



PHILIPPIANS

Chapter 1

1 ¶ Paul and Timothy, the bondservants of Jesus Christ, to all the saints in Christ Jesus who are in Philippi, with the overseers and ^amenservants.

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Thanksgiving and Prayer

3 ¶ ^bI thank my God upon every remembrance of you,

4 always in ^cevery prayer of mine for you all, making request with joy

5 ^dfor your fellowship in the gospel from the first day until now,

6 being confident of this very thing, that He who began ^ea good work in you will complete *it* until the day of Jesus Christ.

7 For it is right for me to think this of you all, because I have you in my heart, since both in my bonds and in the defense and confirmation of the gospel, you all are partakers of grace with me.

8 For God is my witness, how I greatly long for you all in the affections of Christ Jesus.

9 ¶ And this I pray, that your love may abound still more and more in knowledge and all discernment,

10 so that you may approve the things that are excellent, *and* that you may be sincere and without offense until the day of Christ,

11 being filled with the fruit of righteousness ^fthat *comes* through Jesus Christ, ^gto the glory and praise of God.

Paul's Trials for Christ

12 ¶ But I want you to know, brethren, that the things *that happened* to me have turned out for the furtherance of the gospel,

13 so that it has become manifest ^hthroughout the whole Praetorian guard, and to all the rest, that my chains are in Christ,

14 and many of the brethren in the Lord, being confident by my chains, are more courageous to speak the word without fear.

15 ¶ Some indeed preach Christ even from envy and strife, and some also from good will.

16 The latter *do so* out of love, knowing that I am appointed for the defense of the gospel.

17 The former preach Christ out of selfish ambition, not with pure motives, supposing to add distress to my chains.

18 What then? Only that in every way, whether in pretense or in truth, Christ is preached. And in this I rejoice, yes, and will rejoice.

19 ¶ For I know that ⁱthis will turn out for my deliverance through your prayers and the supply of the Spirit of Jesus Christ,

20 according to my earnest expectation and hope that in nothing I will be ashamed, but ⁱwith all boldness, as always, so now also Christ will be magnified in my body, whether by life or ^kby death.

21 For to me, to live *is* Christ and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labor. Yet what I will choose, I do not know.

23 For I am torn between the two, having a ^ldesire to depart and to be with Christ, *which is* ^mmuch better.

24 Nevertheless, to abide in the flesh *is* more beneficial for you.

25 And being confident of this, I know that I will abide and continue with you all for your progress and joy of faith,

26 so that ⁿyour rejoicing may be more abundant in Christ Jesus for me by my coming to you again.

27 ¶ Only ^olet your behavior be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, ^pwith one mind ^qstriving together for the faith of the gospel,

28 and in nothing *be* frightened by your adversaries, which is to them proof of destruction, but to you of salvation, and that *too*, from God.

29 For to you ^rit has been granted on behalf of Christ, ^snot only to believe on Him, but also to ^tsuffer for His sake,

30 ^uhaving the same conflict ^vthat you

saw in me, and now hear *to be* in me.

Chapter 2

The Mind of Christ

1 ¶ Therefore, if *there is* any encouragement in Christ, if any comfort of love, if any fellowship of the Spirit, if any ^aaffection and mercy,

2 ^bfulfill my joy ^cby being likeminded, having the same love *and being of* ^done accord, of one mind.

3 ^eLet nothing *be done* through rivalry or empty conceit, but ^fin humility of mind let each esteem others better than themselves.

4 ^gLet each one not look out *merely* for his own interests, but also for the interests of ^hothers.

5 ¶ Let this mind be in you that was also in Christ Jesus,

6 who, ⁱbeing in the form of God, did not consider it robbery to be equal with God.

7 ^kBut *He* made Himself of no reputation, taking the form ^lof a bondservant *and* ^mbeing made in the likeness of men.

8 And being found in appearance as a man, He humbled Himself and ⁿbecame ^oobedient unto death, even the death of the cross.

9 ^pTherefore, God also ^qhas highly exalted Him and ^rgiven Him the name that is above every name,

10 ^sthat at the name of Jesus every knee should bow, of those in heaven and those on earth and those under the earth,

j Ep 6:19,20 k Rm 14:8 l 2 Co 5:2,8 m Ps 16:11 n 2 Co 1:14 o Ep 4:1 p Ep 4:3 q Jd 3 r Mt 5:11,12 s Ep 2:8 t 2 Tm 3:12 u Cl 1:29; 2:1 v At 16:19-40 **Chapter 2:** a Cl 3:12 b Jn 3:29 c Rm 12:16 d Ph 4:2 e Gl 5:26 f Rm 12:10 g 1 Co 13:5 h Rm 15:1,2 i Mt 11:29 j 2 Co 4:4 k Ps 22:6 l Is 42:1 m Jn 1:14 n Mt 26:39 o Hb 5:8 p Hb 2:9 q Ps 68:18; 110:1; Is 52:13; At 2:33 r Is 9:6; Lk 1:32; Ep 1:21 s Is 45:23

11 and ^tthat every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

12 ¶ Therefore, my beloved, ^uas you have always obeyed, not as in my presence only, but now much more in my absence, ^vwork out your own salvation with ^wfear and trembling,

13 for ^xit is God who works in you both to will and to work ^yfor *His* good pleasure.

