



HEBREWS

Chapter 1*Christ Superior to Angels*

1 ¶ God, who at various times and ^ain different ways spoke in time past to the fathers by the prophets,

2 has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, by whom also He made the universe.

3 And ^bHe is the brightness of *His* glory and the exact ^cimage of *His* nature, ^dupholding all things by the word of *His* power. ^eWhen He had by Himself purified our sins, ^fHe sat down at the right hand of the Majesty on high;

4 having become so much better than the angels, as ^gHe has by inheritance obtained a more excellent name than they.

5 ¶ For to which of the angels did He ever say, ^h“*You are My Son, this day I have begotten You?*” And again, ⁱ“*I will be to Him a Father and He will be to Me a Son?*”

6 And again, when He brings ^jthe firstborn into the world, He says, “^kAnd *let all the angels of God worship Him.*”

7 And of the angels He says, ^l“*He makes His angels spirits and His ministers a flame of fire.*”

8 But of the Son *He* says, ^m“*Your throne, O God, is forever and ever,*

and the scepter of righteousness is the scepter of Your kingdom.

9 *You have loved righteousness and hated iniquity. Therefore, God, Your God ⁿhas anointed You with the oil of gladness above Your companions.*”

10 And, ^o“*You, Lord, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands.*

11 ^p*They will perish, but You remain; and ^qthey will all grow old as a garment.*

12 *And as a mantle You will fold them up, and they will be changed. But You are the ^rsame, and Your years will not fail.*”

13 ¶ But to which of the angels did He ever say, ^s“*Sit at My right hand until I make Your enemies Your footstool?*”

14 ^tAre they not all ministering spirits sent forth to minister to those who will ^uinherit salvation?

Chapter 2*Give Attention*

1 ¶ Therefore, we must give more earnest attention to the things that we have heard so that we do not drift away.

2 For if the word ^aspoken through angels proved steadfast, and ^bevery

Chapter 1: a Nm 12:6,8 b Jn 1:14 c 2 Co 4:4 d Cl 1:17 e Hb 7:27 f Ps 110:1 g Ph 2:9,10 h Ps 2:7 i 2 Sm 7:14 j Ps 89:27; Rm 8:29 k Dt 32:43; Ps 97:7; 1 Pt 3:22; Rv 5:11-13 l Ps 104:4 m Ps 45:6,7 n Ps 45:6,7; Is 61:1,3 o Ps 102:25-27 p Is 34:4 q Is 50:9; 51:6 r Hb 13:8 s Ps 110:1 t Ps 103:20 u Rm 8:17
Chapter 2: a At 7:53 b Nm 15:30

transgression and disobedience received a just punishment,

3 ^chow will we escape if we neglect such a great salvation, ^dwhich at the first began to be spoken by the Lord, and was ^econfirmed to us by those who heard *Him*,

4 ^fGod also bearing witness with them, ^gboth with signs and ^hwonders and with various powers and gifts of the Holy Spirit, ⁱaccording to His own will?

Jesus as His Brethren

5 ¶ For He did not subject ^jthe world to come to angels, concerning which we are speaking.

6 But one has testified somewhere, saying, ^k“*What is man, that You are mindful of him? Or the son of man, that You care about him?*”

7 *You have made him a little lower than the angels. You have crowned him with glory and honor, and have appointed him over the works of Your hands.*

8 ^l*You have put all things in subjection under his feet.*” For in subjecting all things to Him, He left nothing ^mthat is not put under Him. But now ⁿwe do not yet see all things put under Him.

9 But we see Jesus ^owho was made a little lower than the angels because of the suffering of death, ^pcrowned with glory and honor, so that He by the grace of God might taste death ^qfor everyone.

10 ¶ For it was fitting for Him, ^rfor whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the author of their salvation ^sperfect through sufferings.

11 For ^tboth He who sanctifies and those who are sanctified ^uare all of one, for which reason ^vHe is not ashamed to call them brothers,

12 saying, ^w“*I will declare Your name to My brothers, in the midst of the assembly I will sing praise to You.*”

13 And again, ^x“*I will put My trust in Him.*” And again, ^y“*Behold, I and the children whom God has given Me.*”

14 ¶ Therefore, since the children are partakers of flesh and blood, ^zHe also Himself likewise partook of the same, ^{aa}so that through death He might destroy him who had the power of ^{ab}death, that is, the devil,

15 and deliver those who ^{ac}through fear of death were all their lifetime subject to bondage.

16 For assuredly, He does not give aid to angels. But He does give aid to the seed of Abraham.

17 Therefore, in all things He had ^{ad}to be made like *His* brethren, so that He might be ^{ae}a merciful and faithful high priest in things pertaining to God, to make an atoning sacrifice for the sins of the people.

18 ^{af}For since He Himself has suffered *while* being tempted, He is able to aid those who are tempted.

c Hb 10:28 d Mt 4:17 e Lk 1:2 f Mk 16:20 g At 2:22,43 h 1 Co 12:4,7,11 i Ep 1:5,9 j 2 Pt 3:13 k Ps 8:4-6 l Mt 28:18 m 1 Co 15:25,27 n Ph 2:7-9 o At 2:33; 3:13 p Jn 3:16 q Cl 1:16 r Hb 5:8,9; 7:28 s Hb 10:10 t At 17:26 u Mt 28:10 v Ps 22:22 w 2 Sm 22:3; Is 8:17 x Is 8:18 y Jn 1:14 z Cl 2:15 a 2 Tm 1:10 b Lk 1:74 c Ph 2:7 d Hb 4:15; 5:1-10 e Hb 4:15,16

Chapter 3*Christ Superior to Moses*

1 ¶ Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

2 who was faithful to Him who appointed Him, as ^a“Moses also *was faithful* in all his house.

