nehemiah, norm, opposition, masses, cupbearer, risk, united, Babylon, 515 B.C., complete, dream, spiritual, Nehemiah, Cyrus, free, compromised, rebellion

1. Zerubbabel led an initial group of the remnant in \_\_\_\_\_ that was followed by Ezra's group in \_\_\_\_\_.
2. When a group, or society as a whole establish a \_\_\_\_\_ in behavior, the few cannot overcome the \_\_\_\_\_ who maintain the norm.
3. When Nehemiah first went to the promised land, his mission was to \_\_\_\_\_ the reconstruction of the city and to reform the \_\_\_\_\_ life of the returnees.
4. Ezra, a contemporary with \_\_\_\_\_, recorded that the rebuilding of the temple began in the days of \_\_\_\_\_.
5. After confessing the \_\_\_\_\_ of Israel, Nehemiah recounted before God His promise of their \_\_\_\_\_ to the promised land.
6. If we make a plan, establish a \_\_\_\_\_, have a \_\_\_\_\_ mind to work, nothing will be withheld from us which we determine to do.
7. The whole generation of older \_\_\_\_\_ would have died before \_\_\_\_\_ arrived on the scene and did his work of reconstruction and completion of the walls of the city.
8. During the reign of \_\_\_\_\_, reconstruction of the temple was completed in \_\_\_\_\_.
9. When the generation of the initial returnees died, they had passed on to their sons and daughters an \_\_\_\_\_ spirit that

- easily succumbed to \_\_\_\_\_ .
10. There are churches that have \_\_\_\_\_ the purity of their Christianity with the culture of \_\_\_\_\_ in which they live.
  11. The situation of the \_\_\_\_\_ was so bad that Nehemiah had to survey and plan in \_\_\_\_\_ before he launched his appeal to the people.
  12. Leadership means that there must be those who can \_\_\_\_\_ standing above the norm in order to bring out of those who maintain the norm, a mind to \_\_\_\_\_ .
  13. Nehemiah was born into and grew up as a \_\_\_\_\_ man in \_\_\_\_\_ .
  14. Nehemiah was a full \_\_\_\_\_ of Babylonian society, and thus had the opportunity of having the prominent work as a \_\_\_\_\_ for the king of Babylon.
  15. The deliverance of the Jews in Babylonia during the days of \_\_\_\_\_ advanced the Jews to \_\_\_\_\_ throughout the Babylonian Empire.
  16. \_\_\_\_\_ people can think freely, \_\_\_\_\_ to the limit, and have a mind to work for their dreams.

**Discussion:**

17. How is one justified by works, but at the same time not legalistically justified by works of law?

## Chapter 3

### The Evidence Of Good Works

**Fill in the blanks:**

#### Answers

Father, tree, glory, glory, working, seen, grace, declaration, evidences, atonement, fight, sent, glory, came, shine, attendance, God, glory, cross, reason, flesh, sonship, glorified, created, works, light, persecution, see, Jesus, believer, Father, Deity, belief, sufficient, disease, fruit, deceiver, name, works, accomplish, night, prove, defense, Jews, religious, case, God, prove, Christian, curiosity, faith, Galilee, witness, confirm, disciples

1. No one can assume that he believes that Jesus is the Christ and Son of God unless he manifests his belief by \_\_\_\_\_ in response to God's \_\_\_\_\_ through Jesus.
2. Jesus' miraculous works were \_\_\_\_\_ to confirm who He was, and from where He \_\_\_\_\_.
3. Christians must let their light \_\_\_\_\_ before men in order that God receive \_\_\_\_\_ .
4. Jesus had to be incarnate into the \_\_\_\_\_ of man in order to be among those He \_\_\_\_\_.
5. No disciple of Jesus can say he has \_\_\_\_\_ in his life unless others can \_\_\_\_\_ light in his life.
6. A claim to the fact of \_\_\_\_\_, without evidence, would only lead us to conclude that Jesus was simply a lunatic and a master \_\_\_\_\_ .
7. In order for Jesus to \_\_\_\_\_ His mission, He had to \_\_\_\_\_ to the world that He was who He said He was, that is, the only begotten Son of God.
8. Jesus was willing to rest His \_\_\_\_\_ on the fact that the miraculous work that He did would prove that He was from \_\_\_\_\_.
9. Jesus' miracles were not worked in order to satisfy the idle \_\_\_\_\_ of men, but to \_\_\_\_\_ that He came from the Father.
10. There is a difference in working in order to be \_\_\_\_\_ by men and working in order to give \_\_\_\_\_ to God.
11. Jesus said to His disciples that the work of God is that they \_\_\_\_\_ in Him whom God has \_\_\_\_\_.
12. God worked through \_\_\_\_\_ in order to produce a \_\_\_\_\_ in us that would move us to do good works.
13. Jesus told the \_\_\_\_\_ leaders that the works that He did in His Father's name bore \_\_\_\_\_ to Him.
14. People know that we are the \_\_\_\_\_ of Jesus because they see good works in our lives that bring \_\_\_\_\_ to the One we serve.
15. If perfect \_\_\_\_\_ is all that we have to show for our faith, then God is not \_\_\_\_\_ by our good works.
16. If we receive no \_\_\_\_\_ in a world of darkness, then we must conclude that our works are not \_\_\_\_\_ to prove who we are.
17. In John 10, the \_\_\_\_\_ rightly concluded that Jesus was claiming to be from \_\_\_\_\_ by the works that He did among them.
18. Jesus asked the Jews to believe the \_\_\_\_\_ that He did in order that they might understand that the \_\_\_\_\_ was in Him and He in the Father.
19. As good works in the \_\_\_\_\_ of Jesus give evidence that one is a Christian, the lack of the same proves that one is not a \_\_\_\_\_ .
20. Jesus went about all \_\_\_\_\_, healing all kinds of sickness and all kinds of \_\_\_\_\_ among the people.
21. Jesus said that He and the disciples must work the \_\_\_\_\_ of Him who sent Him while it was day, for the \_\_\_\_\_ was coming when no one could work.
22. In the trials that the disciples were about to experience, Jesus wanted them to focus on the works that He had done in their presence to \_\_\_\_\_ that the \_\_\_\_\_ was in Him.
23. Before His \_\_\_\_\_ work on the \_\_\_\_\_, Jesus finalized the work that He was given to accomplish on earth.
24. We must also conclude with Paul that Jesus' resurrection was the \_\_\_\_\_ of the fact of His \_\_\_\_\_ .
25. Jesus said that every good \_\_\_\_\_ brings forth good \_\_\_\_\_, but the bad tree brings forth bad fruit.
26. Christians must sanctify Jesus in their hearts and be ready to give a \_\_\_\_\_ to everyone who asks for a \_\_\_\_\_ concerning their belief.
27. Paul said that because he had fought the good \_\_\_\_\_ of the \_\_\_\_\_, he thus finish the course of his ministry.