14 Do all things ^zwithout grumbling and ^adisputing,

15 so that you may be blameless and harmless children of God, above reproach in the midst of a crooked and perverse generation, among whom you shine as ^blights in the world,

16 holding fast the word of life so that ^cI may rejoice in the day of Christ that ^dI have not run in vain or labored in ^evain.

17 ¶ Yes, and if ^fI am being offered on the sacrifice ^gand service of your faith, ^hI am glad and rejoice with you all.

18 For the same reason also, you be glad and rejoice with me.

Faithful Servants

19 ¶ But I trust in the Lord Jesus to send ⁱTimothy shortly to you so that I may also be of good comfort when I learn of your state.

20 For I have no one ^jlike-minded who will genuinely care for your welfare.

21 For all seek their own, not the things that are of Christ Jesus.

22 But you know of his proven worth, ^kthat as a son with his father, he has served with me in the gospel.

23 Therefore, I hope to send him immediately, as soon as I see how it goes with me.

24 But I trust in the Lord that I myself will also come shortly.

25 ¶ But I considered it necessary to send to you ^lEpaphroditus, my brother and companion in labor and ^mfellow soldier, ⁿbut your apostle and ^ominister to my needs.

26 ^pFor he was longing for you all and was distressed because you had heard that he was sick.

27 For indeed he was sick to the point of death. But God had mercy on him, and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 Therefore, I sent him the more eagerly so that when you see him again, you may rejoice and that I may be the less anxious.

29 Therefore, receive him in the Lord with all gladness, and hold such men in high honor,

30 because for the work of Christ he came close to death, not regarding his life *in order* ^qto supply your lack of service toward me.

Chapter 3

All Lost for Christ

1 ¶ Finally, my brethren, ^rrejoice in the Lord. To write the same things to you indeed *is* not tedious, but for you *it is* safe.

t Jn 13:13; Rm 10:9; 14:9 u Ph 1:5,6; 4:15 v Jn 6:27,29 w Ep 6:5 x Hb 13:20,21 y Ep 1:5 z 1 Pt 4:9 a Rm 14:1 b Mt 5:15,16 c 2 Co 1:14 d Gl 2:2 e 1 Th 3:5 f 2 Tm 4:6 g Rm 15:16 h 2 Co 7:4 i Rm 16:21 j 2 Tm 3:10 k 1 Co 4:17 l Ph 4:18 m Pl 2 n 2 Co 8:23 o 2 Co 11:9 p Ph 1:8 q 1 Co 16:17 Chapter 3: a 1 Th 5:16

2 ^bBeware of the dogs. Beware of the ^cevil workers. ^dBeware of the *false* circumcision.

3 For we are ^ethe *true* circumcision ^fwho worship God in the spirit. And we rejoice in Christ Jesus and have no confidence in the flesh,

4 though ^gI might also have confidence in the flesh. If anyone else thinks that he may have confidence in the flesh, I ^hfar more.

5 I was circumcised the eighth day. I am of the nation of Israel, ⁱthe tribe of Benjamin, ^{ja}a Hebrew of Hebrews, and according to law, ^{ka}a Pharisee;

6 concerning zeal, ^lpersecuting the church; concerning the righteousness that is in law, blameless.

7 ¶ But ^mwhat things were gain to me, those things I have counted loss for Christ.

8 Indeed more, I count all things loss ⁿfor the excellency of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things. I count them refuse so that I may gain Christ.

9 and be found in Him, not having ^omy own righteousness that is from law, but ^pthat which is through the faith of Christ, the righteousness that is from God by faith.

10 I want to know Him and the ^qpower of His resurrection and ^rthe fellowship of His sufferings, being like Him in His death,

11 if, by any means, I may ^sattain to the resurrection from the dead.

Pressing On Toward the Goal

12 ¶ Not that I have already ^tattained or have already ^ubecome perfect. But I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

13 Brethren, I count not myself to have laid hold. But one thing I *do*, ^vforgetting those things that are behind and ^wreaching forward to those things that are before.

14 ^xI press toward the mark for the prize of ^ythe high calling of God in Christ Jesus.

15 ¶ Let us, therefore, as many as are ^zperfect, ^ahave this mind. And if in anything you think otherwise, ^bGod will reveal even this to you.

16 Nevertheless, ^clet us continue to live ^dby the same *rule* to which we have attained.

17 ¶ Brethren, ^ebe followers together of me, and note those who so walk ^faccording to the example you have in us.