3 For this One was counted worthy of more glory than Moses, inasmuch as ^b“He who built the house has more honor than the house.

4 For every house is built by someone. But ^c“He who built all things *is God*.

5 And ^d“Moses indeed was faithful in all his house as ^ea servant, ^ffor a testimony of those things that were to be spoken later.

6 But Christ *was faithful* as ^ga Son over His own house, ^hwhose house we are ⁱif we hold fast to the confidence and the rejoicing of the hope firm to the end.

Caution Concerning Unbelief

7 ¶ Therefore, as ^jthe Holy Spirit says, ^k“*Today if you will hear His voice,*

8 *do not harden your hearts as in the rebellion, in the day of temptation in the wilderness,*

9 *when your fathers tried Me, tested Me, and saw My works forty years.*

10 *Therefore, I was grieved with that generation, and said, ‘They always go astray in their heart. And they have not known My ways.’*

11 *So I swore in My wrath, ‘They will not enter into My rest.’”*

12 ¶ Take care, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin.

14 For we have become partakers of Christ if we hold to the beginning of our confidence steadfast to the end,

15 while it is said, ^l“*Today if you will hear His voice, do not harden your hearts as in the rebellion.*”

16 ¶ ^mFor who were those who heard and rebelled? Indeed, *was it* not all those who came out of Egypt *led* by Moses?

17 But with whom was He grieved forty years? *Was it* not with those who had sinned, ⁿwhose bodies fell in the wilderness?

18 And ^oto whom did He swear that they would not enter into His rest, but to those who were disobedient?

19 So we see that they could not enter in because of ^punbelief.

Chapter 4*Rest for God’s People*

1 ¶ Therefore, ^alet us fear if, while a promise remains of entering into His rest, any of you may seem to come short of it.

2 For to us was the gospel preached, as well as to them. But the preached

Chapter 3: a Nm 12:7 b Zc 6:12,13 c Ep 2:10 d Hb 3:2 e Ex 14:31 f Dt 18:15,18,19 g Hb 1:2 h 1 Co 3:16 i Mt 10:22 j At 1:16 k Ps 95:7-11 l Ps 95:7,8 m Nm 14:2,11,30 n Nm 14:22,23 o Nm 14:30 p 1 Co 10:11,12 **Chapter 4:** a Hb 12:15

word did not profit them, because it was not united with faith in those who heard.

3 For we who have believed enter that rest, as He has said, ^b“*As I have sworn in My wrath, they will not enter into My rest,*” although the works were finished from the foundation of the world.

4 For He has spoken in a certain place of the seventh day in this manner, ^c“*And God rested on the seventh day from all His works*”;

5 and again in this *passage*, ^d“*They will not enter into My rest.*”

6 ¶ Therefore, since it remains for some to enter therein, and they to whom it was first preached entered not in because of disobedience,

7 again He designates a certain day, saying through David, “*Today,*” after so long a time, as it has been said, ^e“*Today, if you will hear His voice, do not harden your hearts.*”

8 ¶ For if Joshua had ^fgiven them rest, then He would not afterward have spoken of another day.

9 There remains, therefore, a rest for the people of God.

10 For he who has entered into His rest has also ceased from his own works, as God *did* from His.

11 ¶ ^gTherefore, let us labor to enter into that rest lest anyone fall after the same example of disobedience.

12 For the word of God *is* ^hliving and powerful, and ⁱsharper than any ^jtwo-edged sword, piercing even to the dividing of soul and spirit, and

of joints and marrow, and ^kable to judge the thoughts and intents of the heart.

13 ^lAnd there is no creature that is hidden from His sight. But all things are ^mnaked and opened to the eyes of Him to whom we have to give account.

Priesthood of Jesus

14 ¶ Seeing then that we have a great ⁿhigh priest who has passed through the heavens, Jesus the Son of God, ^olet us hold fast *to our* confession.

15 For ^pwe do not have a high priest who cannot sympathize with our weaknesses, but ^qwas in all things tempted as *we are*, ^ryet without sin.

16 Therefore, ^slet us come boldly to the throne of grace, so that we may obtain mercy and find grace to help in time of need.

Chapter 5

1 ¶ For every high priest taken from among men ^tis appointed for men in things *pertaining* to God, so that he may offer both gifts and sacrifices for sins.

2 He can have compassion on the ignorant and misguided, since He himself also is subject to ^uweakness.

3 And because of this, he is obligated for the people, so also for ^vhimself, to offer *sacrifices* for sins.

4 And no man takes this honor to himself, but he who is called of God, even as ^wAaron was.

5 ¶ ^xSo also Christ did not glorify

b Ps 95:11 **c** Gn 2:2 **d** Ps 95:11 **e** Ps 95:7,8 **f** Ja 22:4 **g** 2 Pt 1:10 **h** Ps 147:15 **i** Is 49:2 **j** Ep 6:17 **k** 1 Co 14:24,25 **l** Ps 33:13-15; 90:8 **m** Jb 26:6 **n** Hb 2:17; 7:26 **o** Hb 10:23 **p** Is 53:3-5 **q** Lk 22:28 **r** 2 Co 5:21 **s** Ep 2:18 **Chapter 5:** **a** Hb 2:17; 8:3 **b** Hb 7:28 **c** Lv 9:7; 16:6 **d** Ex 28:1 **e** Jn 8:54

Himself to be made a high priest, but He who said to Him, ^f“*You are My Son. Today, I have begotten You.*”

6 As He says also in another *place*, ^g“*You are a priest forever according to the order of Melchizedek.*”

7 In the days of His flesh, He ^hoffered up prayers and supplications ⁱwith strong crying and tears to Him ^jwho was able to save Him from death. And He was heard ^kbecause of His reverent submission.

