QUESTION MANUAL COURSE REQUIREMENTS

Textbook: Biblical Research Library, JUSTIFIED BY WORKS, Book 31
Memory Verses: Nehemiah 4:6; Matthew 5:16; John 10:15; Acts 26:20; 1 Corinthians 15:10,58; 2 Corinthians 4:15; 5:10; Galatians 6:10; Ephesians 2:10; Philippians 2:12,13; Colossians 1:9,10; 2 Thessalonians 3:10; Timothy 6:18; Titus 2:7; 3:8; James 1:22; 2:14-26; 1 Peter 2:17; Revelation 2:4,5; 14:13
Lesson Outlines: Prepare and deliver a lesson over chapters 1, 2, 3, 5, 7.
Discussion Questions: Answer all of the discussion questions at the end of the chapters.
Reading: Old Testament: EZRA; NEHEMIAH; ESTHER New Testament: JAMES

Prologue

Fill in the blanks:

Revelation, bondage, faith, liberty, Jesus, law, initiated, labor, institutionalized, Judaism, churchianity, Asia, latter, love, bondage, lethargic, professionals, contribution, believed, manifest, planned, teachers, deny, desires, commandments, works, law, careful, Ephesus, entangled, Jerusalem, resigned, rest, good, free, traditions, complacency, evil, grace

1. It took the direct intervention of _____ through an inspired message to shake _____ churches into the reality of their impending doom because they had lost their way.
2. It is a trustworthy saying that those who have _____ in God should be _____ to maintain good works.
3. From what Paul and other New Testament writers were exhorting concerning good works, we conclude that it was a time in the early church that many had _____ themselves to _____.
4. The nature of _____ gives us the first hint to the problem of spiritual lethargy that haunted the church in the _____ part of the first century.
5. At the time of the ministry of Jesus, the Jewish religious leaders were at the extreme of rejecting the _____ of God in order to keep their religious _____.
6. Jesus said that those who _____ and are heavy laden must come to Him for He will give them _____.
7. Paul wrote that some sneaked in to spy out our _____ that we have in Christ Jesus in order that they might bring us into _____.
8. In the decade preceding the destruction of _____, many in the church had in behavior went from one extreme to another because of a misunderstanding of _____.
9. Some in the church in the first century went from being exhorted by those who were God-called _____ to calling those who would teach according to their own _____.
10. Since we are not saved by works of _____, we must not assume that we are not saved by any _____ at all.
11. Peter said that we must live as _____ men, but not use our freedom as a covering for _____.
12. We must always be cautious about developing a conscience-soothing religiosity that brings us into the _____ of our traditions, which traditions we often conveniently _____ that we have.
13. Most people know that there is something wrong with being in bondage as a spectator in an _____ church wherein “church work” is done by the _____ and the “laity” sits idly by in silence.
14. All _____ heard the gospel during a period of two years when Paul stayed in _____ in the early establishment of the Ephesian church.
15. By the time _____ was written, probably twenty years after the initial establishment of the Ephesian church, the Ephesian disciples were in trouble when Jesus stated that they had lost their first _____.
16. Paul said that we must stand fast in the _____ by which Christ has made us free, and do not be _____ again with a yoke of bondage.
17. Every church must ask if they developed an assembly-oriented _____ that requires only “faithful” attendance, and a down payment _____ that will maintain the institutional religion which conforms to their urban business world.
18. _____ works are those works that are intentionally _____ and accomplished.
19. Because some fail to make a distinction between works of _____ and _____ works, good works are thrown out the window with works of law.
20. We must take action in our lives to initiate good works in order to _____ our _____ and love.
Discussion:

21. Why did some in the early church go from being very zealous to the point that James had to write to them that faith without works is dead?

Chapter 1

Justified By Works

Fill in the blanks:

**Answers**

- men, Rahab, faith, resurrections, righteousness, sword, priority, word, Abraham, positive, hearers, God, deception, works, disciple, anointed, act, heart, resurrect, test, justified, shock, faith, verbalized, friend, fruitless, manifested, grace, Egypt, direct, profit, survival, salvation, life, foolish, profit

1. James exhorted that we must be doers of the ______ , and not ______ only, deceiving yourselves.
2. James wants us to understand that it is ______ to believe that one can be a ______ without good works.
3. The disciple who does no work is not ______ before God, and thus not a disciple of ______.
4. The ______ disciple is unfaithful to God's appeal to him or her by His ______.
5. The word "______" in James 2 metaphorically refers to our ______, for it is salvation that one seeks to receive as a result of his faith.
6. There is no ______ toward one's salvation if personal encounters with needs do not produce a ______ response.
7. Those who claim to be Christian, and yet, do not give that which is needful for the ______ of others, are destitute of a ______ that is necessary for salvation.
8. The conclusion we must derive from the context of James 2 is that the ______ about which James is speaking cannot be ______.
9. The doctrine of salvation by a faith that has no ______ is classified by James to be ______.
10. By using the illustration of ______, James is seeking to ______ these disciples back to the reality that God demands work.
11. Faith that is ______ through obedience in the life of the one who professes to believe, will pass the ______ of God's demands.
12. God does not pronounce that one is credited with ______ if he does not ______ on his faith.
13. _____ had only heard of the wonders of Israel's exodus from ______, and yet, she believed.
14. David's preservation as the ______ king of Israel had ______ over the law that the priest only eat of the showbread.
15. A _____ of God is one who not only obeys what God says, he is one who works on the principle of doing that which is good to all ______.
16. When a culture of lethargy sets into a group of Christians, the ______ words as James uses must cut to our hearts as a ______.

