### INTERNATIONAL STANDARD BIBLE STUDY CURRICULUM



# HEBREWS: REMAINING COMMITTED TO JESUS

#### **QUESTION MANUAL COURSE REQUIREMENTS**

Textbook: Teacher's Bible, HEBREWS

It is certain that the author of Hebrews was Paul

**Memory Verses:** Hebrews 1:1-3; 2:14,15; 4:12; 6:18,19; 7:25; 8:1; 9:16,17; 10:1-4; 10:8,9; 11:1; 11:6; 12:1,2;

12:14; 13:17

**Lesson Outlines:** Prepare and deliver **SIX** (6) lesson outlines on any subject of the textbook.

Reading: New Testament: HEBREWS (Read TEN (10) times) Old Testament: HOSEA – MALACHI

### Chapter 1 THE SUPERIORITY OF THE SON OVER ANGELS

3. 4. 5. 6. 7.		The audience to whom the writer wrote had been in the faith for only a few years.  In order to prevent apostasy the writer argues for the case that Jesus is a better teacher than Moses.  The times during which God spoke, as mentioned in verse 1, was the period before the coming of Jesus.  Jesus reflects the character and attributes of angels.  The metaphor "right hand" has reference to a place of honor and authority.  God placed Jesus above angels when He referred to Him as "Son".
8.		Because God can change the nature and being of angels, but not Jesus, means that Jesus is greater than angels.
		Verse 8 refers to Jesus as God.  The creative power of Jesus proves that He is greater than angels who have no such power.
		The dicative perior of books proved that he is greater than angels who have he bush perior.
Fill	in the	blanks:
		uthor of Hebrews could be either Barnabas, Luke or
		eaders were possibly third generation
		lebrews were considering apostasy to
		neme of chapter 1 is to show the superiority of Jesus over
		holds together the universe by the of His power. has obtained a more excellent than angels.
		6 states that all the angels Jesus.
		10 is saying that laid the foundation of the earth.
		ngels are sent out as ministering for the sake of those who believe.
		ather has set Jesus at His right hand until the last is destroyed.
		ians salvation because they are sons of God.
		Chapter 2
		JESUS WAS LOWERED IN ORDER THAT WE BE EXALTED
Tru	e or F	alse:
1.		Every sin under the Old Testament law received punishment, therefore, absolutely no one will escape the judgments
_		of the law of Christ.
		With knowledge of more truth comes the responsibility that one will be held accountable for acting upon that truth.
		God's special confirmation of the gospel proved it to be greater than the Old Testament law.  The "world to come" has reference to the age after the final coming of Jesus.
		Jesus presently has kingdom reign authority over all things which includes the physical universe, angels, man and
J		satan.
6		Sanctification originates from angels.
7		It was necessary for Jesus to become flesh and blood as man in order to identify with the needs of man.
		By His resurrection from the dead Jesus has given hope to man that he will live forever in Christ.
		Versa 16 is discussing the physical seed of Abraham, not the spiritual seed