8 Though He was a Son, He learned ^lobedience by the things that He suffered.

9 And ^mhaving been made perfect, He became the author of eternal salvation to all those who obey Him,

10 being designated by God a high priest ⁿafter the order of Melchizedek.

Grow in the Faith

11 ¶ About whom ^owe have many things to say, and hard to explain, seeing you have become ^pdull of hearing.

12 ¶ For though by this time you ought to be teachers, you have need that one teach you again the first principles of the oracles of God. And *you* have come to need ^qmilk and not solid food.

13 For everyone who partakes of milk *is* unskilled in the word of righteousness, for he *is* ^ra babe.

14 But solid food belongs to those who are mature, *to* those who by reason of use have their senses exercised

^sto discern both good and evil.

Chapter 6

1 ¶ Therefore, ^aleaving the elementary principles of the Christ, let us go on to perfection, not laying again the foundation of repentance from

^bdead works and of faith toward God,

2 ^cof the teaching about baptisms, and ^dof laying on of hands, and ^eof resurrection of the dead, ^fand of eternal judgment.

3 And this we will do if God permits.

4 ¶ For *it is* impossible for those who were once enlightened, and have tasted of ^gthe heavenly gift, and ^hhave become partakers of the Holy Spirit,

5 and have tasted the good word of God and the powers of the age to come,

6 if they fall away, to renew them again to repentance, ⁱsince they crucify to themselves the Son of God and put *Him* to open shame.

7 ¶ For the earth which drinks in the rain that often comes upon it, and brings forth herbs useful for those by whom it is dressed, ^jreceives blessing from God.

8 ^kBut if it bears thorns and thistles, *it is* rejected and near to being cursed, whose end *is* to be burned.

9 ¶ But, beloved, we are confident of better things concerning you, and things that accompany salvation, though we speak in this manner.

10 For ^lGod *is* not unjust to forget ^myour work and labor of love that you

f Ps 2:7 g Ps 110:4 h Mt 26:39,42,44 i Ps 22:1 j Mt 26:53 k Mt 26:39 l Ph 2:8 m Hb 2:10 n Ps 110:4 o Jn 16:12 p Mt 13:15 q 1 Co 3:1-3 r Ep 4:14 s Is 7:15 **Chapter 6:** a Hb 5:12 b Hb 9:14 c At 19:3-5 d At 8:17 e At 17:31 f At 24:25 g Jn 4:10 h Gl 3:2,5 i Hb 10:29 j Ps 65:10 k Is 5:6 l Rm 3:4 m 1 Th 1:3

have shown toward His name, in that you have ⁿministered to the saints, and still *are* ministering.

11 And we desire that each one of you show the same diligence ^oto the full assurance of hope unto the end, **12** so that you not be sluggish, but imitate those who through faith and patience ^pinherit the promises.

Certainty of God's Promises

13 ¶ For when God made *the* promise to Abraham, since He could swear by no greater, ^qHe swore by Himself, **14** saying, ^r“*Surely blessing I will bless you and multiplying I will multiply you.*”

15 And so, after he had patiently endured, he obtained the ^spromise.

16 For indeed men swear by the greater, and ^tan oath for confirmation *is* to them an end of all dispute.

17 Therefore, God, desiring even more to show to ^uthe heirs of promise ^vthe unchangeableness of His counsel, confirmed *it* by an oath,

18 so that by two unchangeable things in which *it is* impossible for God to ^wlie, we might have a strong encouragement, who have fled for refuge to lay hold of the hope ^xset before us.

19 ¶ This *hope* we have as an anchor of the soul, both sure and steadfast ^yand which enters within the veil

20 ^zwhere Jesus, the forerunner, has entered for us, ^ahaving become a high priest forever after the order of Melchizedek.

Chapter 7

Melchizedek

1 ¶ For this ^aMelchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

2 to whom also Abraham gave a tenth of everything, first being by interpretation king of righteousness, and after that also king of Salem, which is, king of peace,

3 without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

4 ¶ Now consider how great this man *was* to whom even the patriarch Abraham gave a tenth of the spoils.

5 And indeed ^bthose who are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes from the people according to the law, that is, from their brethren, though they come from the loins of Abraham.

6 But he whose genealogy is not traced from them received tithes from Abraham ^cand blessed ^dhim who had the promises.

7 And without all dispute the lesser is blessed by the better.

8 Now here mortal men receive tithes, but there he *receives tithes*, ^eof whom it is witnessed that he lives.

9 And so to speak, even Levi who receives tithes paid tithes through Abraham,

n Rm 15:25 o Cl 2:2 p Hb 10:36 q Gn 22:16,17 r Gn 22:16,17 s Gn 12:4; 21:5 t Ex 22:11 u Hb 11:9 v Rm 11:29 w Nm 23:19 x Cl 1:5 y Lv 16:2,15 z Hb 4:14 a Hb 3:1; 5:10,11 **Chapter 7:** a Gn 14:18-20 b Nm 18:21-26 c Gn 14:19,20 d Rm 4:13 e Hb 5:6; 6:20

10 for he was yet in the loins of his father when Melchizedek met him.

Jesus and Melchizedek

11 ¶ Therefore, if perfection were through the Levitical priesthood, (for under it the people received the law), what further need *was there* that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

12 For the priesthood being changed, of necessity there is also a change of the law.

13 For He of whom these things are spoken belongs to another tribe, of which no one has officiated at the altar.

14 ¶ For *it is* evident that ^gour Lord descended from ^hJudah, of which tribe Moses spoke nothing concerning priesthood.

15 And it is yet far more evident if another priest arises according to the likeness of Melchizedek,

16 who is made, not according to the law of a carnal commandment, but according to the power of an endless life.