Chapter 2

A Mind To Work

Fill in the blanks:

**Answers**

- work, Darius, goal, Esther, indifference, insecure, 536 B.C., citizen, restoration, secret, returnees, free, 457 B.C., opposition, prominence, Nehemiah, norm, opposition, masses, cupbearer, risk, united, Babylon, 515 B.C., complete, dream, spiritual, Nehemiah, Cyrus, free, compromised, rebellion

1. Zerubbabel led an initial group of the remnant in ______ that was followed by Ezra's group in ______.
2. When a group, or society as a whole establish a ______ in behavior, the few cannot overcome the ______ who maintain the norm.
3. When Nehemiah first went to the promised land, his mission was to ______ the reconstruction of the city and to reform the ______ life of the returnees.
4. Ezra, a contemporary with ______, recorded that the rebuilding of the temple began in the days of ______.
5. After confessing the ______ of Israel, Nehemiah recounted before God His promise of their ______ to the promised land.
6. If we make a plan, establish a ______, have a ______ mind to work, nothing will be withheld from us which we determine to do.
7. The whole generation of older ______ would have died before ______ arrived on the scene and did his work of reconstruction and completion of the walls of the city.
8. During the reign of ______, reconstruction of the temple was completed in ______.
9. When the generation of the initial returnees died, they had passed on to their sons and daughters an ______ spirit that
10. There are churches that have ______ the purity of their Christianity with the culture of ______ in which they live.

11. The situation of the ______ was so bad that Nehemiah had to survey and plan in ______ before he launched his appeal to the people.

12. Leadership means that there must be those who can _____ standing above the norm in order to bring out of those who maintain the norm, a mind to ______.

13. Nehemiah was born into and grew up as a ______ man in ______.

14. Nehemiah was a full _____ of Babylonian society, and thus had the opportunity of having the prominent work as a _____ for the king of Babylon.

15. The deliverance of the Jews in Babylonia during the days of _____ advanced the Jews to _____ throughout the Babylo-nian Empire.

16. _____ people can think freely, _____ to the limit, and have a mind to work for their dreams.

Discussion:

17. How is one justified by works, but at the same time not legalistically justified by works of law?

Chapter 3

The Evidence Of Good Works

Fill in the blanks:

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<tr>
<th>Answers</th>
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<tbody>
<tr>
<td>Father, tree, glory, glory, working, seen, grace, declaration, evidences, atonement, fight, sent, glory, came, shine, attendance, God, glory, cross, reason, flesh, sonship, glorified, created, works, light, persecution, see, Jesus, believer, Father, Deity, belief, sufficient, disease, fruit, deceiver, name, works, accomplish, night, prove, defense, Jews, religious, case, God, prove, Christian, curiosity, faith, Galilee, witness, confirm, disciples</td>
</tr>
</tbody>
</table>

1. No one can assume that he believes that Jesus is the Christ and Son of God unless he manifests his belief by _____ in response to God’s _____ through Jesus.

2. Jesus’ miraculous works were _____ to confirm who He was, and from where He _____.

3. Christians must let their light _____ before men in order that God receive _____.

4. Jesus had to be incarnate into the _____ of man in order to be among those He _____.

5. No disciple of Jesus can say he has _____ in his life unless others can _____ light in his life.

6. A claim to the fact of _____, without evidence, would only lead us to conclude that Jesus was simply a lunatic and a master _____.

7. In order for Jesus to _____ His mission, He had to _____ to the world that He was who He said He was, that is, the only begotten Son of God.

8. Jesus was willing to rest His _____ on the fact that the miraculous work that He did would prove that He was from _____.

9. Jesus’ miracles were not worked in order to satisfy the idle _____ of men, but to _____ that He came from the Father.

10. There is a difference in working in order to be _____ by men and working in order to give _____ to God.

11. Jesus said to His disciples that the work of God is that they _____ in Him whom God has _____.

12. God worked through _____ in order to produce a _____ in us that would move us to do good works.

13. Jesus told the _____ leaders that the works that He did in His Father’s name bore _____ to Him.

14. People know that we are the _____ of Jesus because they see good works in our lives that bring _____ to the One we serve.

15. If perfect _____ is all that we have to show for our faith, then God is not _____ by our good works.

16. If we receive no _____ in a world of darkness, then we must conclude that our works are not _____ to prove who we are.

17. In John 10, the _____ rightly concluded that Jesus was claiming to be from _____ by the works that He did among them.

18. Jesus asked the Jews to believe the _____ that He did in order that they might understand that the _____ was in Him and He in the Father.

19. As good works in the _____ of Jesus give evidence that one is a Christian, the lack of the same proves that one is not a _____.

20. Jesus went about all _____ , healing all kinds of sickness and all kinds of _____ among the people.

21. Jesus said that He and the disciples must work the _____ of Him who sent Him while it was day, for the _____ was coming when no one could work.

22. In the trials that the disciples were about to experience, Jesus wanted them to focus on the works that He had done in their presence to _____ that the _____ was in Him.