**Discussion:**

28. Why did Nehemiah's generation have a mind to work?

## Chapter 4 *Parables On Work*

**Fill in the blanks:**

**Answers**

disciple, neighbor, alert, accountable, good, repenting, taker, sin, mercy, work, self-initiated, ruler, ability, discipleship, unfaithful, cold, endangering, manifest, production, responsibility, ignored, punishment, foolish, life-style, life, selfishly, needs, faithfulness, blessed, lethargy, beast, religion, commitment, continually, foundation, prepared, oil, inn, extra, widows, productivity, perform, sheep, Levite, punishment, others, minister, foresee, responsibility, himself

1. James said that if one knows to do \_\_\_\_\_, but does not do the good, then to him it is \_\_\_\_\_.
2. The message of the trilogy of the parables of Matthew 25 is that \_\_\_\_\_ works must be a \_\_\_\_\_, not an occasional occurrence in our lives.
3. The virgins who ran out of oil for their lamps were thinking \_\_\_\_\_ when they asked the wise virgins for more \_\_\_\_\_.
4. Because the foolish virgins took no \_\_\_\_\_ oil in their jars, they did not \_\_\_\_\_ the possible delay that the wise virgins did.
5. The foolish virgins did not realize their \_\_\_\_\_ to remain prepared, and thus they were not \_\_\_\_\_ to the impending coming of the bridegroom at any time.
6. What Jesus is saying in the parable of the Virgins is that it is \_\_\_\_\_ to think that one is \_\_\_\_\_ for His coming when one's Christianity is running out of fuel.
7. The fire will go out in the lamps of those disciples who do not understand that \_\_\_\_\_ is a lifetime \_\_\_\_\_ to remain faithful in good works.
8. \_\_\_\_\_ disciples is when Christians think that they should be receiving from other Christians, while at the same time they do not assume \_\_\_\_\_ for being prepared to meet Jesus with their own good works.
9. When the foolish virgins should have been \_\_\_\_\_ over their foolishness, they were thinking selfishly, having no worry about \_\_\_\_\_ others for the sake of preserving their own selves.
10. The rejection of the wise virgins to the pleas of the foolish manifests the truth that foolish disciples cannot be received into the kingdom on the \_\_\_\_\_ of those who \_\_\_\_\_ are prepared.
11. The Bible student must keep in mind that the teaching of the parables is going in the direction that foolish, lazy and wicked disciples will go away into eternal \_\_\_\_\_ and the working disciples will go into eternal \_\_\_\_\_.
12. Jesus said that because the five talent servant was \_\_\_\_\_ over a few things, He would make him a \_\_\_\_\_ over many things.
13. God could never require us to be \_\_\_\_\_ if we had no \_\_\_\_\_ to work His accounts.
14. If the \_\_\_\_\_ of good works does not happen in the life of the disciple, then the unproductive disciple will go away into everlasting \_\_\_\_\_.
15. A dig-and-hide theology has cursed us to the point that we have convinced ourselves that \_\_\_\_\_ is the norm and \_\_\_\_\_ is the exception.
16. If one is depending on \_\_\_\_\_ to perform his responsibilities, he cannot be the type of \_\_\_\_\_ Jesus wants him to be.
17. If there is no \_\_\_\_\_ to manifest either our love for Jesus or our love for our brothers, then there is nothing to \_\_\_\_\_ our love.
18. Jesus will say to those on His right hand that they are \_\_\_\_\_, and thus will inherit the kingdom that has been prepared from the \_\_\_\_\_ of the world.
19. The \_\_\_\_\_ group was identified, not by what God had done for them, but what they did for \_\_\_\_\_.
20. Those who will go away into eternal punishment are those who \_\_\_\_\_ the \_\_\_\_\_ of others.
21. The Samaritan set the wounded man on his own \_\_\_\_\_ and took him to an \_\_\_\_\_.
22. The problem with the priest was that he was headed somewhere to \_\_\_\_\_ his religious duties, but did not want to take the time to \_\_\_\_\_ to the needs of others.
23. If one is to have pure \_\_\_\_\_ before God, then he must take care of \_\_\_\_\_ and orphans.
24. Because the \_\_\_\_\_ had close contact with the wounded man, his \_\_\_\_\_ and indifferent heart was manifested toward the needs of others.
25. The one who is a true \_\_\_\_\_ is the one who will show \_\_\_\_\_ toward those who are in need, and then take action to fulfill that need.