18 For many walk, of whom I have told you often, and now tell you even weeping, *that they are* ^gthe enemies of the cross of Christ,

19 ^hwhose end *is* destruction, ⁱwhose god *is* their belly, and ^jwhose glory *is* in their shame, ^kwho set their mind on earthly things.

20 For ^lour citizenship is in heaven, ^mfrom which also we ⁿlook for the Savior, the Lord Jesus Christ,

21 ^owho will transform our lowly body so that it may be ^pfashioned

b Gl 5:15 c Ps 119:115 d Rm 2:28 e Dt 30:6 f Rm 7:6 g 2 Co 5:16; 11:18 h 2 Co 11:22,23 i Rm 11:1; 2 Co 11:22 k At 23:6 l At 8:3; 22:4,5; 26:9-11 m Mt 13:44 n Jr 9:23 o Rm 10:3 p Rm 1:17 q Ep 1:19,20 r Gl 6:3-5 s At 26:6-8 t 1 Tm 6:12,19 u Hb 12:23 v Lk 9:62 w Hb 6:1 x 2 Tm 4:7 y Hb 3:1 z 1 Co 2:6 a Gl 5:10 b Hs 6:3 c Gl 6:16 d Rm 12:16; 15:5 e 1 Co 4:16; 11:1 f Ti 2:7,8 g Gl 1:7 h 2 Co 11:15 i 1 Tm 6:5 j Hs 4:7 k Rm 8:5 l Ep 2:6,19 m At 1:11 n 1 Co 1:7 o 1 Co 15:43-53

^aaccording to His glorious body, according to the working by which He is able even to ^rsubdue all things to Himself.

9 The things that you have both learned and received and heard and seen in me, do these things and ^qthe God of peace will be with you.

Chapter 4

1 ¶ Therefore, my beloved brethren ^awhom I long to see, ^bmy joy and crown, so ^cstand fast in the Lord, my beloved.

Manifestation of Love

10 ¶ But I rejoiced in the Lord greatly that now at last ^ryour concern for me has flourished again; though you were concerned, but you lacked opportunity to show it.

Exhortations

2 ¶ I urge Euodia and I urge Syntyche ^dto be of the same mind in the Lord.

11 Not that I speak in regard to need, for I have learned in whatever state I am ^eto be content.

3 And I ask you also, loyal companion, help these women who ^elabored with me in the gospel, with Clement also, and the rest of my fellow workers whose names are in ^fthe book of life.

12 ⁱI know how to be in need and I know how to abound. Everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

4 ¶ ^gRejoice in the Lord always. And again I say, rejoice!

13 I can do all things ^hthrough Him who strengthens me.

5 ¶ Let your forbearance be known to all men. ^hThe Lord is at hand.

14 ¶ Nevertheless, you have done well that ⁱyou shared in my affliction.

6 ¶ ^jDo not be anxious for anything, but in everything by prayer and supplication with ^kthanksgiving let your requests be made known to God.

15 Now you Philippians know also that in the beginning of the gospel when I departed from Macedonia, ^lno church shared with me concerning giving and receiving but you only.

7 And ^kthe peace of God that surpasses all understanding will keep your hearts and minds in Christ Jesus.

16 For even in Thessalonica you sent once and again for my needs.

8 ¶ Finally, brethren, whatever things are ^ltrue, whatever things are ^mhonest, whatever things are ⁿjust, ^owhatever things are pure, whatever things are lovely, ^pwhatever things are of good report, if *there is* any virtue, and if *there is* any praise, think on these things.

17 Not because I desire the gift, but I desire ^qthe fruit that abounds to your account.

18 But I have all and abound. I am full, having received from ^rEphroditus the things *that were sent* from you, ^sa fragrant aroma, ^tan acceptable sacrifice *that is* well-pleasing to God.

p 1 Jn 3:2 q Ep 1:19 r 1 Co 15:28 Chapter 4: a Ph 1:8 b 2 Co 1:14 c Ph 1:27 d Ph 2:2; 3:16 e Rm 16:3 f Lk 10:20 g Rm 12:12 h Js 5:7-9 i Mt 6:25 j 1 Th 5:17,18 k Jn 14:27 l Ep 4:25 m 2 Co 8:21 n Dt 16:20 o 1 Th 5:22 p 1 Co 13:4-7 q Rm 15:33 r 2 Co 11:9 s 1 Tm 6:6,8 t 1 Co 4:11 u Jn 15:5 v Ph 1:7 w 2 Co 11:8,9 x Ti 3:14 y Ph 2:25 z Hb 13:16

19 But my God^b will supply all your need according to His riches in glory in Christ Jesus. **21** ¶ Greet every saint in Christ Jesus. The brethren^d who are with me greet you.

20 °Now to our God and Father *be* glory forever and ever. Amen. **22** All the saints greet you, especially those of Caesar's household.

23 ¶ The grace of our Lord Jesus Christ *be* with you all. Amen.

Farewell Greetings

a 2 Co 9:12 **b** Ps 23:1 **c** Rm 16:27 **d** Gl 1:2