23. Before His _____ work on the _____, Jesus finalized the work that He was given to accomplish on earth.

24. We must also conclude with Paul that Jesus’ resurrection was the _____ of the fact of His _____.

25. Jesus said that every good _____ brings forth good _____, but the bad tree brings forth bad fruit.

26. Christians must sanctify Jesus in their hearts and be ready to give a _____ to everyone who asks for a _____ concerning their belief.

27. Paul said that because he had fought the good _____ of the _____, he thus finish the course of his ministry.
Discussion:

28. Why did Nehemiah’s generation have a mind to work?

Chapter 4
Parables On Work

Fill in the blanks:

Answers
disciple, neighbor, alert, accountable, good, repenting, taker, sin, mercy, work, self-initiated, ruler, ability, discipleship, unfaithful, cold, dangerous, manifestation, production, responsibility, ignored, punishment, foolish, life-style, life, selfishly, needs, faithfulness, blessed, lethargy, beast, religion, commitment, continually, foundation, prepared, oil, inn, extra, widows, productivity, perform, sheep, Levite, punishment, others, minister, foresee, responsibility, himself

1. James said that if one knows to do _____, but does not do the good, then to him it is _____.
2. The message of the trilogy of the parables of Matthew 25 is that _____ works must be a _____, not an occasional occurrence in our lives.
3. The virgins who ran out of oil for their lamps were thinking _____ when they asked the wise virgins for more _____.
4. Because the foolish virgins took no _____ oil in their jars, they did not _____ the possible delay that the wise virgins did.
5. The foolish virgins did not realize their _____ to remain prepared, and thus they were not _____ to the impending coming of the bridegroom at any time.
6. What Jesus is saying in the parable of the Virgins is that it is _____ to think that one is _____ for His coming when one’s Christianity is running out of fuel.
7. The fire will go out in the lamps of those disciples who do not understand that _____ is a lifetime _____ to remain faithful in good works.
8. _____ disciples is when Christians think that they should be receiving from other Christians, while at the same time they do not assume _____ for being prepared to meet Jesus with their own good works.
9. When the foolish virgins should have been _____ over their foolishness, they were thinking selfishly, having no worry about _____ others for the sake of preserving their own selves.
10. The rejection of the wise virgins to the pleas of the foolish manifests the truth that foolish disciples cannot be received into the kingdom on the _____ of those who _____ are prepared.
11. The Bible student must keep in mind that the teaching of the parables is going in the direction that foolish, lazy and wicked disciples will go away into eternal _____ and the working disciples will go into eternal _____.
12. Jesus said that because the five talent servant was _____ over a few things, He would make him a _____ over many things.
13. God could never require us to be _____ if we had no _____ to work His accounts.
14. If the _____ of good works does not happen in the life of the disciple, then the unproductive disciple will go away into everlasting _____.
15. A dig-and-hide theology has cursed us to the point that we have convinced ourselves that _____ is the norm and _____ is the exception.
16. If one is depending on _____ to perform his responsibilities, he cannot be the type of _____ Jesus wants him to be.
17. If there is no _____ to manifest either our love for Jesus or our love for our brothers, then there is nothing to _____ our love.
18. Jesus will say to those on His right hand that they are _____, and thus will inherit the kingdom that has been prepared from the _____ of the world.
19. The _____ group was identified, not by what God had done for them, but what they did for _____.
20. Those who will go away into eternal punishment are those who _____ the _____ of others.
21. The Samaritan set the wounded man on his own _____ and took him to an _____.
22. The problem with the priest was that he was headed somewhere to _____ his religious duties, but did not want to take the time to _____ to the needs of others.
23. If one is to have pure _____ before God, then he must take care of _____ and orphans.
24. Because the _____ had close contact with the wounded man, his _____ and indifferent heart was manifested toward the needs of others.
25. The one who is a true _____ is the one who will show _____ toward those who are in need, and then take action to fulfill that need.

Discussion:

26. Explain the theme of each of the four parables of this chapter.
Chapter 5
Laziness Gets Us Nowhere

Fill in the blanks:

Answers
sorrowful, slothful, deeds, idleness, good, former, bowl, robber, opposite, repentance, word, baptism, identify, beginning, house, fallen, days, defines, good, repent, poverty, identify, vacuum, repair, abominable, evil

1. When we survey the Scriptures, we get the distinct impression that God views _____ to be completely _____ to what He expects of His children.
2. Because good works _____ the people of God, the lack of such _____ those who are not God’s people.
3. Paul said that by their evil works some _____ themselves as _____ and worthless.
4. _____ will come as a _____ to the one who is lazy.
5. The_____ man is so lazy that he will put his hand in a _____ for food, but will not draw it out.
6. The_____ of the lazy man will decay because he will not _____ it.
7. When one repent from doing _____ works, then his repentance must be manifested in doing _____ works.
8. Doing good works is the manifestation of the _____ person who wants to show his _____ to others.
9. When one obeys the word of Jesus in _____ , this is only the _____ of a lifetime of doing good works.
10. If one wants to see good _____ in his life, then he must turn from doing evil and do _____ .
11. Disciples who stop doing evil works, but do not fill in the _____ in their lives with good works, they will often return to their _____ evil works.

Discussion:
14. If one repents, why must he or she do good works?