**Discussion:**

26. Explain the theme of each of the four parables of this chapter.

## Chapter 5

### *Laziness Gets Us Nowhere*

#### Fill in the blanks:

#### Answers

sorrowful, slothful, deeds, idleness, good, former, bowl, robber, opposite, repentance, word, baptism, identify, beginning, house, fallen, days, defines, good, repent, poverty, identify, vacuum, repair, abominable, evil

1. When we survey the Scriptures, we get the distinct impression that God views \_\_\_\_\_ to be completely \_\_\_\_\_ to what He expects of His children.
2. Because good works \_\_\_\_\_ the people of God, the lack of such \_\_\_\_\_ those who are not God's people.
3. Paul said that by their evil works some \_\_\_\_\_ themselves as \_\_\_\_\_ and worthless.
4. \_\_\_\_\_ will come as a \_\_\_\_\_ to the one who is lazy.
5. The \_\_\_\_\_ man is so lazy that he will put his hand in a \_\_\_\_\_ for food, but will not draw it out.
6. The \_\_\_\_\_ of the lazy man will decay because he will not \_\_\_\_\_ it.
7. When one repents from doing \_\_\_\_\_ works, then his repentance must be manifested in doing \_\_\_\_\_ works.
8. Doing good works is the manifestation of the \_\_\_\_\_ person who wants to show his \_\_\_\_\_ to others.
9. When one falls from doing works for Jesus, then he has \_\_\_\_\_ and must \_\_\_\_\_ in order to restore his first works.
10. Disciples must not only do the \_\_\_\_\_ (commands) of Jesus, they must also do the \_\_\_\_\_ (works) of Jesus.
11. When one obeys the word of Jesus in \_\_\_\_\_, this is only the \_\_\_\_\_ of a lifetime of doing good works.
12. If one wants to see good \_\_\_\_\_ in his life, then he must turn from doing evil and do \_\_\_\_\_.
13. Disciples who stop doing evil works, but do not fill in the \_\_\_\_\_ in their lives with good works, they will often return to their \_\_\_\_\_ evil works.

#### Discussion:

14. If one repents, why must he or she do good works?

## Chapter 6

### *The Evidence Of God's People*

#### Fill in the blanks:

#### Answers

works, prepared, repentance, Timothy, work, discipleship, influence, unjust, taught, love, equipped, removed, work, evidence, assembly, ministry, assembly, established, diligence, teaching, fervent, love, wise, earth, Epaphroditus, understanding, fruitful, Thessalonians, Dorcus, discipleship. grow, love, increasing, workmanship, charitable, knowledge, Antioch, Philippian, word, leader, Christ, by, for, salvation, work, pattern, pleasure, discipleship, leader, Holy Spirit

1. If a disciple is not doing any good works, then \_\_\_\_\_ to true \_\_\_\_\_ means that he must get doing something.
2. God will not be \_\_\_\_\_ by forgetting the good work of those who work and labor in order to show \_\_\_\_\_ toward His Son.
3. Since ministry is the \_\_\_\_\_ of one's faith and love as a disciple of Jesus, then if there is no \_\_\_\_\_, then there is no discipleship.
4. Paul exhorted that we not lag behind in \_\_\_\_\_, but that we be \_\_\_\_\_ in spirit serving the Lord.
5. Though the \_\_\_\_\_ knew their responsibility to love one another, Paul exhorted them to continue to \_\_\_\_\_ in this area.
6. No matter how much we \_\_\_\_\_, we must be \_\_\_\_\_ in our love more and more.
7. Christians are the \_\_\_\_\_ of God in Christ, and thus He has prepared works for them in \_\_\_\_\_.
8. We are not created in Christ \_\_\_\_\_ good works, but \_\_\_\_\_ good works.
9. Christians must work out their \_\_\_\_\_ because it is God who works in them for His good \_\_\_\_\_.
10. Our \_\_\_\_\_ depends on whether we are looking for \_\_\_\_\_ works that God is willing to give us to do.
11. The church is the \_\_\_\_\_ of those on \_\_\_\_\_ who are the workmanship of God.
12. The disciples in \_\_\_\_\_ were fasting and praying before the \_\_\_\_\_ called on Paul and Barnabas for a special mission ministry.
13. Paul exhorted \_\_\_\_\_ to do the \_\_\_\_\_ of an evangelist.
14. \_\_\_\_\_ risked his own life when he was sent out by the \_\_\_\_\_ church to work for Christ.
15. If a disciple refuses to be equipped, he is refusing to allow God to \_\_\_\_\_ in his life through other disciples in order that he be \_\_\_\_\_.
16. The two reasons for \_\_\_\_\_ is that disciples stir up \_\_\_\_\_ and good works.
17. Disciples must be \_\_\_\_\_ in every good work and increase in the \_\_\_\_\_ of God.
18. Disciples must not only be doers of the \_\_\_\_\_, they must be doers of the \_\_\_\_\_.
19. Disciples must be \_\_\_\_\_ how to do good works in order that they be \_\_\_\_\_ in every good word and work.
20. The disciple who has a life-style of meekly working for the benefit of others is the one who is \_\_\_\_\_ and has \_\_\_\_\_.

21. \_\_\_\_\_ was a Christian who was full of good works and \_\_\_\_\_ works that she did toward others.
22. A good \_\_\_\_\_ must be careful to continually manifest in his life a \_\_\_\_\_ of good works.
23. Anyone in the church who would presume to be a \_\_\_\_\_ must first be known for his or her good \_\_\_\_\_ .
24. The sin in the lives of the disciples of the churches of Revelation had plagued their behavior to the point that their \_\_\_\_\_ as the church was about to be \_\_\_\_\_ from cities.
25. Our obsession with correct \_\_\_\_\_ in the midst of a history of debate with man-made religions has twisted our understanding of \_\_\_\_\_ .