17 For He testifies, ⁱ“*You are a priest forever according to the order of Melchizedek.*”

18 ¶ For on the one hand, there is an annulling of the former commandment because of ^jits weakness and unprofitableness,

19 for ^kthe law made nothing perfect. But on the other hand, there is a bringing in of ^la better hope, through

which ^mwe draw near to God.

20 ¶ And inasmuch as *it was* not without an oath,

21 (for those priests were made without an oath, but this with an oath by Him who said to Him, ⁿ“*The Lord has sworn and will not change His mind. ‘You are a priest forever according to the order of Melchizedek’*”),

22 by so much was Jesus made a guarantee of a ^obetter covenant.

23 ¶ Now there were many of those priests because they were prevented by death from continuing.

24 But this *One*, because He continues forever, has an unchangeable priesthood.

25 Therefore, He is ^pable also to save those to the uttermost who come to God through Him, seeing He always lives ^qto make intercession for them.

26 ¶ For such a High Priest was appropriate for us, ^r*who is* holy, harmless, undefiled, separate from sinners ^sand exalted above the heavens,

27 who does not need daily as those high priests, to offer up sacrifice, first for His ^town sins, and then for the people’s, for this He did once for all when He offered up Himself.

28 For the law appoints men *as* high priests who have weakness, but the word of the oath which came after the law, *appoints* the Son who has been perfected forever.

Chapter 8

Priesthood of the New Covenant

1 ¶ Now the main point concerning

f Hb 7:18; 8:7 g Gn 49:8-10; Is 1:1; 11:1; Mc 5:2 h Mt 1:2 i Ps 110:4 j Rm 8:3 k At 13:39 l Hb 6:18,19 m Rm 5:2 n Ps 110:4 o Hb 8:6 p Jd 24 q Rm 8:34 r Hb 4:15 s Ep 1:20 t Lv 9:7; 16:6

the things we have spoken *is this*: We have such a High Priest ^awho is seated at the right hand of the throne of the Majesty in the heavens,

2 a minister of ^bthe sanctuary and of ^cthe true tabernacle that the Lord pitched, and not man.

3 ¶ For ^devery high priest is appointed to offer gifts and sacrifices. Therefore, *it is necessary* that this *High Priest* also have something to offer.

4 For if He were on earth, He would not be a priest, since there are priests who offer gifts according to the law.

5 They serve ^fa copy and ^gshadow of heavenly things, as Moses was warned when he was about to make the tabernacle. ^h“See,” He says, “*that you make all things according to the pattern that was shown you on the mountain.*”

6 But now ⁱHe has obtained a more excellent ministry, by as much as He is also the mediator of a ^jbetter covenant that was established on better promises.

7 ¶ For if that ^kfirst covenant had been faultless, then no place would have been sought for the second.

8 For finding fault with them, He says, ^l“*Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—*

9 *not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt, be-*

cause they did not continue in My covenant and I turned away from them, says the Lord.

10 *For this is the covenant that I will make with the house of Israel after those days, says the ^mLord. I will put my laws into their mind and write them on their hearts. And ⁿI will be to them a God and they will be to Me a people.*

11 *°And they will not teach every man his neighbor and every man his brother, saying, ‘Know the ^oLord,’ for all will know Me, from the least to the greatest of them.*

12 *For I will be merciful to their unrighteousness, °and their sins and their iniquities I will remember no more.”*

13 ¶ ^pIn that He says, “A new covenant,” He has made the first obsolete. Now that which is becoming obsolete and growing old *is* ready to vanish away.

Chapter 9

The Earthly Tabernacle

1 ¶ Then indeed the first covenant also had ordinances of divine service and ^qan earthly sanctuary.

2 For there was a tabernacle prepared, the first *part*, in which were the lampstand and the table and the showbread, that is called the sanctuary.

3 And ^rbehind the second veil, *the part of* the tabernacle that is called the Holy of Holies,

4 that had the ^sgolden censer and ^tthe

Chapter 8: a Cl 3:1 b Hb 9:8,12 c Hb 9:11,24 d Hb 5:1; 8:4 e Ep 5:2 f Hb 9:23,24 g Cl 2:17 h Ex 25:40 i 2 Co 3:6-8 j Hb 7:22 k Ex 3:8; 19:5 l Jr 31:31-34; Mt 26:26-28; 1 Co 11:25 m Jr 31:33 n Zc 8:8 o Is 54:13 p Jr 31:34 q Rm 11:27 r 2 Co 5:17 **Chapter 9:** a Ex 25:8 b Ex 26:31-35; 40:3 c Lv 16:12 d Ex 25:10

ark of the covenant overlaid round about with gold, in which *were* ^ethe golden pot that had manna, and ^fAaron's rod that budded, and ^gthe tables of the covenant.

5 And ^hover it *were* the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

6 ¶ Now when these things had been so prepared, ⁱthe priests went continually into the first tabernacle performing the service.

7 But into the second, only the high priest *entered* ^jonce a year, not without blood, which he offered for ^khimself and *for* the sins of the people *committed* in ignorance.

8 The Holy Spirit *is* signifying this, that ^lthe way into the holy place was not yet made manifest while the first tabernacle was still standing.

9 *It was* a symbol for the present time in which both gifts and sacrifices are offered ^mthat cannot make him who performed the service perfect in regard to the conscience,

10 *since they relate* only to ⁿfoods and drinks and ^ovarious washings ^pand carnal ordinances imposed until the time of reformation.

11 ¶ But Christ appeared *as* a High Priest of ^qgood things to come, with a greater and more perfect tabernacle, not made with hands, that is to say, not of this creation.

12 Not ^rby the blood of goats and calves, but ^sby His own blood He en-

tered ^tonce for all into the holy place, ^uhaving obtained eternal redemption.