Chapter 6
The Evidence Of God’s People

Fill in the blanks:

Answers
works, prepared, repentance, Timothy, work, discipleship, influence, unjust, taught, love, equipped, removed, work, evidence, assembly, ministry, assembly, established, diligence, teaching, fervent, love, wise, earth, Epaphroditus, understanding, fruitful, Thessalonians, Dorcus, discipleship, grow, love, increasing, workmanship, charitable, knowledge, Antioch, Philippi, word, leader, Christ, by, for, salvation, work, pattern, pleasure, discipleship, leader, Holy Spirit

1. If a disciple is not doing any good works, then _____ to  true _____ means that he must get doing something.
2. God will not be _____ by forgetting the good work of those who work and labor in order to show _____ toward His Son.
3. Since ministry is the _____ of one’s faith and love as a disciple of Jesus, then if there is no _____, then there is no discipleship.
4. Paul exhorted that we not lag behind in _____, but that we be _____ in spirit serving the Lord.
5. Though the _____ knew their responsibility to love one another, Paul exhorted them to continue to _____ in this area.
6. No matter how much we _____, we must be _____ in our love more and more.
7. Christians are the _____ of God in Christ, and thus He has prepared works for them in _____.
8. We are not created in Christ _____ good works, but _____ good works.
9. Christians must work out their_____ because it is God who works in them for His good _____.
10. Our _____ depends on whether we are looking for _____ works that God is willing to give us to do.
11. The church is the _____ of those on _____ who are the workmanship of God.
12. The disciples in _____ were fasting and praying before the _____ called on Paul and Barnabas for a special mission ministry.
13. Paul exhorted _____ to do the _____ of an evangelist.
14. _____ risked his own life when he was sent out by the _____ church to work for Christ.
15. If a disciple refuses to be equipped, he is refusing to allow God to _____ in his life through other disciples in order that he be _____ .
16. The two reasons for _____ is that disciples stir up _____ and good works.
17. Disciples must be _____ in every good work and increase in the _____ of God.
18. Disciples must not only be doers of the _____, they must be doers of the _____.
19. Disciples must be _____ how to do good works in order that they be _____ in every good word and work.
20. The disciple who has a life-style of meekly working for the benefit of others is the one who is _____ and has _____.
Chapter 7
Stirring Up Good Works

Fill in the blanks:

1. The Christian is saved by the ______ of God, not by ______ of merit whereby he would claim to save himself.
2. Because sinners are ______ from God as a result of sin, ______ must be made for sin.
3. If salvation were by the accumulation of supposedly atoning or ______ good works, then we would always be in ______ concerning the atonement by the amount of works we have done.
4. There is a difference between ______ of law, and good ______.
5. Those who believe that they are saved by the ______ of good works are often ______ with other brethren.
6. When one understands what God has done and is doing among His ______, a ______ spirit is generated within those who respond to God’s word and work in this world.
7. Paul wrote that the ______ that was reaching many people was causing thanksgiving to abound to the ______ of God.
8. The Christian who fully understands the grace of God in his or her life will ______ with works of ______.
9. The New Testament books of Romans and ______ were written specifically to deal with those who misunderstood the nature of God’s ______.
10. One will come short of the ______ of heaven if he or she is not ______ to the grace of God in good works.
11. Christians must be motivated by their ______ of God, and thus work because they know that they will have to give ______ of their response to God because of His grace.
12. ______ was fearful when ______ reasoned concerning righteousness and the final judgment to come.
13. The fact that there will be a time of ______ should stir ______ in our hearts concerning our responsibility to get to work for Jesus.
14. The ______ for which God calls in the life of the disciple is a love that cannot simply be expressed in ______.
15. Giving one’s life as a total ______ to God means that he or she must live a life of good works for ______.
16. Christians are to do that which is good to all ______, but especially to those who are of the ______ of the faith.
17. Christians do not do good works simply when the need ______, but they plan and implement good works in order to manifest their ______ of God and others.
18. Paul exhorted Timothy that the ______ do good in order that they be ______ in good works.
19. True disciples of Jesus will meet together in a way that needs can be ______ and people can be ______.
20. If there are no good works in the ______ of the disciple, then the life of the workless disciple brings no ______ to God.

Discussion:

21. What is manifested in the life of the disciple who is doing good works?

Chapter 8
The Finality of Works

Fill in the blanks:

1. Since good works do not atone for our sins, the number of good works that we do will not be the ______ upon which we are ______.
2. The reward of _____ is the _____ of good works because they have originated from a heart of love and thanksgiving.
3. The disciples are to _____ those who labor among them and are over them in the Lord, and to esteem them very highly in _____ for their work’s sake.
4. Those who blow their _____ are working for the wrong reasons, and thus defeat the very purpose for the works that have been _____ in Christ for us to do.
5. God will render to every man according to the _____ that he has done here on _____.
6. If one has no work for which to give _____, then he has no _____ that he is a disciple.
7. The judgment scenes in the New Testament are written in a way that we can understand why one would be condemned or saved in the _____ according to one’s _____.
8. Some good works are _____ in this life, however, there are those works that are done in secret that will be revealed in the final _____.
9. Jesus said that if one wants to be _____ in _____, then he must give himself to doing good works for others.
10. One will not be in _____ to have _____ if he has not been doing good works in this life for which he seeks rest.
11. The good works of unbelievers are in _____ in reference to salvation because they have not obeyed the _____ in order to be cleansed of sin.