**Discussion:**

26. Why is it not possible for one to prove that he or she is a disciple of Jesus without good works?

## Chapter 7

### *Stiring Up Good Works*

**Fill in the blanks:**

**Answers**

known, men, Paul, fervent, household, rest, love, grace, life, performance, Galatians, responsive, fear, works, commitment, rich, accountability, separated, competitive, words, count, glory, thanksgiving, Felix, rich, others, grace, atonement, love, glory, meritorious, doubt, people, identified, respond, works, works, grace, seriousness, arises

1. The Christian is saved by the \_\_\_\_\_ of God, not by \_\_\_\_\_ of merit whereby he would claim to save himself.
2. Because sinners are \_\_\_\_\_ from God as a result of sin, \_\_\_\_\_ must be made for sin.
3. If salvation were by the accumulation of supposedly atoning or \_\_\_\_\_ good works, then we would always be in \_\_\_\_\_ concerning the atonement by the amount of works we have done.
4. There is a difference between \_\_\_\_\_ of law, and good \_\_\_\_\_ .
5. Those who believe that they are saved by the \_\_\_\_\_ of good works are often \_\_\_\_\_ with other brethren.
6. When one understands what God has done and is doing among His \_\_\_\_\_, a \_\_\_\_\_ spirit is generated within those who respond to God's word and work in this world.
7. Paul wrote that the \_\_\_\_\_ that was reaching many people was causing thanksgiving to abound to the \_\_\_\_\_ of God.
8. The Christian who fully understands the grace of God in his or her life will \_\_\_\_\_ with works of \_\_\_\_\_ .
9. The New Testament books of Romans and \_\_\_\_\_ were written specifically to deal with those who misunderstood the nature of God's \_\_\_\_\_ .
10. One will come short of the \_\_\_\_\_ of heaven if he or she is not \_\_\_\_\_ to the grace of God in good works.
11. Christians must be motivated by their \_\_\_\_\_ of God, and thus work because they know that they will have to give \_\_\_\_\_ of their response to God because of His grace.
12. \_\_\_\_\_ was fearful when \_\_\_\_\_ reasoned concerning righteousness and the final judgment to come.
13. The fact that there will be a time of \_\_\_\_\_ should stir \_\_\_\_\_ in our hearts concerning our responsibility to get to work for Jesus.
14. The \_\_\_\_\_ for which God calls in the life of the disciple is a love that cannot simply be expressed in \_\_\_\_\_ .
15. Giving one's life as a total \_\_\_\_\_ to God means that he or she must live a life of good works for \_\_\_\_\_ .
16. Christians are to do that which is good to all \_\_\_\_\_, but especially to those who are of the \_\_\_\_\_ of the faith.
17. Christians do not do good works simply when the need \_\_\_\_\_, but they plan and implement good works in order to manifest their \_\_\_\_\_ of God and others.
18. Paul exhorted Timothy that the \_\_\_\_\_ do good in order that they be \_\_\_\_\_ in good works.
19. True disciples of Jesus will meet together in a way that needs can be \_\_\_\_\_ and people can be \_\_\_\_\_ .
20. If there are no good works in the \_\_\_\_\_ of the disciple, then the life of the workless disciple brings no \_\_\_\_\_ to God.

**Discussion:**

21. What is manifested in the life of the disciple who is doing good works?

## Chapter 8

### *The Finality Of Works*

**Fill in the blanks:**

**Answers**

vain, judgment, deeds, foundation, judged, evidence, life, earth, works, gospel, created, happy, heaven, known, account, serendipity, rest, known, love, trumpets, heaven, judgment

1. Since good works do not atone for our sins, the number of good works that we do will not be the \_\_\_\_\_ upon which we are \_\_\_\_\_ .

2. The reward of \_\_\_\_\_ is the \_\_\_\_\_ of good works because they have originated from a heart of love and thanksgiving.
3. The disciples are to \_\_\_\_\_ those who labor among them and are over them in the Lord, and to esteem them very highly in \_\_\_\_\_ for their work's sake.
4. Those who blow their \_\_\_\_\_ are working for the wrong reasons, and thus defeat the very purpose for the works that have been \_\_\_\_\_ in Christ for us to do.
5. God will render to every man according to the \_\_\_\_\_ that he has done here on \_\_\_\_\_ .
6. If one has no work for which to give \_\_\_\_\_ , then he has no \_\_\_\_\_ that he is a disciple.
7. The judgment scenes in the New Testament are written in a way that we can understand why one would be condemned or saved in the \_\_\_\_\_ according to one's \_\_\_\_\_ .
8. Some good works are \_\_\_\_\_ in this life, however, there are those works that are done in secret that will be revealed in the final \_\_\_\_\_.
9. Jesus said that if one wants to be \_\_\_\_\_ in \_\_\_\_\_ , then he must give himself to doing good works for others.
10. One will not be in \_\_\_\_\_ to have \_\_\_\_\_ if he has not been doing good works in this life for which he seeks rest.
11. The good works of unbelievers are in \_\_\_\_\_ in reference to salvation because they have not obeyed the \_\_\_\_\_ in order to be cleansed of sin.