13 For if ^vthe blood of goats and bulls and ^wthe ashes of a heifer sprinkling the unclean, sanctifies for the purifying of the flesh,

14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, ^xcleanse your conscience from ^ydead works ^zto serve the living God?

15 And for this reason ^aHe is the mediator of the new covenant, so that by means of death for the redemption of the transgressions *committed* under the first covenant, ^bthose who have been called might receive the promise of eternal inheritance.

16 ¶ For where a covenant *is*, the death of the one who made it must be established.

17 For ^ca covenant *is* ratified upon death, since it has no force while the one who made it lives.

18 ^dTherefore, not even the first *covenant* was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, ^ehe took the blood of calves and of goats, ^fwith water and scarlet wool and hyssop, and sprinkled both the book and all the people,

20 saying, ^g“*This is the* ^h*blood of the covenant that God has commanded you.*”

21 Moreover, ⁱhe sprinkled with

e Ex 16:33 f Nm 17:1-10 g Ex 25:16; 34:29 h Lv 16:2 i Nm 18:2-6; 28:3 j Ex 30:10 k Hb 5:3 l Jn 14:6 m Hb 7:19 n Cl 2:16 o Nm 19:7 p Ep 2:15 q Hb 10:1 r Hb 10:4 s Ep 1:7 t Zc 3:9 u Dn 9:24 v Lv 16:14,15 w Nm 19:2 x 1 Jn 1:7 y Hb 6:1 z Lk 1:74 a Rm 3:25 b Hb 3:1 c Gl 3:15 d Ex 24:6 e Ex 24:5,6 f Lv 14:4,7 g Mt 26:28 h Ex 24:3-8 i Ex 29:12,36

blood both the tabernacle and all the vessels of the ministry.

22 And according to the law, almost everything *is to be* cleansed with blood, and ^jwithout shedding of blood there is no remission.

23 ¶ Therefore, *it was* necessary that ^kthe copies of things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these.

24 For ^lChrist has not entered into the holy places made with hands, *which are* the figures of ^mthe true, but into heaven itself, now ⁿto appear in the presence of God for us.

25 Nor was it that He should offer Himself often, as ^othe high priest enters into the holy place every year with the blood of another.

26 Otherwise, He would have needed to suffer often since the foundation of the world. But now once at the end of the ages He has appeared to put away sin by the sacrifice of Himself.

27 And ^pas it is appointed for men to die once, ^qbut after this the judgment,

28 so ^rChrist was ^soffered once to bear the sins ^tof many. And to those ^uwho look for Him He will appear the second time, not to bear sin, but for salvation.

Chapter 10

The Final Sacrifice

1 ¶ For the law having a ^vshadow of good things to come, *and* not the very image of the things, ^wcan never with

the same sacrifices that they offered year by year continually make perfect those who draw near.

2 Otherwise, would they not have ceased to be offered, because the worshipers, once cleansed, would have had no more feelings of guilt for sins?

3 But in those *sacrifices there is* a reminder of sins year after year.

4 For ^x*it was* not possible that the blood of bulls and goats could take away sins.

5 ¶ Therefore, when He comes into the world, He says, ^y“*Sacrifice and offering you have not desired, but a body You have prepared for Me.*

6 *In burnt offerings and sacrifices for sin you have no pleasure.*

7 *Then I said, ‘Behold, I have come—in the volume of the book it is written of Me—to do Your will, O God.’”*

8 After first saying, “*Sacrifice and offering and burnt offerings and offering for sin You did not desire, neither had pleasure in them*” (that are offered according to the law),

9 then He said, “*Behold, I have come to do Your will.*” He takes away the first so that He may establish the second.

10 ^zBy this will we have been sanctified ^{aa}through the offering of the body of Jesus Christ once for all.

11 ¶ And every priest stands daily ^{ab}ministering and offering time after time the same sacrifices that can never take away sins.

j Lv 17:11 k Hb 8:5 l Hb 6:20 m Hb 8:2 n Rm 8:34 o Hb 9:7 p Gn 3:19 q 2 Co 5:10 r Rm 6:10 s Is 53:10-12; 1 Pt 2:24 t Mt 26:28 u Ti 2:13 **Chapter 10:** a Hb 8:5 b Hb 7:19; 9:9 c Mc 6:6,7 d Ps 40:6-8 e Jn 17:19 f Hb 9:12 g Nm 28:3

12 ^bBut this Man, after He had offered one sacrifice for sins forever, sat down ⁱat the right hand of God,

13 from that time waiting ^juntil His enemies are made His footstool.

14 For by one offering He has perfected forever those who are being sanctified.

15 ¶ And the Holy Spirit is also a witness to us, for after He had said,

16 ¶ ^k“*This is the covenant that I will make with them after those days, says the Lord, I will put My laws on their hearts and on their minds I will write them,*” He then said,

17 “*And their sins and iniquities I will remember no more.*”

18 Now where there is remission of these, *there is* no longer an offering for sin.

Remain Faithful to Jesus

19 ¶ Therefore, brethren, having ^mboldness to enter into ⁿthe holy place by the blood of Jesus,

20 by a new and ^oliving way that He has consecrated for us through the veil, that is, His flesh,

21 and *having* a high priest over the house of God,

22 let us ^pdraw near with a sincere heart ^qin full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

23 Let us hold firm to the confession of *our* faith without wavering, for ^rHe *is* faithful who promised.

24 And let us consider one another

to stir up love and good works,

25 ^snot forsaking the assembling of ourselves together, as *is* the habit of some, but encouraging *one another*; and ^tso much the more as you see ^uthe day approaching.

26 ¶ For ^vif we sin willfully ^wafter we have received the knowledge of the truth, there ^xno longer remains a sacrifice for sins,

27 but a certain fearful expectation of judgment and ^yfiery indignation that will devour the adversaries.