Discussion:
12. Why will one lose his soul if he or she has no good works?

Epilogue

Fill in the blanks:

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<tbody>
<tr>
<td>money, sending, Laodicea, happening, mission, involved, lukewarm, personal, growth, working, comfortable, correct, activity, programs, Sardis, mission, healthy, business, entertain, closing, community, worship, Ephesus, freely, last, cold, evangelism, worship, outside, money, works, repent, economically, nature, responsibility, personally, centralized</td>
</tr>
</tbody>
</table>

1. When nothing is _____ in a particular church, the members endlessly keep trying a series of solutions to generate activity and _____.
2. The example of Acts 6 illustrates the fact that the early church was _____, but when that which they were supposed to be doing did not happen, then a group of men was selected in order to _____ the problem.
3. A church without _____ is a _____ church if Christians are doing what they are supposed to be doing.
4. Because there is no such thing as an opening and _____ prayer in reference to the Christian’s life, we assume that the work and _____ of a Christian is not turned on and off.
5. When Christians confine their worship and service to a “_____ service,” then they die, for they feel no responsibility to serve and worship _____ the “hour of worship.”
6. Professionalism in the church moves the individual members to the back in order that the professionals whom we pay may take away our _____ to become _____ involved.
7. As professionalism has been developed in the culture of _____ churches, the sending churches seek also to develop the same in the _____ points to which they send their evangelists.
8. If we violate the principle of freely giving as we have _____ been given to, we will fall away from the true _____ of the church.
9. The more _____ the leadership of the church, the _____ the church works.
10. _____ should never be used to separate one from _____ involved in the needs of people.
11. A disciple may be first in the _____ world, but _____ when it comes to the life of being a working disciple of Jesus.
12. The curse of the society in an _____ strong area is that Christians in those areas become less _____ in the lives of one another.
13. The more _____ one produces in his life to satisfy his own desires to _____ himself, the less he becomes involved in the lives of others who need his help.
14. Getting urban disciples personally involved in good works and _____ is rather challenging when most of their time is involved in making _____.
15. The church that feels _____ without an evangelistic outreach, is a church that has fallen away from the _____ of their Master.
16. Though the church in _____ was zealous to be doctrinally correct, they had fallen from their first _____, and thus needed to repent.
17. The church in _____ did not know that they were in trouble because they were _____, and thus were neither hot or cold.
18. The church in _____ had a great name in the community, but they were actually dead in reference to being a church of Christ for their _____.
19. As a disciple who would please God, it is better to be _____, than lukewarm, for when one is cold he realizes that he must _____.

Discussion:
20. Explain what you feel is the greatest hindrance for Christians not doing good works as they should.
Fill in the blanks:

1. ____ Who was the sister who died, but was full of good works while she lived?
   (A) Priscilla, (B) Tabitha, (C) Pheobe, (D) None of the preceding

2. ____ What was about to be removed because of the sin of the seven churches of Revelation to whom John wrote?
   (A) Their evangelists, (B) Their faith, (C) Their lampstand, (D) Their money

3. ____ Who was called by the Holy Spirit in Antioch for a specific work?
   (A) Titus and Timothy, (B) Barnabas and Mark, (C) Paul, (D) Paul and Barnabas

4. ____ With what kind of spirit did Paul tell the Roman disciples that we should serve the Lord?
   (A) Patient, (B) Faithful, (C) Fervent, (D) Loving

5. ____ What did Paul tell the Philippians that they must work out because God was working in them?
   (A) Their faith, (B) Their salvation, (C) Their ministries, (D) Their unity

6. ____ Who did Paul instruct to do the work of an evangelist?
   (A) Titus, (B) Mark, (C) Barnabas, (D) Timothy

7. ____ What did Paul say in 2 Corinthians 4 that was being preached and causing thanksgiving to the glory of God?
   (A) The grace of God, (B) The church, (C) The baptism to many souls, (D) The building of church buildings

8. ____ Though we are free men, Peter warned that we should not live in a way that we use our freedom as a covering for what?
   (A) Evil, (B) Laziness, (C) Works, (D) Faith

9. ____ In what city was Paul living when all Asia heard the gospel within a period of two years?
   (A) Corinth, (B) Jerusalem, (C) Rome, (D) Ephesus

10. ____ The church in what city lost their first love after about twenty years of existence?
    (A) Jerusalem, (B) Colosse, (C) Ephesus, (D) Rome

11. ____ Once one is set free, he or she must not be entangled again in what?
    (A) Traditions, (B) Business ventures, (C) Yoke of bondage, (D) Friends

12. ____ What are the works called that are conceived, planned and carried out by the one who seeks to respond to God’s grace?
    (A) Meritorious works, (B) Initiated works, (C) Legal works, (D) All the preceding

13. ____ If one is only a hearer of the word, but not a doer, what does James say he is doing?
    (A) Deceiving himself, (B) Manifesting his faith, (C) Showing love, (D) Being a good student of the word of God

14. ____ Who does James say trembled because of their belief?
    (A) Abraham, (B) Rahab, (C) Moses, (D) None of the preceding

15. ____ Who believed in God because she had heard of the wonders that God had done among the nations?
    (A) Dorcas, (B) Sarah, (C) Rahab, (D) Rebekah