**Discussion:**

12. Why will one lose his soul if he or she has no good works?

## Epilogue

**Fill in the blanks:**

**Answers**

money, sending, Laodicea, happening, mission, involved, lukewarm, personal, growth, working, comfortable, correct, activity, programs, Sardis, mission, healthy, business, entertain, closing, community, worship, Ephesus, freely, last, cold, evangelism, worship, outside, money, works, repent, economically, nature, responsibility, personally, centralized

1. When nothing is \_\_\_\_\_ in a particular church, the members endlessly keep trying a series of solutions to generate activity and \_\_\_\_\_ .
2. The example of Acts 6 illustrates the fact that the early church was \_\_\_\_\_ , but when that which they were supposed to be doing did not happen, then a group of men was selected in order to \_\_\_\_\_ the problem.
3. A church without \_\_\_\_\_ is a \_\_\_\_\_ church if Christians are doing what they are supposed to be doing.
4. Because there is no such thing as an opening and \_\_\_\_\_ prayer in reference to the Christian's life, we assume that the work and \_\_\_\_\_ of a Christian is not turned on and off.
5. When Christians confine their worship and service to a "\_\_\_\_\_ service," then they die, for they feel no responsibility to serve and worship \_\_\_\_\_ the "hour of worship."
6. Professionalism in the church moves the individual members to the back in order that the professionals whom we pay may take away our \_\_\_\_\_ to become \_\_\_\_\_ involved.
7. As professionalism has been developed in the culture of \_\_\_\_\_ churches, the sending churches seek also to develop the same in the \_\_\_\_\_ points to which they send their evangelists.
8. If we violate the principle of freely giving as we have \_\_\_\_\_ been given to, we will fall away from the true \_\_\_\_\_ of the church.
9. The more \_\_\_\_\_ the leadership of the church, the \_\_\_\_\_ the church works.
10. \_\_\_\_\_ should never be used to separate one from \_\_\_\_\_ involved in the needs of people.
11. A disciple may be first in the \_\_\_\_\_ world, but \_\_\_\_\_ when it comes to the life of being a working disciple of Jesus.
12. The curse of the society in an \_\_\_\_\_ strong area is that Christians in those areas become less \_\_\_\_\_ in the lives of one another.
13. The more \_\_\_\_\_ one produces in his life to satisfy his own desires to \_\_\_\_\_ himself, the less he becomes involved in the lives of others who need his help.
14. Getting urban disciples personally involved in good works and \_\_\_\_\_ is rather challenging when most of their time is involved in making \_\_\_\_\_ .
15. The church that feels \_\_\_\_\_ without an evangelistic outreach, is a church that has fallen away from the \_\_\_\_\_ of their Master.
16. Though the church in \_\_\_\_\_ was zealous to be doctrinally correct, they had fallen from their first \_\_\_\_\_, and thus needed to repent.
17. The church in \_\_\_\_\_ did not know that they were in trouble because they were \_\_\_\_\_, and thus were neither hot or cold.
18. The church in \_\_\_\_\_ had a great name in the community, but they were actually dead in reference to being a church of Christ for their \_\_\_\_\_.
19. As a disciple who would please God, it is better to be \_\_\_\_\_, than lukewarm, for when one is cold he realizes that he must \_\_\_\_\_ .

**Discussion:**

20. Explain what you feel is the greatest hindrance for Christians not doing good works as they should.

# FINAL REVIEW EXAM

## Fill in the blanks:

1. \_\_\_\_ Who was the sister who died, but was full of good works while she lived?  
(A) Priscilla, (B) Tabitha, (C) Pheobe, (D) None of the preceding
2. \_\_\_\_ What was about to be removed because of the sin of the seven churches of Revelation to whom John wrote?  
(A) Their evangelists, (B) Their faith, (C) Their lampstand, (D) Their money
3. \_\_\_\_ Who was called by the Holy Spirit in Antioch for a specific work?  
(A) Titus and Timothy, (B) Barnabas and Mark, (C) Paul, (D) Paul and Barnabas
4. \_\_\_\_ With what kind of spirit did Paul tell the Roman disciples that we should serve the Lord?  
(A) Patient, (B) Faithful, (C) Fervent, (D) Loving
5. \_\_\_\_ What did Paul tell the Philippians that they must work out because God was working in them?  
(A) Their faith, (B) Their salvation, (C) Their ministries, (D) Their unity
6. \_\_\_\_ Who did Paul instruct to do the work of an evangelist?  
(A) Titus, (B) Mark, (C) Barnabas, (D) Timothy
7. \_\_\_\_ What did Paul say in 2 Corinthians 4 that was being preached and causing thanksgiving to the glory of God?  
(A) The grace of God, (B) The church, (C) The baptism to many souls, (D) The building of church buildings
8. \_\_\_\_ Though we are free men, Peter warned that we should not live in a way that we use our freedom as a covering for what?  
(A) Evil, (B) Laziness, (C) Works, (D) Faith
9. \_\_\_\_ In what city was Paul living when all Asia heard the gospel within a period of two years?  
(A) Corinth, (B) Jerusalem, (C) Rome, (D) Ephesus
10. \_\_\_\_ The church in what city lost their first love after about twenty years of existence?  
(A) Jerusalem, (B) Colosse, (C) Ephesus, (D) Rome
11. \_\_\_\_ Once one is set free, he or she must not be entangled again in what?  
(A) Traditions, (B) Business ventures, (C) Yoke of bondage, (D) Friends
12. \_\_\_\_ What are the works called that are conceived, planned and carried out by the one who seeks to respond to God's grace?  
(A) Meritorious works, (B) Initiated works, (C) Legal works, (D) All the preceding
13. \_\_\_\_ If one is only a hearer of the word, but not a doer, what does James say he is doing?  
(A) Deceiving himself, (B) Manifesting his faith, (C) Showing love, (D) Being a good student of the word of God
14. \_\_\_\_ Who does James say trembled because of their belief?  
(A) Abraham, (B) Rahab, (C) Moses, (D) None of the preceding
15. \_\_\_\_ Who believed in God because she had heard of the wonders that God had done among the nations?  
(A) Dorcas, (B) Sarah, (C) Rahab, (D) Rebekah
16. \_\_\_\_ What two things did James say one must do in order to have pure religion before God?  
(A) Take care of orphans and preach the gospel, (B) Take care of widows and faithfully attend worship assemblies, (C) Take care of preachers and shepherds, (D) Take care of orphans and widows
17. \_\_\_\_ Which person manifested a cold and indifferent heart when he passed by the wounded man on the road?  
(A) The priest, (B) The Levite, (C) The Samaritan, (D) The soldier
18. \_\_\_\_ What manifests that one is a disciple of Jesus?  
(A) Continual prayer, (B) Giving of money, (C) Perfect attendance, (D) Good works
19. \_\_\_\_ What will be the nature of the final coming of Jesus to those who are lazy?  
(A) Expected, (B) Wonderful, (C) Exciting, (D) As a thief in the night