28 Anyone who has set aside Moses' law died without mercy on *the testimony* of two or three ^zwitnesses.

29 ^aOf how much severer punishment do you suppose will he be thought worthy who has trodden under foot the Son of God, and ^bhas counted as a common thing the blood of the covenant by which he was sanctified, and ^chas insulted the Spirit of grace?

30 For we know Him who has said, ^d“*Vengeance is Mine. I will repay, says the Lord.*” And again, ^e“*The Lord will judge His people.*”

31 ^fIt is a fearful thing to fall into the hands of the living God.

32 ¶ But ^gremember the former days in which, after you were enlightened, you endured a great conflict of sufferings,

33 partly while you were made ^ha spectacle both by reproaches and tribulations, and partly while ⁱyou became companions with those who were so treated.

h Cl 3:1 i Ps 110:1 j Ps 110:1 k Jr 31:33,34 l Jr 31:34 m Ep 2:18 n Hb 9:8,12 o Jn 14:6 p Hb 7:19; 10:1 q Ep 3:12 r 1 Co 1:9; 10:13 s At 2:42 t Rm 13:11 u Ph 4:5 v Nm 15:30 w 2 Pt 2:20 x Hb 6:6 y Zp 1:18 z Dt 17:2-6; 19:15 a Hb 2:3 b 1 Co 11:29 c Mt 12:31 d Dt 32:35 e Dt 32:36 f Lk 12:5 g Gl 3:4 h 1 Co 4:9

34 For you had compassion on me ⁱin my chains, and took ^hjoyfully the seizure of your goods, knowing that ^jyou have for yourselves in heaven a better and an enduring possession.

35 Therefore, do not cast away your confidence, ^mwhich has a great reward.

36 ⁿFor you have need of endurance, so that after you have done the will of God, ^oyou may receive the promise.

37 *“For ^pyet a little while, and ^qHe who will come will come and will not tarry.*

38 *Now ^rthe just will live by faith. But if any man draws back, My soul will have no pleasure in him.”*

39 But we are not of those ^swho draw back to destruction, but of those who ^tbelieve to the saving of the soul.

Chapter 11

Heroes of Faith

1 ¶ Now faith is the substance of things hoped for, the evidence ^aof things not seen.

2 For by it the ancients obtained a *good* testimony.

3 ¶ By faith we understand that ^bthe universe was formed by the word of God, so that the things that are seen were not made of things that are visible.

4 ¶ By faith ^cAbel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testify-

ing of his gifts. And by *faith* he being dead still ^dspeaks.

5 ¶ By faith Enoch was taken up so that he would not see death, ^e“and was not found because God had taken him.” For before he was taken up he had this testimony, that he pleased God.

6 But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who diligently seek Him.

7 ¶ By faith ^fNoah, being warned by God of things not yet seen, moved with fear, ^gprepared an ark for the saving of his house, by which he condemned the world and became heir of ^hthe righteousness that is according to faith.

8 ¶ By faith ⁱAbraham, when he was called to go out into a place that he would later receive as an inheritance, obeyed. And he went out, not knowing where he was going.

9 By faith he journeyed in the land of promise as *in* a foreign country, ^jdwelling in tents with Isaac and Jacob, ^kthe heirs with him of the same promise,

10 for he was looking for ^la city that has foundations, ^mwhose builder and maker *is* God.

11 ¶ Through faith even ⁿSarah herself received strength to conceive seed. And ^oshe bore a child when she was past age because she judged Him ^pfaithful who had promised.

i Ph 1:7 j 2 Tm 1:16 k Mt 5:12 l Mt 6:20 m Mt 5:12 n Lk 21:19 o Cl 3:24 p Lk 18:8 q Hk 2:3,4 r Rm 1:17 s 2 Pt 2:20 t At 16:31 **Chapter 11:** a Rm 8:24 b Ps 33:6 c Gn 4:3-5 d Hb 12:24 e Gn 5:21-24 f Gn 6:13-22 g 1 Pt 3:20 h Rm 3:22 i Gn 12:1-4 j Gn 12:8; 13:3,18; 18:1,9 k Hb 6:17 l Hb 12:22; 13:14 m Rv 21:10 n Gn 17:19; 18:11-14; 21:1,2 o Lk 1:36 p Hb 10:23

12 Therefore, from one man, and him as good as ^adead, were born *as many* as the ^rstars of the sky in multitude and innumerable as the sand that is by the sea shore.

13 ¶ These all died in faith, ^snot having received the ^tpromises. But ^uhaving seen them afar off were assured of *them* and embraced *them*, and ^vconfessed that they were foreigners and pilgrims on the earth.

14 For those who say such things ^wdeclare plainly that they seek a homeland.

15 And indeed if they had been thinking of ^xthat *country* from which they came out, they would have had opportunity to return.

16 But now they desire a better *country*, that is, a heavenly. Therefore, God is not ashamed ^yto be called their God, for He has ^zprepared a city for them.

17 ¶ By faith Abraham, ^awhen he was tested, offered up Isaac. And he who had received the promises was offering up his only begotten *son*,

18 of whom it was said, ^b“*In Isaac your seed will be called.*”

19 He concluded that God ^cwas able to raise *him* up, even from the dead, from which he also figuratively received him back.

20 ¶ By faith ^dIsaac blessed Jacob and Esau concerning things to come.

21 ¶ By faith Jacob, when he was dying, ^eblessed both the sons of Joseph, and worshiped, *leaning* on the

top of his staff.

22 ¶ By faith ^fJoseph, when he was dying, made mention of the departing of the children of Israel, and gave instructions concerning his bones.