Fill in the blanks:			
<ol> <li>The Old Testament law was given to Moses on Mt. Sinai through</li> <li>God confirmed the preaching of the gospel through signs, wonders, powers and of the Holy Spirit.</li> <li>This present age has been placed under the rule of who is over all things.</li> <li>Jesus representatively tasted of for all mankind in order to bring life because Adam had representatively sinned to bring death into the world.</li> <li>Verses 6-8 are a quotation of (book, chapter &amp; verse).</li> <li>Jesus was to be our rightful leader as God's Son by His suffering and death.</li> <li>Jesus is not ashamed of the sanctified sons because they are of His , the church.</li> <li>Physical was introduced into the world by the sin of Adam.</li> <li>Because Jesus was made in all things like His brethren, He is able to help those who are</li> </ol>			
Chapter 3 FAITHFULNESS TO ONE WHO IS SUPERIOR THAN MOSES			
True or False:			
<ol> <li>Jesus is greater than Moses because Jesus is greater than the house which He built.</li> <li>The Israelites hardened their hearts against God, and thus, were sentenced to forty years in the wilderness.</li> <li>It is not possible for a Christian to so sin as to fall away and lose his soul.</li> <li>In this chapter, belief is used in a way that means the same as obey.</li> </ol>			
Fill in the blanks:			
<ol> <li>Jesus is the apostle and high priest of our</li> <li>In this chapter Jesus is contrasted with who was faithful to God's calling.</li> <li>Christians must exhort each other on a daily basis lest they be hardened by the deceitfulness of</li> <li>Those who did not obey the will of God were those who did not</li> <li>As joint partakers with Christ, Christians will receive the reward of heaven if they remain</li> <li>Israel's rebellion was the same as</li> </ol>			
Chapter 4 SEEKING REST WITH OUR HIGH PRIEST			
True or False:			
<ol> <li>Since the Israelites' rest was in Canaan there was no promise made to them of a rest in heaven.</li> <li>The good news of the rest in Canaan which was promised Israel did not profit them since it was not combined with faith.</li> <li>As God rested from His work of creation, so the faithful shall rest from their labors in heaven.</li> <li>Verse 12 teaches that the word of God touches the behavioral part of man's life but not his character.</li> <li>Omniscience means all-powerful.</li> <li>The emphasis of verse 13 is the fact that all things are known by God.</li> <li>Jesus cannot identify with our suffering because He was not totally incarnate into the flesh of man.</li> </ol>			
Fill in the blanks:			
<ol> <li>There is a in heaven for those who are faithful.</li> <li>Because Israel did not have faith in the work of God, God did not permit them to enter the land of</li> <li>God pleads that people will hear His voice and not their hearts against His word.</li> <li>Christians must be diligent to enter God's which is prepared for the faithful.</li> <li>The word of God is metaphorically spoken of as being a two-edged which has the power to touch every aspect of life.</li> <li>Though verse 12 emphasizes the work of the word of God, verse 13 emphasizes the of the word.</li> <li>As our High Priest, Jesus has already passed into the</li> <li>Christians can boldly approach the throne of because they can trust in Jesus' high priesthood and the grace of God.</li> </ol>			

### Chapter 5 THE SUPERIOR PRIESTHOOD OF JESUS

2.	<ul> <li>Verses 1-4 state that the reason the priest was taken from among men was to manifest God's righteousness.</li> <li>A priest who can sympathize with the needs of man can have compassion on men.</li> <li>The writer's purpose for writing verses 1-11 is to show that Jesus can identify with our physical needs because He</li> </ul>
٥.	suffered as we suffer while in the flesh.
	Verse 11 teaches that one cannot understand some things because the audience does not want to listen.
	<ul> <li>Verse 12 teaches that one must grow in knowledge of God's word.</li> <li>Those who are babes in Christ are able to distinguish between truth and error in every matter.</li> </ul>
Ο.	Those who are subject in emiliture able to distinguish between train and error in every matter.
Fil	I in the blanks:
	The priest was chosen from among men in order that he might be able to identify with the needs of
	Jesus continues as a priest forever after the order of  Jesus learned by the things He had to suffer.
	. Jesus has become the author of eternal salvation to all who Him.
	. The one who has only a "milk" knowledge of the word of God is still a
	Chapter 6
	PROGRESSING TO BETTER THINGS
Trı	ue or False:
	The Hebrew Christians had the responsibility of growing beyond a knowledge of first principles.
Z. 3	The Hebrew Christians were turning back to a life of non-religious belief.  The impossibility of repentance by the apostate to the gospel is in the fact that it often no longer appeals to those who
	have experienced its blessings.
4.	The "powers of the age to come" is in reference to the church as an example of the heavenly environment to come.
5.	The illustration of verses 7,8 teaches that the one who does not work for salvation will not be saved.
	The great thing by which God swore with an oath to Abraham was the temple.
1.	One thing that God cannot do is lie.
Fil	I in the blanks:
	The Hebrews were in danger of an apostasy to works of the law in order to be
	There will be no forgiveness to those who Jesus again and put Him to open shame.
	. The writer is persuaded that the Hebrews will do things than to fall away from God's grace.
	. The Hebrews had to the saints and they continued to do so Through and patience Christians inherit the promises.
	. The two unchangeable things of this chapter are God's and His oath.
	. Christians have run to find refuge in a of heaven to come.
15	. The Christian's hope is an anchor to his
16	. As the Jewish high priest entered the Holy of Holies on the day of atonement, so Jesus has entered on our behalf.
	Chapter 7
	THE SUPERIOR PRIESTHOOD OF JESUS
Tru	ue or False:
1	Jesus' priesthood after the order of Melchizedek signifies that His priesthood is without beginning or end.
	It was not necessary for one to know who his father was in order to be a priest under the Levitical system.
3.	Abraham was greater than Melchizedek because he paid tithes to Melchizedek.
4.	Levi paid tithes to Melchizedek through the action of Abraham who paid tithes to Melchizedek.
	Another priesthood had to be established because there was no perfection through the Levitical priesthood.
6.	When God changed the law in order to accommodate the change in priesthood, He was stating that the old law was inferior to the new.
7.	Verse 18 affirms that the New Testament law is unable to bring man to righteousness.
8.	The Levitical priests became priests by swearing an oath.
9.	Jesus' sacrifice for sin was so sufficient that there will never again have to be a sacrifice made for sins.