16. ____ What two things did James say one must do in order to have pure religion before God?
    (A) Take care of orphans and preach the gospel, (B) Take care of widows and faithfully attend worship assemblies, (C) Take care of preachers and shepherds, (D) Take care of orphans and widows

17. ____ Which person manifested a cold and indifferent heart when he passed by the wounded man on the road?
    (A) The priest, (B) The Levite, (C) The Samaritan, (D) The soldier

18. ____ What manifests that one is a disciple of Jesus?
    (A) Continual prayer, (B) Giving of money, (C) Perfect attendance, (D) Good works

19. ____ What will be the nature of the final coming of Jesus to those who are lazy?
    (A) Expected, (B) Wonderous, (C) Exciting, (D) As a thief in the night
20. According to James, who was moved by the fear of God to obey God rather than fear man?  
(A) Moses, (B) Abraham, (C) John, (D) Rahab

21. Who led the initial group of the remnant of Israel back to Palestine?  
(A) Zerubbabel, (B) Nehemiah, (C) Ezra, (D) Esther.

22. Who was a contemporary prophet with Nehemiah?  
(A) Isaiah, (B) Ezra, (C) Job, (D) Jeremiah

23. During whose reign was the reconstruction of the temple completed?  
(A) Darius, (B) David, (C) Cyrus, (D) None of the preceding

24. What did Jesus say to His disciples was the work of God?  
(A) That they also work, (B) That they believe, (C) That they go into all the world, (D) That the lost be saved

25. If one does not have good works in his life, then what can he not claim to be?  
(A) A disciple of Jesus, (B) A good citizen, (C) A religious person, (D) None of the preceding

26. By sanctifying Jesus in our hearts, what did Peter say every Christian must be able to do?  
(A) Go into all the world, (B) Give a defense for his beliefs, (C) Be a preacher, (D) Be prepared to serve as shepherds

27. What were the foolish virgins thinking when they asked the wise virgins for more oil?  
(A) Selfishly, (B) Benevolently, (C) Faithfully, (D) How to be prepared

28. What word would describe the actions of the foolish virgins?  
(A) Alert, (B) Unprepared, (C) Serving, (D) Diligent

29. What was the problem with the attitude of the priest who passed by on the other side?  
(A) He was too concerned about the wounded man, (B) He was too concerned about performing his religious duties, (C) He had no concern for doing the work of a priest, (D) He was hurrying on to find someone to take care of the wounded man

30. What manifests the repentance of the one who has fallen away?  
(A) Good works, (B) Giving money to the church, (C) Fasting, (D) Prayer

31. When one stops doing evil deeds in his life, what must he do?  
(A) Fill in the void by doing good works, (B) Manifest works of repentance, (C) Show through his deeds that he seeks to serve Jesus, (D) All the preceding

32. What is a "taker church"?  
(A) One that always takes food to the poor, (B) A church that takes the gospel into all the world, (C) A church that always receives but never gives, (D) A church that takes their work seriously

33. In final judgment, we will be rewarded according to what?  
(A) Our contributions, (B) Our works, (C) Our faith, (D) Our attendance

34. By which of the following must the disciple of Jesus be motivated?  
(A) Love, (B) Fear, (C) Faith, (D) All the preceding

35. Who was the messenger sent out by the Philippian church who risked his life?  
(A) Timothy, (B) Titus, (C) Epaphroditus, (D) Apollos

36. What are the two reasons for assembly according to the instructions of Hebrews 10:24,25:  
(A) Stir up contributions and good works, (B) Restore fellowship and Bible study, (C) Bible study and singing, (D) To stir up love and good works

37. What two New Testament epistles were written that deal specifically with the nature of the grace of God?  
(A) Romans and Revelation, (B) John and Galatians, (C) Galatians and Romans, (D) 1 Corinthians and Revelation

38. Who became fearful when Paul reasoned concerning righteousness and the judgment to come?  
(A) Julius, (B) Agrippa, (C) Felix, (D) Alexander

39. To whom are Christians specifically to do good?  
(A) All men, (B) Unbelievers, (C) The household of believers, (D) Those who fall away
40. Specifically whom did Paul tell Timothy to exhort to be rich in good works?  
(A) The poor, (B) The church, (C) Backsliders, (D) The rich

41. What church said they had a name, but were actually dead?  
(A) Ephesus, (B) Laodicea, (C) Sardis, (D) Philadelphia

42. Which of the seven churches of Asia was exhorted to keep the works of Jesus unto the end?  
(A) Ephesus, (B) Thyatira, (C) Laodicea, (D) Sardis

43. When a local church has a fulltime preacher, what erroneous thinking often comes over the members?  
(A) Members sit back and allow the preacher to do all the work, (B) Members become less involved in the work of the church,  
(C) Members assume the preacher must be their authority of the Bible, (D) All the preceding

44. What will good works **not** do?  
(A) Atone for our sins, (B) Bring glory to God, (C) Encourage others to glorify God, (D) Help the needy

45. According to what did Paul say God will reward us?  
(A) Our attendance, (B) Our contributions, (C) Our good works, (D) Our good words

46. Since heaven is a place of rest for those who labor in this life, then to whom will God reward heaven?  
(A) Backsliders, (B) Fervent workers for Jesus, (C) The lazy, (D) The slothful