23 ¶ By faith ^gMoses, when he was born, was hidden three months by his parents because they saw *he was* a beautiful child. And they were not afraid of the king's ^hcommandment.

24 ¶ By faith ⁱMoses, when he was grown up, refused to be called the son of Pharaoh's daughter,

25 choosing rather to suffer mistreatment with the people of God than to temporarily enjoy the pleasures of sin,

26 considering ^jthe reproach of Christ greater riches than the treasures in Egypt, for he was looking to the ^kreward.

27 By faith ^lhe forsook Egypt, not fearing the wrath of the king, for he endured as seeing Him who is invisible.

28 By faith ^mhe kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

29 ¶ By faith ⁿthey passed through the Red Sea as on dry *land*. *But* when the Egyptians attempted to do so, they were drowned.

30 ¶ By faith ^othe walls of Jericho fell down after they were encircled for seven days.

31 By faith ^pthe harlot Rahab did not perish with those who did not

q Rm 4:19 r Gn 15:5; 22:17; 32:12 s Hb 11:39 t Gn 12:7 u Jn 8:56 v Ps 39:12 w Hb 13:14 x Gn 11:31 y Ex 3:6,15; 4:5 z Rv 21:2 a Js 2:21 b Gn 21:12 c Rm 4:17 d Gn 27:26-40 e Gn 48:1,5,16,20 f Gn 50:24,25 g Ex 2:1-3 h Ex 1:16,22 i Ex 2:11-15 j Hb 13:13 k Rm 8:18 l Ex 10:28 m Ex 12:21 n Ex 14:22-29 o Ja 6:20 p Ja 2:9; 6:23

believe when ^ashe had received the spies with peace.

32 ¶ And what more will I say? For the time would fail me to tell of ^rGideon and ^sBarak and ^tSamson and ^uJephthah, also ^vDavid and ^wSamuel and the prophets,

33 who through faith conquered kingdoms, worked righteousness, obtained promises, ^xstopped the mouths of lions,

34 ^yquenched the power of fire, escaped the edge of the sword. From weakness they were made strong, became valiant in war *and* turned to flight foreign armies.

35 ^zWomen received their dead raised to life again. And others were ^atortured, not accepting deliverance, so that they might obtain a better resurrection.

36 And others had trial of mockings and scourgings, yes, also ^bof bonds and imprisonment.

37 ^cThey were stoned. They were sawn asunder. They were tempted. They were slain with the sword. ^dThey wandered about ^ein sheepskins and goatskins, being destitute, afflicted, tormented—

38 *men* of whom the world was not worthy. They wandered in deserts and mountains and ^fdens and caves of the earth.

39 ¶ And all these, ^ghaving obtained a good testimony through faith, did not receive the promise,

40 God having provided some better thing for us, so that they apart from us would not be ^hmade perfect.

Chapter 12

God Disciplines His Children

1 ¶ Therefore, seeing we are also surrounded by so great a cloud of witnesses, ^alet us lay aside every weight and the sin that so easily entangles us, and ^blet us run ^cwith endurance the race that is set before us,

2 looking unto Jesus, the author and finisher of *our* faith, ^dwho for the joy that was set before Him ^eendured the cross, despising the shame, and ^fhas sat down at the right hand of the throne of God.

3 ¶ ^gFor consider Him who endured such hostility by sinners against Himself, so ^hthat you not grow weary and faint in your minds.

4 ⁱYou have not yet resisted to the point of bloodshed *in* striving against sin.

5 And you have forgotten the exhortation addressed to you as to children, ^j“*My son, do not despise the disciplining of the Lord, nor faint when you are rebuked by Him.*”

6 *For ^kwhom the Lord loves He disciplines, and scourges every son whom He receives.*”

7 ¶ ^lIf you endure discipline, God deals with you as with sons, for what ^mson is he whom the father does not discipline?

q Ja 2:1 r Jg 6:11; 7:1-25 s Jg 4:6-24 t Jg 13:24 – 16:31 u Jg 11:1-29; 12:1-7 v 1 Sm 16:17 w 1 Sm 7:9-14 x Dn 6:22 y Dn 3:23-28 z 1 Kg 17:22 a At 22:25 b Gn 39:20 c 1 Kg 21:13 d 2 Kg 1:8 e Zc 13:4 f 1 Kg 18:4,13; 19:9 g Hb 11:2,13 h Hb 5:9 Chapter 12: a Cl 3:8 b 1 Co 9:24 c Rm 12:12 d Lk 24:26 e Ps 69:7,19; Ph 2:8 f Ps 110:1 g Mt 10:24 h Gl 6:9 i 1 Co 10:13 j Pv 3:11,12 k Rv 3:19 l Dt 8:5 m Pv 13:34; 19:18; 23:13

8 But if you are without discipline, ⁿof which all have become partakers, then you are illegitimate and not sons.

9 Furthermore, we had fathers of our flesh who corrected *us*, and we respected them. Will we not much more be in subjection to ^othe Father of spirits and live?

10 For they indeed for a few days disciplined *us* according to what seemed best to them. But He *disciplines us* for *our* benefit so ^pthat we might be partakers of His holiness.

11 Now no discipline seems to be joyous at the time, but grievous. Nevertheless, afterward it yields ^qthe peaceable fruit of righteousness.

12 ¶ Therefore, ^rstrengthen the hands that hang down and the feeble knees,

13 and make straight paths for your feet, so that the lame may not be disabled, but rather be healed.

Caution Against Unbelief

14 ¶ ^sFollow peace with all men, and holiness, ^twithout which no man will see the Lord.

15 Looking carefully lest any man ^ufalls short of the grace of God; lest any ^vroot of bitterness springing up causes trouble, and by it many be defiled;

16 lest there *be* any ^wfornicator, or profane person like Esau, who ^xfor one morsel of food sold his birthright.