Fill in the blanks:		
<ol> <li>Melchizedek was both a priest and of Salem.</li> <li> gave a tenth of the spoils of his victory over the kings to Melchizedek.</li> <li>In verse 7 the "better" has reference to</li> <li>The had to be changed because God changed the priesthood.</li> <li>Jesus was of the tribe of, from which tribe no one could be a priest in the Old Testament.</li> <li>Jesus' gives Him the right to be a priest forever.</li> <li>The new law has a better because it is based upon better promises and the complete revelation of God's mystery.</li> <li>Jesus stands as a that His covenant will not pass away.</li> <li>Jesus is at the right hand of God making for Christians.</li> <li>Jesus' suffering, obedience and qualifies Him to be a better priest than the Old Testament priests.</li> </ol>		
Chapter 8  JESUS OFFERS A BETTER PRIESTHOOD AND COVENANT		
True or False:		
<ol> <li>The phrase "right hand" is a metaphor which means a place of submission.</li> <li>If Jesus were to return and reign upon this earth, He would have to give up His priesthood for He cannot be a priest on earth.</li> <li>The establishment of a second covenant indicates that the first was not meant to last throughout man's history.</li> <li>The first covenant was adequate for the purpose for which it was intended, nevertheless the people did not keep the conditions it required.</li> <li>Under the new covenant one first came into covenant relationship with God, and then, he was taught the gospel.</li> </ol>		
Fill in the blanks:		
<ol> <li>The true tabernacle is the which will eventually be caught up to heaven.</li> <li>The Old Testament system was a of that which was greater and yet to come.</li> <li>God commanded Moses to construct a tabernacle according to the that was given to him.</li> <li>Jesus is the of a better covenant.</li> <li>Verses 8-13 are a quotation of (book &amp; chapter).</li> <li>Under the New Testament covenant the law is in one's because he is taught of God before he comes into covenant relationship with God.</li> <li>God promised that He would remember their no more.</li> <li>God intended that the covenant vanish away.</li> </ol>		
Chapter 9 THE ALL-SUFFICIENT SERVICE OF JESUS		
True or False:		
<ol> <li>The high priest went into the Holy of Holies only once a year during the feast of weeks in order to make atonement for the people.</li> <li>The time of reformation has reference to the present age of the church.</li> <li>The Old Testament system concentrated upon the physical, whereas the New Testament concentrates on the spiritual.</li> <li>"Dead works" is a reference to works of the Old Testament which were unable to justify.</li> <li>Jesus' death on the cross was not effective in producing forgiveness for those who lived before the cross.</li> <li>Jesus went into the presence of God in order to be our sufficient sacrifice for sins.</li> <li>Because Jesus' sacrifice was sufficient it had to be offered only one time for all time.</li> </ol>		
Fill in the blanks:		
<ol> <li>The Holy of Holies was a shadow of into which Jesus has now gone.</li> <li>The sacrifice of Jesus is superior to Old Testament sacrifices because it deals with the of man.</li> <li>By means of death Jesus became the of a new covenant between God and man.</li> <li>Without the shedding of the blood of Jesus there could have been no of sins.</li> <li>Jesus is coming again to save those who have obeyed the</li> <li>As a result of Jesus' sacrifice, sinful man has to heaven.</li> </ol>		