20. \_\_\_\_ According to James, who was moved by the fear of God to obey God rather than fear man?  
(A) Moses, (B) Abraham, (C) John, (D) Rahab
21. \_\_\_\_ Who led the initial group of the remnant of Israel back to Palestine?  
(A) Zerubbabel, (B) Nehemiah, (C) Ezra, (D) Esther.
22. \_\_\_\_ Who was a contemporary prophet with Nehemiah?  
(A) Isaiah, (B) Ezra, (C) Job, (D) Jeremiah
23. \_\_\_\_ During whose reign was the reconstruction of the temple completed?  
(A) Darius, (B) David, (C) Cyrus, (D) None of the preceding
24. \_\_\_\_ What did Jesus say to His disciples was the work of God?  
(A) That they also work, (B) That they believe, (C) That they go into all the world, (D) That the lost be saved
25. \_\_\_\_ If one does not have good works in his life, then what can he not claim to be?  
(A) A disciple of Jesus, (B) A good citizen, (C) A religious person, (D) None of the preceding
26. \_\_\_\_ By sanctifying Jesus in our hearts, what did Peter say every Christian must be able to do?  
(A) Go into all the world, (B) Give a defense for his beliefs, (C) Be a preacher, (D) Be prepared to serve as shepherds
27. \_\_\_\_ What were the foolish virgins thinking when they asked the wise virgins for more oil?  
(A) Selfishly, (B) Benevolently, (C) Faithfully, (D) How to be prepared
28. \_\_\_\_ What word would describe the actions of the foolish virgins?  
(A) Alert, (B) Unprepared, (C) Serving, (D) Diligent
29. \_\_\_\_ What was the problem with the attitude of the priest who passed by on the other side?  
(A) He was too concerned about the wounded man, (B) He was too concerned about performing his religious duties, (C) He had no concern for doing the work of a priest, (D) He was hurrying on to find someone to take care of the wounded man
30. \_\_\_\_ What manifests the repentance of the one who has fallen away?  
(A) Good works, (B) Giving money to the church, (C) Fasting, (D) Prayer
31. \_\_\_\_ When one stops doing evil deeds in his life, what must he do?  
(A) Fill in the void by doing good works, (B) Manifest works of repentance, (C) Show through his deeds that he seeks to serve Jesus, (D) All the preceding
32. \_\_\_\_ What is a "taker church"?  
(A) One that always takes food to the poor, (B) A church that takes the gospel into all the world, (C) A church that always receives but never gives, (D) A church that takes their work seriously
33. \_\_\_\_ In final judgment, we will be rewarded according to what?  
(A) Our contributions, (B) Our works, (C) Our faith, (D) Our attendance
34. \_\_\_\_ By which of the following must the disciple of Jesus be motivated?  
(A) Love, (B) Fear, (C) Faith, (D) All the preceding
35. \_\_\_\_ Who was the messenger sent out by the Philippian church who risked his life?  
(A) Timothy, (B) Titus, (C) Epaphroditus, (D) Apollos
36. \_\_\_\_ What are the two reasons for assembly according to the instructions of Hebrews 10:24,25:  
(A) Stir up contributions and good works, (B) Restore fellowship and Bible study, (C) Bible study and singing, (D) To stir up love and good works
37. \_\_\_\_ What two New Testament epistles were written that deal specifically with the nature of the grace of God?  
(A) Romans and Revelation, (B) John and Galatians, (C) Galatians and Romans, (D) 1 Corinthians and Revelation
38. \_\_\_\_ Who became fearful when Paul reasoned concerning righteousness and the judgment to come?  
(A) Julius, (B) Agrippa, (C) Felix, (D) Alexander
39. \_\_\_\_ To whom are Christians specifically to do good?  
(A) All men, (B) Unbelievers, (C) The household of believers, (D) Those who fall away