17 For you know that afterward, when he desired to inherit the blessing, he was ^yrejected, for he found no place of repentance, though he

sought it with tears.

18 ¶ For you have not come to ^zthe mountain that may be touched and that burned with fire, and to blackness and darkness and tempest;

19 and the sound of a trumpet and the voice of words, which *voice* they that heard ^abegged that the word should not be spoken to them anymore.

20 For they could not endure what was commanded, ^b“*And if so much as a beast touches the mountain, it will be stoned.*”

21 And so fearful was the sight *that* Moses said, ^c“*I exceedingly fear and tremble.*”

22 ¶ But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 to the general assembly and assembly of ^dthe firstborn *ones* ^ewho are written in heaven, and to God ^fthe Judge of all, and to the spirits of *the* righteous ^gmade perfect,

24 and to Jesus, ^hthe Mediator of the new covenant, and to ⁱthe blood of sprinkling that speaks better things ^jthan *the blood* of Abel.

25 ¶ See that you do not refuse Him who speaks. ^kFor if they did not escape when they refused Him who spoke on earth, much less *will* we *escape* if we turn away from Him who *speaks* from heaven.

26 His voice then shook the earth. But now He has promised, saying, ^l“*Yet once more I will shake not only*

n 1 Pt 5:9 o Jb 12:10 p Lv 11:44 q Js 3:17,18 r Is 35:3 s Ps 34:14 t Mt 5:8 u Hb 4:1 v Dt 29:18 w 1 Co 6:13-18 x Gn 25:33 y Gn 27:30-40 z Dt 4:11; 5:22 a Ex 20:18-26 b Ex 19:12,13 c Dt 9:19 d Js 1:18 e Lk 10:20 f Ps 50:6; 94:2 g Ph 3:12 h Hb 8:6; 9:15 i Ex 24:8 j Gn 4:10 k Hb 2:2,3 l Hg 2:6

the earth, but also heaven.”

27 And this word, “Yet once more,” signifies the ^mremoving of those things that can be shaken, as of things that are created, so that those things that cannot be shaken may remain.

28 ¶ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may ⁿserve God acceptably with reverence and godly fear.

29 For ^oour God *is* a consuming fire.

Chapter 13

Farewell Exhortations

1 ¶ Let ^abrotherly love continue.

2 ^bDo not neglect to entertain strangers, for by this ^csome have entertained angels without knowing it.

3 ^dRemember those who are in chains as *though* bound with them, and those who suffer ill-treatment, since you yourselves also are in the body.

4 ¶ ^eMarriage *is* honorable among all, and the bed undefiled. ^fBut fornicators and adulterers God will judge.

5 ¶ Let your behavior be without covetousness, and be content with such things as you have. For He Himself has said, ^g“*I will never leave you nor forsake you.*”

6 So we may boldly say, ^h“*The Lord is my helper and I will not fear. What will man do to me?*”

7 ¶ Remember those who are leading you, who have spoken to you the word of God, whose faith follow, considering the end of *their* behavior.

8 Jesus Christ *is*ⁱ the same yesterday and today and forever.

9 Do not be carried about with various and strange teachings. For *it is* a good thing that the heart be established by grace, not with foods that have not profited those who have been occupied with them.

10 ¶ We have an altar from which those who serve the tabernacle have no right to eat.

11 For the bodies of those animals whose blood is brought into the sanctuary by the high priest for sin are burned outside the camp.

12 Therefore, Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

13 Therefore, let us go forth to Him outside the camp, bearing ^jHis reproach.

14 For here we do not have a continuing city, but we seek one to come.

15 ^kTherefore, by Him let us continually offer ^lthe sacrifice of praise to God, that is, ^mthe fruit of *our* lips, giving thanks to His name.

16 ⁿBut do not forget doing good and sharing, for ^owith such sacrifices God is well-pleased.

17 ¶ ^pObey those who lead you and be submissive, for ^qthey watch for your souls as those who must give account. Let them do this with joy and not with grief, for that would be unprofitable for you.

18 ¶ ^rPray for us. For we are sure we have ^sa good conscience, in all things desiring to live honorably.

m Is 34:4; 54:10; 65:17 n Hb 13:15,21 o Ex 24:17 **Chapter 13:** a Rm 12:10 b Mt 25:35 c Gn 18:1-22; 19:1 d Mt 25:36 e Pv 5:18,19 f 1 Co 6:9 g Dt 31:6,8; Ja 1:5 h Ps 27:1; 118:6 i Hb 1:12 j 1 Pt 4:14 k Ep 5:20 l Lv 7:12 m Hs 14:2 n Rm 12:13 o Ph 4:18 p Ph 2:29 q Ez 3:17 r Ep 6:19 s At 23:1

19 But I urge *you* all the more to do this so that I may be restored to you the sooner.

20 ¶ Now ^tthe God of peace ^uwho brought up our Lord Jesus from the dead, ^vthat great Shepherd of the sheep, ^wthrough the blood of the everlasting covenant,

21 equip you in every good work to do His will, ^xworking in you what is well-pleasing in His sight, through Jesus Christ, to whom *be* glory for-

ever and ever. Amen.

22 ¶ And I urge you, brethren, bear this word of exhortation, for I have written a letter to you in few words.

23 Know that *our* brother Timothy is set at liberty, with whom, if he comes shortly, I will see you.

24 ¶ Greet all those who lead you, and all the saints. Those from Italy salute you.

25 ¶ Grace *be* with you all. Amen.

t Rm 5:1,2,10; 15:33 u Ps 16:10,11; Hs 6:2; Rm 4:24 v Ps 23:1; Is 40:11; 63:11; 1 Pt 2:25; 5:4 w Zc 9:11 x Ph 2:13