# Chapter 10 THE SUPERIORITY OF JESUS' SACRIFICE

1.	If animal sacrifices could have caused the atonement of sin, then there would have been no need for the sacrifice of Jesus.
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ე. ⊿	Jesus took away the first covenant and law when He offered Himself as a sacrifice for sin.
4.	Since Jesus brought remission of sins with His sacrifice, there is no more need for any other type of sacrifice.
5.	It is possible to approach the throne of God with confidence by trusting in one's own righteousness.
6.	When Christians forsake being together with one another they lose the opportunity of stirring up one another to love
	and good works.
7.	The imminent or immediate punishment for apostasy under the old law was more immediate than that under the
	new.
	The Hebrews had not undergone suffering and persecution for their faith.
9.	They are encouraged to endure for a little while longer, for they will soon be delivered from Judaism.
Fill	in the blanks:
10.	The sacrifices of the Old Testament were only a of the things that were yet to come.
11.	God prepared a for Jesus in order that He make a sacrifice for our sins.
	Christians have been by the body of Jesus.
	Jesus made one, and by that sanctified forever those who draw close to Him.
	Christians can have boldness to enter the Holiest, not on the basis of their good works, but upon the basis of the
	of Jesus.
	One must come to God, having been with the blood of Jesus.
	One is washed of sin in
	Christians have the responsibility to encourage one another to do good
18.	Those who willfully sin by rejecting righteous living no longer have the of Jesus for their sins.
19.	The one who willfully turns away from the blood of Jesus has only the judgment of to which to look forward.
20.	The Hebrews are encouraged not to forsake their former
	They are encouraged to endure in order to receive the
	It has always been true in time that the just shall live by
	To go back to the Old Testament ordinances would mean to go back into
	Chapter 11
	OBEDIENT FAITH
Tru	ue or False:
1.	By faith we believe and understand that the material world was created out of that which does not exist.
	One can be saved if he will simply believe in God and Jesus without obedience to God's will.
	God promised Noah that his seed would be as the stars of heaven.
	Abraham did not believe that God could raise Isaac from the dead.
	Those who suffered because of their obedient faith were looking for a better resurrection.
о.	The Old Testament faithful did not receive the blessings of the church, though they will receive the blessing of heaven.
Fill	in the blanks:
	Faith is the we have in God that He will fulfill the promises He has made.
	Though is dead his example of obedience speaks even to this day.
	had never before seen a flood as that which he experienced.
	In contrast to Canaan, Abraham looked for a better which was heavenly.
11.	instructed Israel to carry his bones out of Egypt into the promised land.
	The better resurrection was the resurrection where they would never again suffer pain and physical death.
	was judged righteous because his faith was manifested in obedience.
	was translated and did not experience physical death.
	faith caused him to journey to a land which he had never before seen.
	refused to enjoy the pleasure of sin in Egypt.

# Chapter 12 PRESSING ON TO ZION

2. 3. 4. 5. 6. 7.	The writer's argument of verses 1,2 is that the faithful of the Old Testament are now looking down on Christians to see if they will also run the race with patience.  The Hebrews had suffered so great a persecution that some had lost their lives.  If one accepts the discipline that comes from God, then one is accepting God as his Father.  It is the responsibility of strong Christians to hold up the hands of the weak.  Peace and harmony must exist in the church in order to have an environment for spiritual growth.  One must come to the new Jerusalem with the same fear as Israel approached Mt. Sinai.  The "church of the firstborn" is a phrase referring to the assembly of Christians who are firstborn.  One receives the kingdom when he allows Jesus to reign in his heart.  That which will endure the "shaking" of God are the material things of this world.				
Fill	in the blanks:				
11. 12. 13. 14. 15. 16. 17.	One must run with an attitude of in order to receive the promises of God.  In faithfully running the Christian race one must look unto  helps to build spiritual character.  God is the Father of our , which he created.  Christians should not be so foolish as to give up their inheritance in order to satisfy the lust of the  Christians must pursue peace and , without which they will not see the Lord.  The names of all Christians are inscribed in the book of life which is in  Jesus is the of a new covenant.  Verse 25 speaks of who spoke the will of God on earth.  Christians are receiving a which cannot be shaken.				
	Chapter 13 CONTINUING THE CHRISTIAN LIFE				
Tru	ie or False:				
2. 3. 4. 5.	Christians must without covetousness be satisfied with the possessions they have.  It is not the responsibility of Christians to be hospitable to those they do not personally know.  Christians are to remember, or consider with respect, those who lead them.  The Hebrews must willingly accept the reproach which Jesus suffered.  In this context the writer says that the good with which God is pleased is submission to civil government.  When the congregation submits to the leaders, the leaders can lead with joy and not grief.  The writer specifically asked for prayers in order that he be in good health.				
Fill	in the blanks:				
9. 10. 11. 12. 13.	The Hebrews had entertained without realizing it is unchanging and always the same.  As the Old Testament sacrifices were offered outside the camp of Israel, so Jesus was crucified outside the city of  The Hebrews are exhorted to to the leaders who are among them.  The writer asked that God, the great, make them complete in every good work.  had been set free from prison.  The writer was in the country of when he wrote.				