40. \_\_\_\_ Specifically whom did Paul tell Timothy to exhort to be rich in good works?  
(A) The poor, (B) The church, (C) Backsliders, (D) The rich
41. \_\_\_\_ What church said they had a name, but were actually dead?  
(A) Ephesus, (B) Laodicea, (C) Sardis, (D) Philadelphia
42. \_\_\_\_ Which of the seven churches of Asia was exhorted to keep the works of Jesus unto the end?  
(A) Ephesus, (B) Thyatira, (C) Laodicea, (D) Sardis
43. \_\_\_\_ When a local church has a fulltime preacher, what erroneous thinking often comes over the members?  
(A) Members sit back and allow the preacher to do all the work, (B) Members become less involved in the work of the church, (C) Members assume the preacher must be their authority of the Bible, (D) All the preceding
44. \_\_\_\_ What will good works **not** do?  
(A) Atone for our sins, (B) Bring glory to God, (C) Encourage others to glorify God, (D) Help the needy
45. \_\_\_\_ According to what did Paul say God will reward us?  
(A) Our attendance, (B) Our contributions, (C) Our good works, (D) Our good words
46. \_\_\_\_ Since heaven is a place of rest for those who labor in this life, then to whom will God reward heaven?  
(A) Backsliders, (B) Fervent workers for Jesus, (C) The lazy, (D) The slothful
47. \_\_\_\_ In reference to salvation, what are the good works of unbelievers?  
(A) In vain, (B) Profitable for salvation, (C) For the glory of God, (D) Atonement for their sins
48. \_\_\_\_ What does the incident of Acts 6:1-7 teach?  
(A) That everything was going well in the church in reference to benevolence, (B) A group of men were selected only when a problem developed, (C) The church should have always had programs to accomplish good works, (D) Preachers are to take control of the programs of the church
49. \_\_\_\_ Which of the following is not found in the New Testament?  
(A) Hour of worship, (B) Opening prayer, (C) Closing prayer, (D) All the preceding
50. \_\_\_\_ Which of the following principles defines the church to be the true church of Christ?  
(A) Members study the Bible, (B) Members freely give as they have been freely given to, (C) Members are faithful in attendance and contribution, (D) Members are dedicated to evangelism
51. \_\_\_\_ In order to be a disciple of Jesus, what can one **not** do?  
(A) Give money to relieve oneself of responsibility for personal involvement, (B) Assume the responsibility to help the poor, (C) Take every opportunity to be evangelistic, (D) None of the preceding
52. \_\_\_\_ What is difficult for the urban rich to do?  
(A) Contribute to the work of the church, (B) Become personally involved in ministry, (C) Attend the assemblies of the church, (D) Pray for the needs of others.
53. \_\_\_\_ James says that if one does not have works to manifest his faith, then what will his faith not do?  
(A) Manifest his knowledge of God, (B) Profit toward salvation, (C) Identify him as an unbeliever, (D) None of the preceding
54. \_\_\_\_ What is James' definition of true faiths?  
(A) It is a faith in thought only, (B) It is a faith that cannot be spoken, but shown through works, (C) It is a faith that is possessed by the most sincere who do not work, (D) It is a faith that will bring salvation through meritorious works
55. \_\_\_\_ Who believed that God would raise his son though he had no previous evidence of a bodily resurrection?  
(A) Moses, (B) John, (C) Abraham, (D) Isaac
56. \_\_\_\_ How can we identify a church that has lost its first love?  
(A) There is no desire to evangelize the world, (B) There is no motivation for doing good works, (C) The members do not seek to service the needs of their community, (D) All the preceding
57. \_\_\_\_ The church in what city did not know that they were in trouble because they were neither cold or hot?  
(A) Ephesus, (B) Laodicea, (C) Philadelphia, (D) Colosse

58. \_\_\_\_ Because there are many exhortations in the New Testament to do good works, what must we assume?  
(A) Many churches were not moved to work in thanksgiving because of the grace of God in their lives, (B) The church was working too hard, (C) Churches did not understand that good works are meritorious, and thus conditions for salvation, (D) Churches did not understand that good works atone for sin
59. \_\_\_\_ What New Testament writer said that faith without works is dead?  
(A) Paul, (B) Matthew, (C) James, (D) Luke
60. \_\_\_\_ In what did Paul say one was if he believed that he was saved by legal obedience to the law of God?  
(A) Freedom, (B) Bondage, (C) Grace, (D) Faith
61. \_\_\_\_ In Jesus' parable of the separation of the sheep from the goats, what was one thing the goats did not do?  
(A) They did not give Him drink, (B) They did not support Him, (C) They did not study the Bible, (D) They did not preach the gospel
62. \_\_\_\_ What is one theme that is common in almost all the parables of Jesus?  
(A) Disciples must be doctrinally correct, (B) The assembly of the disciples must be correct, (C) Disciples must be active in work for God, (D) Disciples must watch for the coming of Jesus
63. \_\_\_\_ What did Jesus say was the character of the one talent man who did not assume his responsibility to increase his one talent?  
(A) Indifferent and proud, (B) Wicked and lazy, (C) Impatient, (D) Arrogant
64. \_\_\_\_ What did Jesus say was the character of the five and two talent bondservants?  
(A) Zealous, (B) Greedy and materialistic, (C) Good and faithful, (D) Goal-minded
65. \_\_\_\_ To whom was the one talent given after the judgment of those to whom talents were given?  
(A) The two talent person, (B) The angels in heaven, (C) The five talent person, (D) Back to the one talent person
66. \_\_\_\_ Who was a cupbearer before the king of Babylon before he led the people of Israel?  
(A) Esther, (B) Darius, (C) Ezra, (D) Nehemiah
67. \_\_\_\_ What was the purpose of the miraculous work of Jesus?  
(A) To prove who He was, (B) To prove that He was from God, (C) To prove that He was the Christ, (D) All the preceding
68. \_\_\_\_ Why must Christians let their light shine before men?  
(A) In order that they receive glory, (B) In order that God be glorified, (C) In order to glorify the church, (D) In order to show that they are from God
69. \_\_\_\_ In their judgment, by what were the sheep identified as sheep?  
(A) By their legal observance of the law, (B) By how much money they gave, (C) By their work in service to others, (D) By their attendance to assemblies
70. \_\_\_\_ What was one word that Jesus used to explain the message of the parable of the Virgins?  
(A) Pray, (B) Faith, (C) Prepared, (D) Watch
71. \_\_\_\_ In reference to the fruit of a tree, what did Jesus teach concerning how we must identify the nature of a tree?  
(A) By the color of the flower of the tree, (B) By the fruit of the tree, (C) By the height of the tree, (D) By the number of branches
72. \_\_\_\_ Though people might not believe the words of Jesus, what did Jesus call on them to judge Him by?  
(A) His claims, (B) His works, (C) His genealogy, (D) His place of birth
73. \_\_\_\_ What did Jesus say must be in the lives of His disciples that would cause people to glorify God?  
(A) Their exciting assemblies, (B) The great number in their assemblies, (C) Their doctrinal correctness, (D) Their good works
74. \_\_\_\_ When men tried to build a tower that might reach unto heaven, what did God say of the nature of men?  
(A) They are determined to do evil, (B) Nothing would be withholden from them which they determine to do, (C) Their desire is always toward possessions and worldly goals, (D) They always seek that which is of this world
75. \_\_\_\_ During the days of what person was the cause and status of the Jews promoted in the nation of Babylonia?  
(A) Ezra, (B) Jeremiah, (C) Esther, (D) Nehemiah
76. \_\_\_\_ What was the disorderly walk about which Paul wrote in 2 Thessalonians 3?  
(A) Doctrinal error, (B) Disciples who would not work to provide for themselves, (C) Those who ceased to attend the assembly of the saints, (D) All the preceding