47. In reference to salvation, what are the good works of unbelievers?  
(A) In vain, (B) Profitable for salvation, (C) For the glory of God, (D) Atonement for their sins

48. What does the incident of Acts 6:1-7 teach?  
(A) That everything was going well in the church in reference to benevolence, (B) A group of men were selected only when a problem developed,  
(C) The church should have always had programs to accomplish good works, (D) Preachers are to take control of the programs of the church

49. Which of the following is not found in the New Testament?  
(A) Hour of worship, (B) Opening prayer, (C) Closing prayer, (D) All the preceding

50. Which of the following principles defines the church to be the true church of Christ?  
(A) Members study the Bible, (B) Members freely give as they have been freely given to, (C) Members are faithful in attendance and contribution,  
(D) Members are dedicated to evangelism

51. In order to be a disciple of Jesus, what can one **not** do?  
(A) Give money to relieve oneself of responsibility for personal involvement, (B) Assume the responsibility to help the poor,  
(C) Take every opportunity to be evangelistic, (D) None of the preceding

52. What is difficult for the urban rich to do?  
(A) Contribute to the work of the church, (B) Become personally involved in ministry, (C) Attend the assemblies of the church,  
(D) Pray for the needs of others.

53. James says that if one does not have works to manifest his faith, then what will his faith not do?  
(A) Manifest his knowledge of God, (B) Profit toward salvation, (C) Identify him as an unbeliever, (D) None of the preceding

54. What is James’ definition of true faiths?  
(A) It is a faith in thought only, (B) It is a faith that cannot be spoken, but shown through works, (C) It is a faith that is possessed by the most sincere who do not work, (D) It is a faith that will bring salvation through meritorious works

55. Who believed that God would raise his son though he had no previous evidence of a bodily resurrection?  
(A) Moses, (B) John, (C) Abraham, (D) Isaac

56. How can we identify a church that has lost its first love?  
(A) There is no desire to evangelize the world, (B) There is no motivation for doing good works, (C) The members do not seek to service the needs of their community, (D) All the preceding

57. The church in what city did not know that they were in trouble because they were neither cold or hot?  
(A) Ephesus, (B) Laodicea, (C) Philadelphia, (D) Colosse
58. ____ Because there are many exhortations in the New Testament to do good works, what must we assume?
(A) Many churches were not moved to work in thanksgiving because of the grace of God in their lives, (B) The church was working too hard, (C) Churches did not understand that good works are meritorious, and thus conditions for salvation, (D) Churches did not understand that good works alone for sin.

59. ____ What New Testament writer said that faith without works is dead?
(A) Paul, (B) Matthew, (C) James, (D) Luke

60. ____ In what did Paul say one was if he believed that he was saved by legal obedience to the law of God?
(A) Freedom, (B) Bondage, (C) Grace, (D) Faith

61. ____ In Jesus’ parable of the separation of the sheep from the goats, what was one thing the goats did not do?
(A) They did not give Him drink, (B) They did not support Him, (C) They did not study the Bible, (D) They did not preach the gospel.

62. ____ What is one theme that is common in almost all the parables of Jesus?
(A) Disciples must be doctrinally correct, (B) The assembly of the disciples must be correct, (C) Disciples must be active in work for God, (D) Disciples must watch for the coming of Jesus.

63. ____ What did Jesus say was the character of the one talent man who did not assume his responsibility to increase his one talent?
(A) Indifferent and proud, (B) Wicked and lazy, (C) Impatient, (D) Arrogant

64. ____ What did Jesus say was the character of the five and two talent bondservants?
(A) Zealous, (B) Greedy and materialistic, (C) Good and faithful, (D) Goal-minded

65. ____ To whom was the one talent given after the judgment of those to whom talents were given?
(A) The two talent person, (B) The angels in heaven, (C) The five talent person, (D) Back to the one talent person.

66. ____ Who was a cupbearer before the king of Babylon before he led the people of Israel?
(A) Esther, (B) Darius, (C) Ezra, (D) Nehemiah

67. ____ What was the purpose of the miraculous work of Jesus?
(A) To prove who He was, (B) The prove that He was from God, (C) To prove that He was the Christ, (D) All the preceding.

68. ____ Why must Christians let their light shine before men?
(A) In order that they receive glory, (B) In order that God be glorified, (C) In order to glorify the church, (D) In order to show that they are from God.

69. ____ In they judgment, by what were the sheep identified as sheep?
(A) By their legal observance of the law, (B) By how much money they gave, (C) By their work in service to others, (D) By their attendance to assemblies.

70. ____ What was one word that Jesus used to explain the message of the parable of the Virgins?
(A) Pray, (B) Faith, (C) Prepared, (D) Watch

71. ____ In reference to the fruit of a tree, what did Jesus teach concerning how we must identify the nature of a tree?
(A) By the color of the flower of the tree, (B) By the fruit of the tree, (C) By the height of the tree, (D) By the number of branches.

72. ____ Though people might not believe the words of Jesus, what did Jesus call on them to judge Him by?
(A) His claims, (B) His works, (C) His genealogy, (D) His place of birth.

73. ____ What did Jesus say must be in the lives of His disciples that would cause people to glorify God?
(A) Their exciting assemblies, (B) The great number in their assemblies, (C) Their doctrinal correctness, (D) Their good works.