### **FINAL REVIEW EXAM**

1	In order to prevent apostasy, the writer argues for the case that Jesus is a better teacher than Moses.
2	Since Jesus brought remission of sins with His sacrifice, there is no more need for any other type of sacrifice.
3	The times during which God spoke, as mentioned in Hebrews 1:1, was the period before the coming of Jesus.
4	Every sin under the Old Testament law received punishment, therefore, absolutely no one will escape the judgments of the law of Christ.
5	The writer says that the good with which God is pleased is submission to civil government.
6	When the church submits to the leaders, the leaders can lead with joy and not grief.
7	That which will endure the "shaking" of God are the material things of this world.
8	The "powers of the age to come" refers to the age after the final coming of Jesus.
9	It is possible to approach the throne of God with confidence by trusting in one's own righteousness.
10	When Christians forsake being together with one another they lose the opportunity of stirring up one another to love and good works.
11	Some people cannot understand some things in the Bible because they do not want to listen.
12	One must grow in knowledge of God's word in order to better understand God's word.
13	When God changed the law in order to accommodate the change in priesthood, He was stating that the old law was
	inferior to the new.
14	The New Testament law is unable to bring man to righteousness.
15	The Levitical priests became priests by swearing an oath.
16	Jesus' sacrifice for sin was so sufficient that there will never again have to be a sacrifice made for sins.
17	God promised Noah that his seed would be as the stars of heaven.
18	Abraham did not believe that God could raise Isaac from the dead.
19	Jesus took away the first covenant and law when He offered Himself as a sacrifice for sin.
20	One must come to the new Jerusalem with the same fear as Israel approached Mt. Sinai.
21	The "church of the firstborn" is a phrase referring to the assembly of Christians who are the firstborn ones.
22	One receives the kingdom when he allows Jesus to reign in his heart.
23	The Hebrew Christians were turning back to a life of non-religious belief.
24	The impossibility of repentance by the apostate to the gospel is in the fact that the gospel often no longer appeals
	to those who have experienced its blessings.
25	Jesus reflects the character and attributes of angels.
26	Those who are babes in Christ are able to distinguish between truth and error in every matter.
27	With knowledge of more truth comes the responsibility that one will be held accountable for acting upon that truth.
28	God's miraculous confirmation of the gospel proved it to be greater than the Old Testament law.
29	The time of reformation refers to the present age of the church.
30	The Old Testament system concentrated on the physical, whereas the New Testament concentrates on the spiritual.
31	"Dead works" is a reference to works of the Old Testament which were unable to be justified.
32	Jesus' death on the cross was not effective in producing forgiveness for those who lived before the cross.
33	If animal sacrifices could have caused the atonement for sin, then there would have been no need for the sacrifice
	of Jesus.
34	God had pleasure in the offering of animals for the sins of men.
	The Israelites hardened their hearts against God, and thus, they were sentenced to forty years in the wilderness.
	It is not possible for a Christian to so sin as to fall away and lose his soul.
	Christians are to remember, or consider with respect, those who lead them.
	The Hebrews must willingly accept the reproach which Jesus suffered.
	Those who suffered because of their obedient faith were looking for a better resurrection.
	By His resurrection from the dead, Jesus has given hope to man that he will live forever in Christ.
	The spiritual seed of Abraham would become as the stars of heaven.
42	The Hebrew Christians had the responsibility of growing beyond a knowledge of first principles.

43	The good news of the rest in Canaan that was promised to those who came out of Egyptian captivity did not profit
	them since it was not combined with faith.
44	As God rested from His work of creation, so the faithful will rest from their labors in heaven.
45	The word of God touches the behavioral part of man's life but not his character.
46	Omniscience means all-powerful.
47	The metaphor "right hand" refers to a place of honor and authority.
48	It is certain that the author of Hebrews was Paul.
49	The audience to whom the writer wrote had been in the faith for only a few years.
50	A priest who can sympathize with the needs of man can have compassion on men.