77. \_\_\_\_ By what works does James say one is justified before God?  
(A) Meritorious good works, (B) Perfect works in keeping the law of God, (C) Good works in response to one's faith in God, (D) All the preceding
78. \_\_\_\_ Who was called the friend of God in the Bible because he obediently responded to God's will as a result of his faith?  
(A) Isaiah, (B) James, (C) Nehemiah, (D) None of the preceding
79. \_\_\_\_ What two people did James say were justified by their works as a result of their belief in God?  
(A) Paul and Barnabas, (B) Timothy and Titus, (C) Aquila and Priscilla, (D) Abraham and Rahab
80. \_\_\_\_ What does the lack of good works manifest in the life of a disciple?  
(A) That one has no appreciation for the grace of God, (B) That one is not thankful for his salvation, (C) That one is in a state of unbelief, but feels he is right in the sight of God, (D) All the preceding
81. \_\_\_\_ At the time of the ministry of Jesus, the Jewish religious leaders were rejecting the word of God in order to keep what?  
(A) Their faith, (B) Roman law, (C) The ten commandments, (D) Traditions
82. \_\_\_\_ What did Jesus promise those who were weak and heavy laden?  
(A) Rest, (B) Work, (C) Faith, (D) Money
83. \_\_\_\_ What did Paul say some came in to spy out among the disciples?  
(A) Their faith, (B) Their liberty, (C) Their finances, (D) Their doctrine
84. \_\_\_\_ What must we **not** fail to assume if we are not saved by works of either law or meritorious works?  
(A) That we are saved by grace, (B) That we are saved by faith, (C) That we are saved without any works at all, (D) That God will save only the predestined
85. \_\_\_\_ What is one doing if he thinks he is saved by a faith that does not move him to initiate good works in his life?  
(A) Deceiving himself, (B) Waiting on God to show him a vision, (C) Waiting on others to work with him, (D) Taking time to pray for an open door
86. \_\_\_\_ What king wrote a decree that the Jews could return from Babylonian captivity?  
(A) Darius, (B) Nebuchadnezzar, (C) Cyrus, (D) Zerubbabel
87. \_\_\_\_ When a leader seeks to lead the people of God, what negative things will always challenge his leadership?  
(A) Lethargic and lazy people, (B) Those who are held back by cultural baggage, (C) Those who do not have a vision for the future, (D) All the preceding
88. \_\_\_\_ What was the threat by the local leaders to the leadership of Nehemiah to rebuild the walls of Jerusalem?  
(A) Slander against the leadership of those who sought to build the walls, (B) Conspiracy against the life of Nehemiah, (C) Ridicule of the work the Jews were doing, (D) All the preceding
89. \_\_\_\_ What is the natural response of the one who has been set free by the love of God?  
(A) To become lazy, (B) To go to work in thanksgiving for God's grace, (C) To wait on God to open doors, (D) None of the preceding
90. \_\_\_\_ What happens when one misunderstands the grace of God?  
(A) He may turn God's grace into licentiousness, (B) He uses grace as an occasion for evil, (C) He ceases to respond to grace by good works, (D) All the preceding
91. \_\_\_\_ What often hinders Christians from becoming personally involved in ministry to the needs of others?  
(A) Too busy with one's secular business, (B) Too many activities that focus on one's own pleasure, (C) Too busy with the things of the world that are focused on one's advancement in this world, (D) All the preceding
92. \_\_\_\_ With what was Abraham credited because he believed God and obeyed God's will?  
(A) Faith, (B) Riches, (C) Righteousness, (D) A great name
93. \_\_\_\_ What did the first returnees to Palestine accomplish after they returned from Babylonian captivity?  
(A) They restored all the land to the original owners, (B) They rebuilt the walls of Jerusalem, (C) They rebuilt the temple, (D) They suppressed all the locals who were possessing the land at the time of their arrival
94. \_\_\_\_ How long had the first returnees been in the land of Palestine before Nehemiah came to the land to survey the possibilities of fully rebuilding the city?  
(A) Less and ten years, (B) From ten to twenty years, (C) More than fifty years, (D) Less than a year

95. \_\_\_\_ From what captivity did Ezra lead the Jews to freedom?  
(A) Assyrian, (B) Egyptian, (C) Roman, (D) Babylonian
96. \_\_\_\_ Of whom was it said that they had a “mind to work”?  
(A) The Babylonians, (B) The returned Jews, (C) The Samaritans, (D) The Egyptians
97. \_\_\_\_ When did the first returnees come back to Palestine?  
(A) 538 B.C., (B) 444 B.C., (C) 536 B.C., (D) 400 B.C.
98. \_\_\_\_ Who did God command Abraham to offer as a sacrifice?  
(A) Isaac, (B) Jacob, (C) Sarah, (D) Ezra
99. \_\_\_\_ What did James call the one who thought he was saved without works?  
(A) Patient, (B) Evil, (C) Wicked, (D) Foolish
100. \_\_\_\_ Whose works for God abounded more after he was converted than when he lived under a system of legalistic religiosity?  
(A) Nehemiah, (B) Ezra, (C) Paul, (D) Titus