74. ____ When men tried to build a tower that might reach unto heaven, what did God say of the nature of men?
(A) They are determined to do evil, (B) Nothing would be withholden from them which they determine to do, (C) Their desire is always toward possessions and worldly goals, (D) They always seek that which is of this world.

75. ____ During the days of what person was the cause and status of the Jews promoted in the nation of Babylonia?
(A) Ezra, (B) Jeremiah, (C) Esther, (D) Nehemiah

76. ____ What was the disorderly walk about which Paul wrote in 2 Thessalonians 3?
(A) Doctrinal error, (B) Disciples who would not work to provide for themselves, (C) Those who ceased to attend the assembly of the saints, (D) All the preceding.
77. ____ By what works does James say one is justified before God?
(A) Meritorious good works, (B) Perfect works in keeping the law of God, (C) Good works in response to one's faith in God, (D) All the preceding

78. ____ Who was called the friend of God in the Bible because he obediently responded to God's will as a result of his faith?
(A) Isaiah, (B) James, (C) Nehemiah, (D) None of the preceding

79. ____ What two people did James say were justified by their works as a result of their belief in God?
(A) Paul and Barnabas, (B) Timothy and Titus, (C) Aquila and Priscilla, (D) Abraham and Rahab

80. ____ What does the lack of good works manifest in the life of a disciple?
(A) That one has no appreciation for the grace of God, (B) That one is not thankful for his salvation, (C) That one is in a state of unbelief, but feels he is right in the sight of God, (D) All the preceding

81. ____ At the time of the ministry of Jesus, the Jewish religious leaders were rejecting the word of God in order to keep what?
(A) Their faith, (B) Roman law, (C) The ten commandments, (D) Traditions

82. ____ What did Jesus promise those who were weak and heavy laden?
(A) Rest, (B) Work, (C) Faith, (D) Money

83. ____ What did Paul say some came in to spy out among the disciples?
(A) Their faith, (B) Their liberty, (C) Their financies, (D) Their doctrine

84. ____ What must we not fail to assume if we are not saved by works of either law or meritorious works?
(A) That we are saved by grace, (B) That we are saved by faith, (C) That we are saved without any works at all, (D) That God will save only the predestined

85. ____ What is one doing if he thinks he is saved by a faith that does not move him to initiate good works in his life?
(A) Deceiving himself, (B) Waiting on God to show him a vision, (C) Waiting on others to work with him, (D) Taking time to pray for an open door

86. ____ What king wrote a decree that the Jews could return from Babylonian captivity?
(A) Darius, (B) Nebuchadnezzar, (C) Cyrus, (D) Zerubbabel

87. ____ When a leader seeks to lead the people of God, what negative things will always challenge his leadership?
(A) Lethargic and lazy people, (B) Those who are held back by cultural baggage, (C) Those who do not have a vision for the future, (D) All the preceding

88. ____ What was the threat by the local leaders to the leadership of Nehemiah to rebuild the walls of Jerusalem?
(A) Slander against the leadership of those who sought to build the walls, (B) Conspiracy against the life of Nehemiah, (C) Ridicule of the work the Jews were doing, (D) All the preceding

89. ____ What is the natural response of the one who has been set free by the love of God?
(A) To become lazy, (B) To go to work in thanksgiving for God's grace, (C) To wait on God to open doors, (D) None of the preceding

90. ____ What happens when one misunderstands the grace of God?
(A) He may turn God's grace into licentiousness, (B) He uses grace as an occasion for evil, (C) He ceases to respond to grace by good works, (D) All the preceding

91. ____ What often hinders Christians from becoming personally involved in ministry to the needs of others?
(A) Too busy with one's secular business, (B) Too many activities that focus on one's own pleasure, (C) Too busy with the things of the world that are focused on one's advancement in this world, (D) All the preceding

92. ____ With what was Abraham credited because he believed God and obeyed God's will?
(A) Faith, (B) Riches, (C) Righteousness, (D) A great name

93. ____ What did the first returnees to Palestine accomplish after they returned from Babylonian captivity?
(A) They restored all the land to the original owners, (B) They rebuilt the walls of Jerusalem, (C) They rebuilt the temple, (D) They suppressed all the locals who were possessing the land at the time of their arrival

94. ____ How long had the first returnees been in the land of Palestine before Nehemiah came to the land to survey the possibilities of fully rebuilding the city?
(A) Less and ten years, (B) From ten to twenty years, (C) More than fifty years, (D) Less than a year
95. ____ From what captivity did Ezra lead the Jews to freedom?
(A) Assyrian, (B) Egyptian, (C) Roman, (D) Babylonian

96. ____ Of whom was it said that they had a “mind to work”?
(A) The Babylonians, (B) The returned Jews, (C) The Samaritans, (D) The Egyptians

97. ____ When did the first returnees come back to Palestine?
(A) 538 B.C., (B) 444 B.C., (C) 536 B.C., (D) 400 B.C.

98. ____ Who did God command Abraham to offer as a sacrifice?
(A) Isaac, (B) Jacob, (C) Sarah, (D) Ezra

99. ____ What did James call the one who thought he was saved without works?
(A) Patient, (B) Evil, (C) Wicked, (D) Foolish

100. ____ Whose works for God abounded more after he was converted than when he lived under a system of legalistic religiosity?
(A) Nehemiah, (B), Ezra, (C) Paul, (D) Titus

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